

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



## CELEBRATION SERVICE THE HOLY EUCHARIST—RITE II

**The First Sunday in Lent**

**Cub Scout Sunday**

**February 26, 2023**

**10:45 A.M.**

*You are welcomed whether you are a guest or a member,  
and we invite you to join us in our worship of God.*

*If you are worshipping with us for the first time, please introduce yourself to our clergy following the service.  
We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome  
Center. This Service Bulletin contains all that you will need to worship with us this morning.*

*If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back  
of the sanctuary.*

*Please note that this worship service will be recorded and live streamed.*

*As you enter please pick up a "Confession Stone" located in the Narthex.*

## Blessed Lent and Welcome to St. Augustine of Canterbury Episcopal Church!

We pray that as you worship here during this Lenten season you will join us in praising God.

The word Lent comes from the old English word “lencten” which means lengthening or “Springtime.” Lent is not only a forty-day season that focuses on the story of Jesus’ passion and death, but rather, Lent is a *journey of conversion*, a passage of a people who have been forever marked by the story’s end—Jesus’ passion, death and resurrection. Originally, the forty days of Lent were understood as the final stage of preparation for those called to baptism and also as a time for reconversion for those already baptized. Thus, we undertake the Lenten journey, as did ancient pilgrims before us, in the company of others. We mark the steps of our journey by gathering each week to evangelize and be evangelized, that is, to hear the story of Jesus set next to our life stories.

One will notice the restrained atmosphere during the Lenten season at St. Augustine’s as seen in the liturgy and vestments, and even heard in the music. By “scaling back” our normal celebrative Sunday experience we seek to focus our attention during this penitential season of the year on what is essential to our faith and salvation. Indeed, to emphasize prayer during this season we hearken to an ancient tradition observed by our Jewish brothers and sisters, by creating a sackcloth “Wailing Wall” behind the altar where each week we will place our “Prayer Ropes” which are a visible and tangible expression of the prayers and intercessions of the congregation.

I invite you to participate in worship today as you feel comfortable. You will find St. Augustine’s to be that place where you will receive a radical WELCOME, experience thought-provoking and inspiring WORSHIP, and meet other disciples of Jesus ready and willing to WITNESS to all that God is doing!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask anyone around you for help.

I hope to meet you before or after worship but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, a Holy Lent to you and your family.

Blessings,

*Fr. Joseph C. Alsay +*

Rector

## + THE GATHERING RITE +

Voluntary: "Contemplation"

Alexandre Guilmant

Welcome and Announcements

See Insert

### OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.*

### DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida con la unidad de toda la gente con Dios a través de Cristo.*

### Sacred Silence

*At this time you are invited to reflect, meditate, pray, or engage in other silent activity.*

*At the sounding of the shofar, please stand and face the entrance.*

### Opening Acclamation

*Presider* Bless the Lord who forgives all our sins.

*People* **His mercy endures forever.**

### Invitation to Confession

*The Sh'ma is chanted in Hebrew, then the Summary of the Law is given.*

*Presider* Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12: 29-31*

*Please kneel.*

### Kyrie Confession

*Presider* Lord, your servant Jesus preached good news to the poor. Forgive our selfishness and lack of love.

*People* **Lord, have mercy.**



Lord have mer - cy Christ have mer - cy Lord have mer - cy on me.



Lord have mer - cy Christ have mer - cy Lord have mer - cy on \_\_\_ me.

*Presider* Lord, your servant Jesus proclaimed liberty to captives. Forgive our fear and failure in sharing our faith.  
*People* **Lord, have mercy.**



Lord have mer - cy Christ have mer - cy Lord have mer - cy on me.



Lord have mer - cy Christ have mer - cy Lord have mer - cy on\_\_\_ me.

*Presider* Lord, your servant Jesus brought sight to the blind. Forgive our blind stubbornness and lack of trust.  
*People* **Lord, have mercy.**



Lord have mer - cy Christ have mer - cy Lord have mer - cy on me.



Lord have mer - cy Christ have mer - cy Lord have mer - cy on\_\_\_ me.

**Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand.*

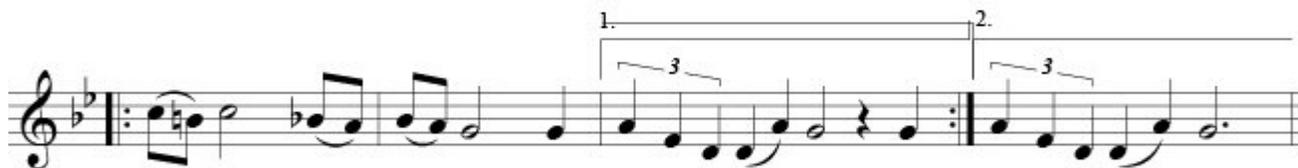
*During the singing of the Gathering Song the congregation is invited to follow the Ministers of the Liturgy to the front of the Nave and cast their "Confession Stones" into the dried baptismal font.*

**Gathering Song: "Trisagion"**

*S. Chard*



Ho-ly God Ho-ly and might - y, Ho-ly im-mor - tal One. Ho-ly One. Have



mer - cy ,have mer - cy, have mer-cy up-on\_\_ us. Have mer-cy up-on\_\_ us.

*The “Easter Chest” containing the Great Alleluia of the church, is “buried” under the altar for the season of Lent.*

### **Collect of the Day**

*Presider*      The Lord be with you.  
*People*        **And also with you.**  
*Presider*      Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **+ THE LITURGY OF THE WORD +**

*Please be seated.*  
**Children’s Moment**

*After the Children’s Moment, the children in the third grade and under are invited to follow the “Lenten cross” and attend Children’s Chapel. They will return during the Peace.*

### **Children’s Sending Prayer**

**O loving God, we release our children to a time of Children’s Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus’ holy name we pray. Amen.**

### **The Lesson: Romans 5:12-19**

*Lector*        A Reading from the Apostle Paul to the Romans

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

*Please stand.*

**Gospel Acclamation: "Our Lord, You Were Sent"**

*C. W. Gillette/Foundation*



Our — Lord, you were sent to a place wild and vast  
How — could it be wrong to want bread on the shelf?  
How — could it be wrong to step out and to dare,  
How — could it be wrong to just once bow the knee,



to — pon - der your mis - sion, to pray and to fast;  
to — seek, in one's serv - ing, to first serve one's self?  
to — prove with great dra - ma the depths of God's care?  
to — shake hands with sin — to a - chieve vic - to - ry?



then hun - gry and wear - y, You faced night and day  
but by God's own word You re - mained ev - er sure:  
but You knew God's word, true since all time be - gan:  
yet You made it clear that no mat - ter the cost:



the — subt - le temp - ta - tions to turn from God's way.  
it's — on - ly in God — that our lives are se - cure.  
it's — wrong to ex - pect — God to work by our plan.  
your — path was o - be - dience your way was the cross.

*Please remain standing.*

**Holy Gospel: Matthew 4:1-11**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory be to thee, O Lord.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God, and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

Deacon The Gospel of the Lord.  
People Praise to you, Lord Christ.

Please be seated.

Sermon

Randy Birchall

### Moment of Silence

After the sermon we will observe a moment of "sacred silence" for meditation.

Please stand.

Creed: The Apostles' Creed

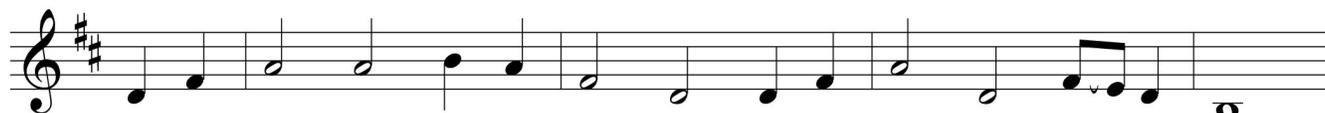
arr. Grace Church Hackney



I be - lieve in God the Fa - ther, mak - er of all heaven and earth,  
Suf - fered un - der Pon - tius Pi - late, cru - ci - fied for me He died.  
At God's right hand He is seat - ed, 'til his com - ing as He said;  
I be - lieve the church of Je - sus un - i - ver - sal e'er re - mains;



and in Je - sus Christ our Sav - ior, God's own son of match - less worth.  
Laid with - in the grave so si - lent, gates of hell He op - ened wide;  
fi - nal judge - ment will be me - ted to the liv - ing and the dead.  
we are one through all the a - ges in com - mun - ion of the saints.



By the Spi - rit was con - ceiv - ed of the Vir - gin Ma - ry born,  
for the stone - sealed tomb was emp - ty; on the third day He a - rose;  
I con - fess the Ho - ly Spir - it, who was sent through Christ the Son  
I be - lieve sins are for - giv - en, that our bod - ies will be raised



He in whom I have be - liev - ed; God Al - might - y, Ther in One.  
in - to heav - en made his en - try, might - y con - querer of his foes.  
to ap - ply sal - va - tion's mer - it: God the Spir - it Three in One.  
to e - ter - nal life in glo - ry. Ev - er let his name be praised!

## Prayers of the People

*During the season of Lent, we invite you to offer your prayers and petitions by tying knots in the ropes provided at the end of each row. After you have tied your knots, please pass the rope down the row to your neighbor.*

*During communion, we ask that one person in each row place the rope on the altar.*

## Peace

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

## + THE LITURGY OF THE EUCHARISTIC MEAL +

*Please be seated.*

### Offertory Prayer for Lent

**God of our journey, as we walk with you on your path of obedience, sustain us on our way, lead us to your glory and accept all we offer you this day; in the name of Jesus Christ the Lord. Amen.**

*During the “Offering in Song,” please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.*

*To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to “[bit.ly/GiveSAC](http://bit.ly/GiveSAC)” in your browser and follow the instructions.  
Thank You.*

**Offering in Song:** “Lenten Meditation”  
“You’ll Come”

*Jay Althouse  
Brooke Ligertwood*

*Please stand.*

**Presentation Song:** “The Glory of These Forty Days”

*Erhalt uns,*

The musical notation consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes.

The glo - ry of these for - ty days we cel - e - brate with  
O Fa - ther Son and Spir - it blest to thee be ev - ery  
songs of praise; for Christ through whom all things were made him -  
prayer ad - dressed who art in three - fold name a - dored from  
self has fast - ed and has prayed.  
age to age the on - ly Lord.

*Please remain standing.*

## **Great Thanksgiving**

*Presider*      The Lord be with you.  
*People*        **And also with you.**

*Presider*      Lift up your hearts.  
*People*        **We lift them to the Lord.**

*Presider*      Let us give thanks to the Lord our God.  
*People*        **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever proclaim the glory of your Name:

## **Sanctus**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please stand or kneel.*

## **Eucharistic Prayer D**

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your church, especially Michael our Presiding Bishop, Poulson our Bishop, and all bishops; Fr. Joseph and Fr. Tony our priests, Deacon Karen, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all those on our church prayer lists in their need, supplication, or thanksgivings.

Remember all who have died in the peace of Christ, especially *Maria Del Carmen de la Torre, Ann Marie Brown*, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Saint Augustine of Canterbury and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y libranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.**

### **Breaking of the Bread**

*Presider* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**



## +PRAYER LIST+

**Cycle of Prayer:** *Santa Maria Virgen, Oklahoma City & Santa Maria Mission, Rivera, Uruguay*

**For those with medical issues and other needs or concerns:** *Jimmy Carter, Jionni Franklin, Janet Deal, David King, Jim F. Menzer, Len Steedman, Mindy Campbell, Karen Valentine, Ann Bernal, Bill Havins, Vicki Norman, Charlotte, John Townsell, Bill Moon, the Heilman Family, Alexis & Eric Barnes, Kathy Conway, Daniel Gudino, Kaitlin, Michelle, Tricia Spivey, Becca Heaney, Evan and Fabian Harjo, Connie & Harold Myers, Joe Comet, Ted Daniels and Family, Toni Nicholls, Clara Spivey, Stephanie Hansen, Jeff Winans, Lee Johnson, Cesar Gudino, Edith Kenney, Autumn Goforth, B.J., Daryl Thomasson, Allen Weaver, Paul Bullard, Mike Smith, Abby Eliot, Daniel Bellos, Tiana Martinez, Pamela, Evelyn & Eric Thrower, the Lorange Family, Annie Mae Miller, Debbie and Al Hamilton, Mike Hodges, Reggie Ekins, Jada Smiley, Shiloh Kile, James L. Henry, Jim Henry, Bill Kerr, Scott Mills, Stephanie Holladay, Judy Reeder, Richard Stuhr, Robby Housh, Gavin Marshall, Mackenzie Flick, Jason Eliot, Jackie Watson, Khalil Franklin, Mary Ortiz, Pamela Hernandez Angelino, Ann Merritt, Terry Cannon, The Rev. Kay Boman-Harvey, Dorene Peel, Ladina Justus, Barbara Hendricks, Antonia Duenez Estrada, Charlotte Cascio, Beverly Davis, Bill Hoover, David Rios Montero, Manuel Estrada, Inna Jones, Vermit Jones, Valentina Gopanyako, Nick Gopanyako, Selena Estrada. Gavin Marshall, Ryan Spillars, Bill Hodges, Jessica, Beverly Davis, AimeeAnn, Robin Troutman, Bruce, Jay, Winston, Edit, Jonna, Yvonne, Bridget, Marsha & Leonard Cayton, Deb Krausse, Steve Bauer, Teresa & Arnie Stromberg, Karen Koch.*

**For those in the military:** *Megan Weimer, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfro, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Stienl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, our troops at home and abroad and their families.*

**Birthdays this week:** *Corey Lyne, Mary Blunt, Caiden Dale, Janet Wells, Jillian Hansen, Julio Vega Moura*

**For the departed:** *Maria del Carmen De La Torre, Ann Marie Brown*



## + THE LENTEN CROSS +

The Processional Cross used during the Lenten season was created by Bruce Scambler and took some 100 hours to make. The cross has a great deal of symbolism in its design. It is over seven feet tall and incorporates 12 different woods to represent the twelve disciples and the “various ethnicities represented at St. Augustine’s.”

The woods used in the vertical upright include: 110 year old Redwood from the family barn, Ebony, American Oak, Crepe Myrtle, Pine, Beech, Horse-chestnut, Walnut, Pecan, Cedar and Hickory. On one side of the upright are five carved hearts which represent the wounds of Christ. These “hearts” also represent our commitment to be an inclusive faith organization to those of the LGBTQ communities.

The horizontal crossbeam was made from 25-year-old driftwood excavated from the mud at Lake Texhoma. If one looks closely at the crossbeam, you will notice the abstract design of the “Hands of Christ” in agony. Finally, at the top of the cross is a “secret compartment” where the names of congregation members are placed during the season of Lent.

## + THIS IS OUR STORY +

February 24th is the feast of St. Matthias who was chosen by the remaining eleven apostles to replace Judas after his death. In the *Acts of the Apostles* the alternative choice was Joseph, called Barsabbas (aka, Justus). When the apostles cast lots, the lots fell to Matthias. At least a little disappointment must have registered in Joseph’s mind, but this is not mentioned. It is believed that Joseph spent all of his energy for the remainder of his life spreading the “Good News”. By tradition, Joseph had been a follower of Jesus from the beginning. He allegedly was present at Jesus’ baptism. By tradition, he is numbered among the seventy disciples that Jesus sent out “two by two...into very city and place.” After the disciples spread out to avoid persecution, Justus (the name by which Joseph was later known), became Bishop of Eleutheropolis, a town near Hebron. The events surrounding Joseph’s death are not recorded. However, his love for the Church and his dedication, whether he was chosen or not, are his gift to us. His feast day in the Catholic calendar is July 20, but he is not listed in the Episcopal calendar of saints.

*If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: [gghaas@aol.com](mailto:gghaas@aol.com), or drop the question in the offering basin. Please note whether we can credit you as the source of the question.*

**+ MINISTERS OF THE LITURGY +**

**Today, Sunday, February 26, 2023 at 10:45 a.m. – The First Sunday in Lent**

**Presider:** The Reverend Joseph Alsay

**Preacher:** Randy Birchall

**Deacon:** The Reverend Karen Hansen

**Assisting Clergy:** The Reverend Canon Tony Moon

**Lenten Crucifers:** The Birchall-DeMattia Family

**Acolytes:** Amethyst Wressel and Dexter Westmoreland

**Lector:** Valerie Lewis

**Eucharistic Ministers:** Gil Haas and Jay Welch

**Oblation Bearers:** Brett Cash and Jeannie Haas

**Staff Musicians:** Scott Chard, Guy Nembhard, Karena Van Horn

**Staff Organist:** John S. Potter

**Greeters:** Reiko Osumi and Janet Mills

**Ushers:** Rick Inselman and Cub Scout Pack 101, Jay & Sara Kyte

**Video:** Josh Eliot and Bri McGhee

**Sound:** Eric Brinley

**Altar Guild:** Claudia Rios-Estrada and Amy Siress

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



14700 North May Avenue, Oklahoma City, OK 73134

**Telephone:** (405) 751-7874

**Website:** <http://www.sac-okc.org/>

**Email:** [saintaugustineokc@gmail.com](mailto:saintaugustineokc@gmail.com)

**Follow us on Facebook!** <http://www.facebook.com/St.AugustineofCanterburyOKC>

## SERVICE TIMES

**Sunday** – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

**Wednesday** – Holy Eucharist – 12 Noon

## STAFF

**Rector:** The Reverend Joseph Alsay

**Assisting Priest:** The Reverend Canon Tony Moon, Ph.D.

**Deacon:** The Reverend Karen Hansen

**Minister for Youth and Families:** Jesse Heath

**Administrative Assistant/Member Engagement Coordinator:** Sarah-Emily Steinhardt

**Contribution Registrar:** Kenny Koch

**Staff Organist:** John Stephen Potter

**Staff Musicians:** Scott Chard, Guy Nembhard & Karena Van Horn

## VESTRY

**Sr. Warden:** James Reeg Sr. Warden Elect: Michael Johnston

**Jr. Warden:** Jon Wallingford Jr. Warden Elect: William “Bill” Kenney

**Treasurer:** Marian Moon

**Other Members:** Brad Davidson, John Fink, Jay Kyte, Valerie Hall, Rick Inselman, Valerie Lewis, Scott Myers, & Jason Seabolt

**Clerk:** Renee Lewis

## OFFICE HOURS

*To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.*

Father Joseph Alsay, Rector

Tuesday -Thursday 10:00 A.M. - 5:00 P.M

Sarah-Emily Steinhardt, Admin Assistant

Tuesday -Friday 9:00 AM – 2:00 PM

## AFTER HOURS CONTACT

Father Joseph

Cell: 405-365-3226

email: [fatherjoe@sac-okc.org](mailto:fatherjoe@sac-okc.org)

Father Tony

Cell: 405-820-9105

email: [canontony@sac-okc.org](mailto:canontony@sac-okc.org)

James Reeg, Sr. Warden

Cell: 405-898-7795

email: [seniorwarden@sac-okc.org](mailto:seniorwarden@sac-okc.org)

Jon Wallingford, Jr. Warden

Cell: 405-250-0275

email: [juniorwarden@sac-okc.org](mailto:juniorwarden@sac-okc.org)

Jesse Heath, Min. for Youth

Cell: 405-856-2025

email: [jesse.heath@sac-okc.org](mailto:jesse.heath@sac-okc.org)