

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



CELEBRATION SERVICE
THE HOLY EUCHARIST—RITE II
The Second Sunday in Lent
March 5, 2023
10:45 A.M.

*You are welcomed whether you are a guest or a member,
and we invite you to join us in our worship of God.*

*If you are worshipping with us for the first time, please introduce yourself to our clergy following the service.
We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome
Center. This Service Bulletin contains all that you will need to worship with us this morning.*

*If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back
of the sanctuary.*

*Please note that this worship service will be recorded and live streamed.
If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area.)
We want to honor and respect your privacy.*

As you enter please pick up a "Confession Stone" located in the Narthex.

Blessed Lent and Welcome to St. Augustine of Canterbury Episcopal Church!

We pray that as you worship here during this Lenten season you will join us in praising God.

The word Lent comes from the old English word “lencten” which means lengthening or “Springtime.” Lent is not only a forty-day season that focuses on the story of Jesus’ passion and death, but rather, Lent is a *journey of conversion*, a passage of a people who have been forever marked by the story’s end—Jesus’ passion, death and resurrection. Originally, the forty days of Lent were understood as the final stage of preparation for those called to baptism and also as a time for reconversion for those already baptized. Thus, we undertake the Lenten journey, as did ancient pilgrims before us, in the company of others. We mark the steps of our journey by gathering each week to evangelize and be evangelized, that is, to hear the story of Jesus set next to our life stories.

One will notice the restrained atmosphere during the Lenten season at St. Augustine’s as seen in the liturgy and vestments, and even heard in the music. By “scaling back” our normal celebrative Sunday experience we seek to focus our attention during this penitential season of the year on what is essential to our faith and salvation. Indeed, to emphasize prayer during this season we hearken to an ancient tradition observed by our Jewish brothers and sisters, by creating a sackcloth “Wailing Wall” behind the altar where each week we will place our “Prayer Ropes” which are a visible and tangible expression of the prayers and intercessions of the congregation.

I invite you to participate in worship today as you feel comfortable. You will find St. Augustine’s to be that place where you will receive a radical WELCOME, experience thought-provoking and inspiring WORSHIP, and meet other disciples of Jesus ready and willing to WITNESS to all that God is doing!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask anyone around you for help.

I hope to meet you before or after worship but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, a Holy Lent to you and your family.

Blessings,

Fr. Joseph C. Alsay +

Rector

+ THE GATHERING RITE +

Voluntary: “

Welcome and Announcements

See Insert

OUR MISSION STATEMENT

We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.

DECLARACIÓN DE NUESTRA MISIÓN

Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida con la unidad de toda la gente con Dios a través de Cristo.

Sacred Silence

At this time you are invited to reflect, meditate, pray, or engage in other silent activity.

At the sounding of the shofar, please stand and face the entrance.

Opening Acclamation

Presider Bless the Lord who forgives all our sins.
People **His mercy endures forever.**

Invitation to Confession

The Sh'ma is chanted in Hebrew, then the Summary of the Law is given.

Presider Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12: 29-31*

Please kneel.

Kyrie Confession

Gillespie

Presider Lord, your servant Jesus preached good news to the poor. Forgive our selfishness and lack of love.
People **Lord, have mercy.**

Lord have mer - cy, Christ have mer - cy

Lord have mer - cy, have mer ——— cy, O Lord

Presider Lord, your servant Jesus preached good news to the poor. Forgive our selfishness and lack of love.

People **Lord, have mercy.**

Lord have mer - cy, Christ have mer - cy

Lord have mer - cy, have mer - cy, O Lord

Presider Lord, your servant Jesus proclaimed liberty to captives. Forgive our fear and failure in sharing our faith.

People **Lord, have mercy.**

Lord have mer - cy, Christ have mer - cy

Lord have mer - cy, have mer - cy, O Lord

Presider Lord, your servant Jesus brought sight to the blind. Forgive our blind stubbornness and lack of trust.

People **Lord, have mercy.**

Lord have mer - cy, Christ have mer - cy

Lord have mer - cy, have mer - cy, O Lord

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

During the singing of the Gathering Song the congregation is invited to follow the Ministers of the Liturgy to the front of the Nave and cast their "Confession Stones" into the dried baptismal font.

Gathering Song: "Trisagion"

S. Chard

Ho-ly God Ho-ly and might - y, Ho-ly im-mor - tal One. Ho-ly One. Have
mer - cy have mer - cy, have mer-cy up-on__ us. Have mer-cy up-on__ us.

Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

+ THE LITURGY OF THE WORD +

Please be seated.
Children's Moment

After the Children's Moment, the children in the third grade and under are invited to follow the "Lenten cross" and attend Children's Chapel. They will return during the Peace.

Children's Sending Prayer

O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.

The Lesson: Romans 4:1-5, 13-17

Lector A Reading from the Apostle Paul to the Romans

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector The Word of the Lord.
People **Thanks be to God.**

Please stand.

Gospel Acclamation: “

Please remain standing.

Holy Gospel: John 3:1-17

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People Glory be to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

Sermon

The Reverend Joseph Alsay

Moment of Silence

After the sermon we will observe a moment of “sacred silence” for meditation.

Please stand.

Creed: The Apostles' Creed

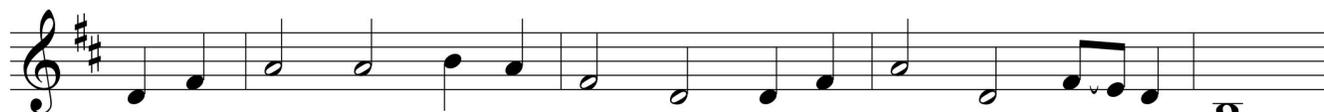
arr. Grace Church Hackney



I be - lieve in God the Fa - ther, mak - er of all heaven and earth,
Suf - fered un - der Pon - tious Pi - late, cru - ci - fied for me He died.
At God's right hand He is seat - ed, 'til his com - ing as He said;
I be - lieve the church of Je - sus un - i - ver - sal e'er re - mains;



and in Je - sus Christ our Sav - ior, God's own son of match - less worth.
Laid with - in the grave so si - lent, gates of hell He op - ened wide;
fi - nal judge - ment will be me - ted to the liv - ing and the dead.
we are one through all the a - ges in com - mun - ion of the saints.



By the Spi - rit was con - ceiv - ed of the Vir - gin Ma - ry born,
for the stone - sealed tomb was emp - ty; on the third day He a - rose;
I con - fess the Ho - ly Spir - it, who was sent through Christ the Son
I be - lieve sins are for - giv - en, that our bod - ies will be raised



He in whom I have be - liev - ed; God Al - might - y, Therr in One.
in - to heav - en made his en - try, might - y con - querer of his foes.
to ap - ply sal - va - tion's mer - it: God the Spir - it Three in One.
to e - ter - nal life in glo - ry. Ev - er let his name be praised!

Prayers of the People

During the season of Lent, we invite you to offer your prayers and petitions by tying knots in the ropes provided at the end of each row. After you have tied your knots, please pass the rope down the row to your neighbor.

During communion, we ask that one person in each row place the rope on the altar.

Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

+ THE LITURGY OF THE EUCHARISTIC MEAL +

Please be seated.

Offertory Prayer for Lent

God of our journey, as we walk with you on your path of obedience, sustain us on our way, lead us to your glory and accept all we offer you this day; in the name of Jesus Christ the Lord. Amen.

During the "Offering in Song," please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.

To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to "bit.ly/GiveSAC" in your browser and follow the instructions.

Thank You.

Offering in Song: "More Love to Thee"

Please stand.

Presentation Song: "The Glory of These Forty Days"

Erhalt uns

The musical score is written on three staves in G major (one sharp) and 4/4 time. The lyrics are: "The glo - ry of these for - ty days we cel - e - brate with O Fa - ther Son and Spir - it blest to thee be ev - ery songs of praise; for Christ through whom all things were made him - prayer ad - dressed who art in three - fold name a - dored from self has fast - ed and has prayed. age to age the on - ly Lord."

Please remain standing.

Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever proclaim the glory of your Name:

Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please stand or kneel.

Eucharistic Prayer D

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your church, especially Michael our Presiding Bishop, Poulson our Bishop, and all bishops; Fr. Joseph and Fr. Tony our priests, Deacon Karen, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all those on our church prayer lists in their need, supplication, or thanksgivings.

Remember all who have died in the peace of Christ, especially *Karen Koch, Faye & David Nelson, Maria Del Carmen de la Torre, Ann Marie Brown*, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Saint Augustine of Canterbury and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.**

Danos hoy nuestro pan de cada día.

**Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.**

**No nos dejes caer en tentación
y líbranos del mal.**

**Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

Breaking of the Bread

Presider Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Presider The Gifts of God for the People of God.

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release you from your seat.

If you wish to receive the bread dipped in wine, please receive a napkin from an usher.

The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin.

After consuming the bread, please place the napkin in one of the wicker receptacles.

If you wish to drink from the cup, please proceed to one of the two chalice bearers to the far ends.

Continue down the outside aisle to return to your seat.

Please note that gluten-free bread is available for those who request it.

Kindly let the usher know if you need the clergy to bring the bread to you.

If you wish to only receive a blessing, cross your arms over your chest.

Communion Meditation “Lord Have Mercy”
 “Meditation on Psalm 121”

Swee Hong Lim
Scott Chard

+ THE SENDING RITE +

Please stand or kneel.

Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Solemn Prayer over the People

Presider Bow down before the Lord.

Presider Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

Dismissal

Presider Let us bless the Lord.

People **Thanks be to God.**

Voluntary: “

You are cordially invited to the Commons Area for refreshments following the service, so that we may get to know you.

We invite those who are celebrating birthdays or anniversaries, or who have other special needs, to gather in the side chapel after the service.

Birthday & Anniversary Blessing

DOK Let us pray.

People **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**

+PRAYER LIST+

Cycle of Prayer: *Santa Maria Virgen, Oklahoma City & Santa Maria Mission, Rivera, Uruguay*

For those with medical issues and other needs or concerns: *Jean Williams, Maury Swift, Janet Deal, David King, Jim F. Menzer, Jionni Frankin, Jimmy Carter, Len Steedman, Mindy Campbell, Karen Valentine, Ann Bernal, Bill Havins, Vicki Norman, Charlotte, John Townsell, Bill Moon, the Heilman Family, Alexis & Eric Barnes, Kathy Conway, Daniel Gudino, Kaitlin, Michelle, Tricia Spivey, Becca Heaney, Evan and Fabian Harjo, Connie & Harold Myers, Joe Comet, Ted Daniels and Family, Toni Nicholls, Clara Spivey, Stephanie Hansen, Jeff Winans, Lee Johnson, Cesar Gudino, Edith Kenney, Autumn Goforth, B.J., Daryl Thomasson, Allen Weaver, Paul Bullard, Mike Smith, Abby Eliot, Daniel Bellos, Tiana Martinez, Pamela, Evelyn & Eric Thrower, the Lorange Family, Annie Mae Miller, Debbie and Al Hamilton, Mike Hodges, Reggie Ekins, Jada Smiley, Shiloh Kile, James L. Henry, Jim Henry, Bill Kerr, Scott Mills, Stephanie Holladay, Judy Reeder, Richard Stuhr, Robby Housh, Gavin Marshall, Mackenzie Flick, Jason Eliot, Jackie Watson, Khalil Franklin, Mary Ortiz, Pamela Hernandez Angelino, Ann Merritt, Terry Cannon, The Rev. Kay Boman-Harvey, Dorene Peel, Ladina Justus, Barbara Hendricks, Antonia Duenez Estrada, Charlotte Cascio, Beverly Davis, Bill Hoover, David Rios Montero, Manuel Estrada, Inna Jones, Vermit Jones, Valentina Gopanyako, Nick Gopanyako, Selena Estrada. Gavin Marshall, Ryan Spillars, Bill Hodges, Jessica, Beverly Davis, AimeeAnn, Robin Troutman, Bruce, Jay, Winston, Edit, Jonna, Yvonne, Bridget, Marsha & Leonard Cayton, Deb Krausse, Steve Bauer, Teresa & Arnie Stromberg, Karen Koch.*

For those in the military: *Megan Weimer, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfro, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Lizeski, Keaton Latner, Kaleigh Hensch, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Lizeski, Ted Lizeski, Kyle Belt, Andrew Stienl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, our troops at home and abroad and their families.*

Birthdays this week: *Isobel Zweifel, Tabitha Narvaiz, Reed Cundiff, David Holt, Shawn Pendley*

For the departed: *Karen Koch, Faye & David Nelson, Maria del Carmen De La Torre, Ann Marie Brown*



+ THE LENTEN CROSS +

The Processional Cross used during the Lenten season was created by Bruce Scambler and took some 100 hours to make. The cross has a great deal of symbolism in its design. It is over seven feet tall and incorporates 12 different woods to represent the twelve disciples and the “various ethnicities represented at St. Augustine’s.”

The woods used in the vertical upright include: 110 year old Redwood from the family barn, Ebony, American Oak, Crepe Myrtle, Pine, Beech, Horse-chestnut, Walnut, Pecan, Cedar and Hickory. On one side of the upright are five carved hearts which represent the wounds of Christ. These “hearts” also represent our commitment to be an inclusive faith organization to those of the LGBTQ communities.

The horizontal crossbeam was made from 25-year-old driftwood excavated from the mud at Lake Texhoma. If one looks closely at the crossbeam, you will notice the abstract design of the “Hands of Christ” in agony. Finally, at the top of the cross is a “secret compartment” where the names of congregation members are placed during the season of Lent.

+ THIS IS OUR STORY +

We are reminded by Ash Wednesday’s gospel that Lent is a time of prayer, fasting, and self-denial. Our *Book of Common Prayer* designates Ash Wednesday and Good Friday as “Fasts”, while the weekdays of Lent and Holy Week, (except the Annunciation on March 25) are considered “Days of Special Devotion” requiring “special acts of discipline and self-denial”. The rigor of fasting can vary from abstinence from food to any act of self-denial. In the Western church, the days of Lent are still punctuated by “Sunday feasting” where even during Lent, self-denial is no longer practiced. Beginning in the 7th century, when the four days from Ash Wednesday to the first Sunday in Lent were added, forty days of Lenten fasting was begun. During this time, early Christians often abstained totally from meat, and fasting was strict with only a single evening meal. Meat, eggs, and fish were forbidden. Beginning in the 4th century, the hour for breaking the fast was moved to 3 PM and later back to noon. The exact manner of a person’s fast is an individual one. The important point is to set aside this Lenten time in a special and personal way

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com, or drop the question in the offering basin. Please note whether we can credit you as the source of the question.

+ MINISTERS OF THE LITURGY +

Today, Sunday, March 5, 2023 at 10:45 a.m. – The Second Sunday in Lent

Presider : The Reverend Canon Tony Moon

Preacher: The Reverend Joseph Alsay

Lenten Crucifers: The Boyer Family

Acolytes: Brandon Narvaiz

Lector: Yvette Walker

Eucharistic Ministers: Sara & Jay Kyte and Jeannie Haas

Oblation Bearers: Becky & Chris Olson

Staff Musicians: Scott Chard, Guy Nembhard, Karena Van Horn

Staff Organist: John S. Potter

Greeters: Renee Lewis and Judy Montgomery

Ushers: Marcy Taber

Video: Josh Eliot and Bri McGhee

Sound: Eric Brinley

Altar Guild: Mary Andrews and Judy Montgomery

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



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Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Assisting Priest: The Reverend Canon Tony Moon, Ph.D.

Deacon: The Reverend Karen Hansen

Minister for Youth and Families: Jesse Heath

Administrative Assistant/Member Engagement Coordinator: Sarah-Emily Steinhardt

Contribution Registrar: Kenny Koch

Staff Organist: John Stephen Potter

Staff Musicians: Scott Chard, Guy Nembhard & Karena Van Horn

VESTRY

Sr. Warden: James Reeg Sr. Warden Elect: Michael Johnston

Jr. Warden: Jon Wallingford Jr. Warden Elect: William “Bill” Kenney

Treasurer: Marian Moon

Other Members: Brad Davidson, John Fink, Jay Kyte, Valerie Hall, Rick Inselman, Valerie Lewis, Scott Myers, & Jason Seabolt

Clerk: Renee Lewis

OFFICE HOURS

To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.

Father Joseph Alsay, Rector

Tuesday -Thursday 10:00 A.M. - 5:00 P.M

Sarah-Emily Steinhardt, Admin Assistant

Tuesday -Friday 9:00 AM – 2:00 PM

AFTER HOURS CONTACT

Father Joseph

Cell: 405-365-3226

email: fatherjoe@sac-okc.org

Father Tony

Cell: 405-820-9105

email: canontony@sac-okc.org

James Reeg, Sr. Warden

Cell: 405-898-7795

email: seniorwarden@sac-okc.org

Jon Wallingford, Jr. Warden

Cell: 405-250-0275

email: juniorwarden@sac-okc.org

Jesse Heath, Min. for Youth

Cell: 405-856-2025

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