

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



A GOSPEL MUSIC SERVICE OF LESSONS & CAROLS WITH THE HOLY EUCHARIST - RITE II

**The Feast of the Holy Name
January 1, 2023
10:00 A.M.**

*You are welcomed whether you are a guest or a member,
and we invite you to join us in our worship of God.*

If you are worshipping with us for the first time, please introduce yourself to our clergy following the service. We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome Center. Service Bulletin contains all that you will need to worship with us this morning.

If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back of the sanctuary.

Please note that this worship service will be recorded and live streamed.

As you enter the church, please pick up a package of diapers from the Narthex. The items will be delivered to The OKCity Crisis Nursery after they are blessed during today's service.

OUR MISSION STATEMENT

We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.

DECLARACIÓN DE NUESTRA MISIÓN

Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida con la unidad de toda la gente con Dios a través de Cristo.

+ LETTER FROM THE RECTOR +

Merry Christmas and welcome to St. Augustine of Canterbury Episcopal Church!

We pray that as you worship here during this Christmas season you will join us in praising God for the best gift given—Jesus Christ the Son of God and Savior of humanity. We are so pleased that you chose to share your Christmas with us here at St. Augustine's. We pride ourselves on being an inclusive and loving community made up of people very much like you who are in fellowship with one another and seek to follow the person and teachings of Jesus of Nazareth. We do not insist that we know all of the firm and final answers to life's most important questions, but we commit ourselves to listening to God, loving the questions, being an active part of God's ongoing work, and reaching out to show that faith can bring peace, justice, and hope to the world, the local community, and in each other's lives.

I invite you to participate in worship today as you feel comfortable. You will find St. Augustine's to be that place where you will receive a radical WELCOME, experience thought-provoking and inspiring WORSHIP, and meet other disciples of Jesus ready and willing to WITNESS to all that God is doing!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide, but if you have any questions please do not hesitate to ask anyone around you for help.

I hope to meet you before or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, Merry Christmas to you and your family.

Blessings,

Fr. Joseph C. Alsay +

Rector

+ THE GATHERING RITE +

Voluntary: “This Christmas”
“Jesus is the Reason for the Season”

Donny Hathaway
Kirk Franklin

Welcome and Announcements

See Insert

Moment of Silence

At this time you are invited to reflect, meditate, pray, or engage in other silent activity. At the tolling of the bell, please stand and face the entrance.

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Presider then says the following.

Bidding Prayer

Welcome to all; happy or sad, rejoicing or grieving, seeking or believing. Welcome to all, For here is good news: To you is born in the city of David, a Savior, who is Christ the Lord. His name is Jesus, which means, “Liberator,” “Rescuer,” “Deliverer.” His life changed the world. His presence changes us today. So, let it be our duty and delight to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger.

Let us hear and heed in Holy Scripture the story of the purpose brought to us by his holy Child Jesus, and let us make this place glad with our carols of praise.

But first, let us pray for the needs of his whole world, for peace and justice on earth, for the unity and mission of the Church for which he died, and especially for his Church in our country and in this city.

Silence is observed for people to add their own intercessions.

And because he particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who do not know and love the Lord Jesus Christ.

Silence is observed for people to add their own intercessions.

Finally, let us remember before God his pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one evermore.

Silence is observed for people to add their own intercessions.

The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and to the fellowship of the citizens above, may the King of Angels bring us all. **Amen.**



Gathering Carol: “Angels From the Realms of Glory”

Regent Square

1 An - gels, from the realms of glo - ry, wing your flight o'er
 2 Shep - herds in the field a - bid - ing, watch - ing o'er your
 3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
 4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,
 flocks by night, God with you is now re - sid - ing;
 beam a - far: seek the great De - sire of na - tions;
 hope and fear, sud - den - ly the Lord, de - scend - ing,

Refrain

now pro - claim Mes - si - ah's birth:
 yon - der shines the in - fant Light: come and wor - ship,
 ye have seen his na - tal star:
 in his tem - ple shall ap - pear:

come and wor - ship, wor - ship Christ, the new - born King.

Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Please be seated.

Children's Moment

After the Children's Sending Prayer, children are invited to follow the cross and attend Children's Chapel. The children will return after the Peace for Communion.

Children's Sending Prayer

O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.

+ THE LITURGY OF THE WORD +

Please be seated.

First Lesson: Isaiah 9: 2-7

Lector Our First Lesson is from the Ninth Chapter of Isaiah.

The people who walked in darkness have seen a great light; those who dwelt in the land of the shadow of death, upon them a light has shined. You have multiplied the nation and increased its joy; they rejoice before You according to the joy of harvest, as men rejoice when they divide the spoil. For You have broken the yoke of his burden and the staff of his shoulder, the rod of his oppressor, as in the day of Midian. Every warrior's sandal from the noisy battle, and garments rolled in blood, will be used for burning and fuel of fire. For unto us a Child is born, unto us a Son is given; and the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of His government and peace there will be no end, upon the throne of David and over His kingdom, to order it and establish it with judgment and justice from that time forward, even forever.

Lector Here ends the Lesson.

Second Lesson: Luke 1: 26-35, 38

Lector Our Second Lesson is from the First Chapter of Luke.

Now in the sixth month the angel Gabriel was sent by God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And having come in, the angel said to her, "Rejoice, highly favored one, the LORD is with you; blessed are you among women!" But when she saw him, she was troubled at his saying, and considered what manner of greeting this was. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bring forth a Son, and shall call His name Jesus. He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David. And He will reign over the house of Jacob forever, and of His kingdom there will be no end." Then Mary said to the angel, "How can this be, since I do not know a man?" And the angel answered and said to her, "The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called the Son of God."

Lector Here ends the Lesson.

Carol: "O Little Town of Bethlehem"

St. Louis

Third Lesson: Luke 2: 1-7

Lector Our Third Lesson is from the Second Chapter of Luke.

And it came to pass in those days that a decree went out from Caesar Augustus that all the world should be registered. This census first took place while Quirinius was governing Syria so all went to be registered, everyone to his own city. Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed wife, who was with child. So it was, that while they were there, the days were completed for her to be delivered and she brought forth her firstborn Son, and wrapped Him in swaddling cloths, and laid Him in a manger, because there was no room for them in the inn.

Lector Here ends the Lesson.

Fourth Lesson: Luke 2: 8-16

Lector Our Fourth Lesson is from the Second Chapter of Luke.

Now there were in the same country shepherds living out in the fields, keeping watch over their flock by night and behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid. Then the angel said to them, “Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people. For there is born to you this day in the city of David a Savior, who is Christ the Lord. And this will be the sign to you: You will find a Babe wrapped in swaddling cloths, lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host praising God and saying: “Glory” to God in the highest, and on earth peace, goodwill toward men!” So it was, when the angels had gone away from them into heaven, that the shepherds said to one another, “Let us now go to Bethlehem and see this thing that has come to pass, which the Lord has made known to us.” And they came with haste and found Mary and Joseph, and the Babe lying in a manger.

Lector Here ends the Lesson.

Carol: “Away in a Manger”

Mueller

Fifth Lesson: Luke 2: 21-36

Lector Our Fifth Lesson is from the Second Chapter of Luke.

And when eight days were completed for the circumcision of the Child, His name was called Jesus, the name given by the angel before He was conceived in the womb. Now when the days of her purification according to the law of Moses were completed, they brought Him to Jerusalem to present Him to the Lord (as it is written in the law of the Lord, “Every male who opens the womb shall be called holy to the Lord”), and to offer a sacrifice according to what is said in the law of the Lord, “A pair of turtledoves or two young pigeons.” And behold, there was a man in Jerusalem whose name was Simeon, and this man was just and devout, waiting for the Consolation of Israel, and the Holy Spirit was upon him and it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ so he came by the Spirit into the temple. And when the parents brought in the Child Jesus, to do for Him according to the custom of the law, he took Him up in his arms and blessed God and said: “Lord, now You are letting Your servant depart in peace, according to Your word; for my eyes have seen Your salvation which You have prepared before the face of all peoples, a light to bring revelation to the Gentiles, and the glory of Your people Israel.”

And Joseph and His mother marveled at those things which were spoken of Him. Then Simeon

blessed them, and said to Mary His mother, “Behold, this Child is destined for the fall and rising of many in Israel, and for a sign which will be spoken against (yes, a sword will pierce through your own soul also), that the thoughts of many hearts may be revealed.” Now there was one, Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher. She was of a great age, and had lived with a husband seven years from her virginity; and this woman was a widow of about eighty-four years, who did not depart from the temple, but served God with fastings and prayers night and day. And coming in that instant she gave thanks to the Lord, and spoke of Him to all those who looked for redemption in Jerusalem.

Lector Here ends the Lesson.

Sixth Lesson: Matthew 2: 1-11

Lector Our Sixth Lesson is from the Second Chapter of Matthew.

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying, “Where is He who has been born King of the Jews? For we have seen His star in the East and have come to worship Him.” When Herod the king heard this, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he inquired of them where the Christ was to be born. So they said to him, “In Bethlehem of Judea, for thus it is written by the prophet: But you, Bethlehem, in the land of Judah, are not the least among the rulers of Judah; for out of you shall come a Ruler who will shepherd My people Israel.” Then Herod, when he had secretly called the wise men, determined from them what time the star appeared. And he sent them to Bethlehem and said, “Go and search carefully for the young Child, and when you have found Him, bring back word to me, that I may come and worship Him also.” When they heard the king, they departed; and behold, the star which they had seen in the East went before them, till it came and stood over where the young Child was. When they saw the star, they rejoiced with exceedingly great joy. And when they had come into the house, they saw the young Child with Mary His mother, and fell down and worshiped Him. And when they had opened their treasures, they presented gifts to Him: gold, frankincense, and myrrh.

Lector Here ends the Lesson.

Carol: “The First Nowell”

The First Nowell

Seventh Lesson: John 1: 1-14

Lector Our Seventh Lesson is from the First Chapter of John.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made. In Him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not comprehend it.

There was a man sent from God, whose name was John. This man came for a witness, to bear witness of the Light, that all through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light which gives light to every man coming into the world.

He was in the world, and the world was made through Him, and the world did not know Him. He came to His own, and His own did not receive Him. But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

Lector Here ends the Lesson.

Poem: "The Work of Christmas"

Howard Thurman

When the song of the angels is stilled,
When the star in the sky is gone,
When the kings and princes are home,
When the shepherds are back with their flock,
The work of Christmas begins:
To find the lost, To heal the broken,
To feed the hungry,
To release the prisoner,
To rebuild the nations,
To bring peace among others,
To make music in the heart.

Carol: "God Rest Ye Merry Gentlemen"

English Carol, 18th Century

Please stand.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Peace

Presider The angels said to the shepherds, “Glory to God in the highest, and on earth peace on those with whom God’s favor rests,” So I announce to you, the peace of the Lord be always with you.

People **And also with you.**

Please be seated.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

During the “Offering in Song,” please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering, followed by placing the diapers on either side of the altar.

*To submit your offerings electronically, text the amount you would like to give to 405-645-6608
or
go to “bit.ly/GiveSAC” in your browser and follow the instructions.
Thank You.*

Offering in Song: Variation on “Little Drummer Boy”

Arr. Jahruha Lambeth

+ THE LITURGY OF THE EUCHARISTIC MEAL +

Please stand.

The Great Thanksgiving

Tune: O Come All Ye Faithful

Presider The Lord be with you.

People **And with you His servant.**

Presider Lift up your hearts unto the Lord

People **With hearts uplifted, thanks to Him we render:**

With joy we come before Him.

In gratefulness implore Him.

With thankful hearts adore Him evermore!

It is indeed right and good to give you thanks and praise, almighty God and Father, through Jesus Christ your Son. For he humbled himself to come among us in human flesh, he fulfilled the plan you formed before the foundation of the world to open for us the way of salvation.

Confident that your promise will be fulfilled, we now watch for the day when Christ our Lord will come again in glory.

And so we join our voices with angels and archangels and with all the company of heaven to proclaim your glory for ever praising you as we sing,

Sanctus

Tune: Hark the Herald Angels Sing

**Holy, Holy, Holy Lord! God of hosts, by all adored!
Heav’n and earth cannot contain all the glory of your name!**

**Hail, Hosanna, God most high! Blest is He who now draws nigh.
In the name of God the King! Hallelujahs glad we sing;**

Hail, Hosanna! Praises due, be forever, Lord, to you.

Please stand or kneel.

Eucharistic Prayer 3

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death,
Rising, you restored our life,
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the blessed Virgin Mary, Saint Joseph, Saint Augustine of Canterbury, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

Breaking of the Bread

Presider God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper of the Lamb.**
Presider The Gifts of God for the People of God.

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release you from your seat.

If you wish to receive the bread dripped in wine, please receive a napkin from an usher. The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin. After consuming the bread, please place the napkin in one of the wicker receptacles.

If you wish to drink from the cup, please proceed to one of the two chalice bearers to the far ends.

Continue down the outside aisle to return to your seat.

Please note that gluten-free bread is available for those who request it.

Kindly let the usher know if you need the clergy to bring the bread to you.

If you wish to only receive a blessing, cross your arms over your chest.

Communion Meditations: "Of the Father's Love Begotten" *Marcus Aurelius Clemens Prudentius*
"Go Tell it on the Mountain" *John Work, African American Spiritual*

+ THE SENDING RITE +

Please stand.

Post-Communion Prayer

Enriching Our Worship, Vol. 1

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people on heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Please remain standing.

Blessing

Presider May you be filled with the wonder of Mary, the obedience of Joseph, the joy of the angels, the eagerness of the shepherds, the determination of the magi, and the peace of the Christ child. And the blessing of God Almighty the Father, the Son, and the Holy Spirit be upon you and remain with you always.

People **Amen.**

Closing Hymn: "Joy to the World"

Antioch

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

Dismissal

Deacon Go in peace to spread the light of Christ.
People **Thanks be to God.**

Voluntary: “Toccata in F Major”

Dieterich Buxtehude

You are cordially invited to the Commons Area for refreshments following the service, so that we may get to know each other better.

We invite those who are celebrating birthdays or anniversaries to gather in the Chapel after the service.

Birthday & Anniversary Blessing

DOK Let us pray.
People **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**

+ PRAYER LIST +

For those with medical issues and other concerns: *The Cajindos Family, Abby Eliot, Daniel Bellos, Tiana Martinez, Lela Frances Welch, Pamela, Evelyn and Eric Thrower, The Lorance Family, Annie Mae Miller, Debbie and Al Hamilton, Mike Hodges, Reggie Ekins, Jada Smiley, Will Havins, Shiloh Kile, James L. Henry, Jim Henry, Stephanie Holladay, Judy Reeder, Richard Stuhr, Robby Housh, Gavin Marshall, Mackenzie Flick, Jason Eliot, Jackie Watson, Khalil Franklin, Mary Ortiz, Pamela Hernandez Angelino, Ann Merritt, Terry Cannon, The Rev. KayBoman-Harvey, Dorene Peel, Ladina Justus, Barbara Hendricks, Mason, Daniel, Tabitha, Erlinda, Lamar, DaShaun, Ashley, Lamar, Antonia Duenez Estrada, Charlotte Cascio, Beverly Davis, Bill Hoover, David Rios Montero, Manuel Estrada, Maria Carmen de la Torre, Inna Jones, Vermit Jones, Valentina Gopanyako, Nick Gopanyako, Selena Estrada. Gavin Marshall, Ryan Spillars, Bill Hodges, Jessica, Beverly Davis, AimeeAnn, The Inselman Family, P.J. Nelson, Robin Troutman, Bruce, Jay, Winston, Edit, Jonna, Yvonne, Bridget, Marsha & Leonard Cayton, Deb Krausse, Steve Bauer, Teresa & Arnie Stromberg, Karen Koch, Scott Mills, Bill Kerr.*

For those in the military: *Megan Weimer, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfroe, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Lizeski, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Lizeski, Ted Lizeski, Kyle Belt, Andrew Stiendl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, our troops at home and abroad and their families.*

Birthdays this week: *Savannah Lyne, Kelly Lewis, Alex Herrera, Paxton Dunn*

Anniversaries this week: *Renee & Steve Bauer*

Deaths: *Margarito Gonzalez, Aunt Faye, Stephen Laurel Boss 'Twitch', Martin 'Marty' Schaper*

Diocesan Cycle of Prayer: *Bishop Daniel Genovesi, Diocesan Bishop, and our Companion Diocese of Uruguay, St. Andrew's Episcopal Church, Stillwater, and St. Augustine of Canterbury—Oklahoma State University Campus Ministry*

+ THIS IS OUR STORY +

Episcopalians celebrate The Feast of the Holy Name of our Lord Jesus Christ on January 1st, the eighth day after Jesus' birth. It was on this day that Mosaic law stipulated that male children were named and circumcised. This feast was retitled in our 1979 *Book of Common Prayer* as it was previously celebrated as the Feast of the Circumcision. The change in the feast's nomenclature paralleled Luke's (Luke 2:21) stress on the naming of Jesus. Celebration of the feast dates from the Middle Ages, but it was not moved to January 1 by the Catholic Church until 2002. The Church of England celebrates the Name of Jesus on August 7th while retaining January 1st as the Feast of the Circumcision. *Jesus* is from the Hebrew "Joshua" meaning "Yahweh is salvation". Devotion to the Holy Name of Jesus is derived from Phillipians 2:9-11, which states that God "gave him (Jesus) the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth." This epistle lesson is always read on Palm Sunday, and some Anglo-Catholics acknowledge the word "bend" with a genuflection.

+ MINISTERS OF THE LITURGY +

Presider: The Reverend Joseph Alsay

Assisting Priest: The Reverend Canon Tony Moon

Deacon: The Reverend Karen Hansen

Eucharistic Ministers: Jeannie Haas, Boyd Maser, and Art Rousseau

Crucifer: Jazmin Burgess

Oblation Bearers: Claudia Rios-Estrada and Victor Estrada

Acolytes: Maelyn Mack and Matisyn Mack

Lectors: Scott Chard, Jeremy Cooper, Tammy Feland, Valerie Hall, George Lauffer, Karen Valentine, and Jonathan Wallingford

Staff Musicians: Scott Chard and Guy Nembhard

Guest Organist: David Conley

Guest Musicians: Jahruba Lambeth and The Mystics—Jahruba Lambeth, Mary Smith, Phil Smith, Karl Wilburn, and Winstard Robinson

The Oklahoma Traditional Music Association

Video Team: Josh Eliot and Bri McGhee

Sound: Eric Brinley

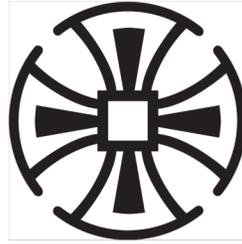
Ushers: Bud Johnson, Sara & Jay Kyte and George Lauffer

Greeters: Claudia Rios-Estrada and Jeanne Lowrey

Altar Guild: Mary Andrews, Jeannie Haas, Judy Montgomery, and Lyla Rousseau



ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



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Email: saintaugustineokc@gmail.com

Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Assisting Priest: The Reverend Canon Tony Moon, Ph.D.

Deacon: The Reverend Karen Hansen

Minister for Youth and Families: Jesse Heath

Administrative Assistant/Member Engagement Coordinator: Sarah-Emily Steinhardt

Contribution Registrar: Kenny Koch

Staff Organist: John Stephen Potter

Staff Musicians: Scott Chard, Guy Nembhard & Karena Van Horn

VESTRY

Sr. Warden: James Reeg

Jr. Warden: Jon Wallingford

Treasurer: Marian Moon

Other Members: Renee Bauer, Matthew Cloud, Brad Davidson, John Fink,
Valerie Hall, Rick Inselman, Valerie Lewis, Sherry Dale, & Jason Seabolt

Clerk: Renee Lewis

OFFICE HOURS

Father Joseph Alsay, Rector

Monday-Thursday 10:00 A.M. - 5:00 P.M.

Sarah-Emily Steinhardt, Admin Assistant

Monday-Friday 9:00 AM – 2:00 PM

AFTER HOURS CONTACT

Father Joseph

Cell: 405-365-3226

email: fatherjoe@sac-okc.org

Father Tony

Cell: 405-820-9105

email: canontony@sac-okc.org

James Reeg, Sr. Warden

Cell: 405-898-7795

email: seniorwarden@sac-okc.org

Jon Wallingford, Jr. Warden

Cell: 405-250-0275

email: juniorwarden@sac-okc.org

Jesse Heath, Min. for Youth

Cell: 405-856-2025

email: jesse.heath@sac-okc.org