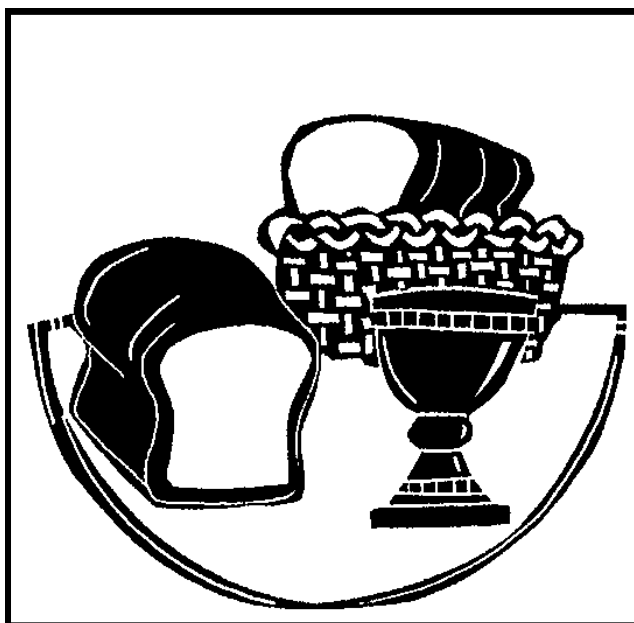


ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



THE HOLY EUCHARIST - RITE II

MAUNDY THURSDAY

April 6, 2023

7:00 P.M.

*You are welcomed whether you are a guest or a member,
and we invite you to join us in our worship of God.*

If you are worshiping with us for the first time, please introduce yourself to our clergy following the service. We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome Center. This Service Bulletin contains all that you will need to worship with us this evening.

If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back of the sanctuary.

*You are invited to symbolically paint the door frame
at the outside entrance to the Commons Area with "blood" as you enter.
This gesture recalls the story of the Passover mentioned in tonight's reading from the Book of Exodus.*

Welcome to Holy Week at St. Augustine of Canterbury Episcopal Church!

We appreciate that you worship here during these days of Holy Week; you are joining in the praise of God.

The forty-day journey called Lent that we as a people of faith have embarked upon is drawing to a close. The color and mood of our services shift to the story of Jesus' passion and death. We recall the story of our salvation by immersing ourselves in worship that requires the totality of one's mind, body, and spirit.

Our worship on **Palm/Passion Sunday** begins with the shouts of "Hosanna!" accompanying a "Triumphal Entry." Then, a dramatic turn of events occurs and the cries of jubilation turns to jeers of "Crucify him!" On this day we realize anew that we are a part of both crowds of people.

On **Maundy Thursday** we mark the "official" close of Lent and the beginning of the *Triduum* or "*Three Days*" and we focus our attention on the Passover of Christ. The church celebrates a new Passover, recalling that Jesus, on the night before he was to die, gave us the gift of himself in bread broken and wine poured. "Do this in remembrance of me." We pray for the grace to become the community that is signed with the Eucharist and committed to the new commandment of loving service to each other by washing one another's feet.

On **Good Friday**, the church was stripped of all adornments and the Ministers enter in silence. The somber words of Isaiah set the mood. The Gospel of John portrays Jesus as the divine Word who willingly lays down his life so that all might come to life. The Bidding Prayers place us in union with brothers and sisters around the world and with him who intercedes for us on the cross. Finally, in solemn adoration we acknowledge the sign of our redemption.

I invite you to participate in worship today as you feel comfortable. You will find St. Augustine's that place where you will receive a radical WELCOME, experience thought-provoking and inspiring WORSHIP, and meet other disciples of Jesus ready and willing to WITNESS to all that God is doing!

If this is your first time in the Episcopal Church, everything you need to follow worship is in the Worship Guide. If you have any questions please do not hesitate to ask anyone around for help.

I hope to meet you before or after worship but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering place so we can connect with you.

Again, welcome to you and your family.

Blessings,

Fr. Joseph C. Alsay +
Rector

+ THE GATHERING RITE +

Voluntary: “Introitus and Kyrie from Missa Brevis”
Welcome and Announcements

Kodály

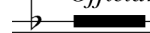
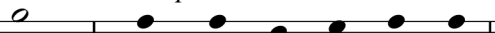
Please kneel as the shofar sounds and the Ministers of the Liturgy enter.

The Reserved Sacrament is carried in procession to the Altar of Repose and the lights are dimmed.



The Great Litany

Merbecke



The Officiant at the Litany may be a lay cantor.

Officiant  *People* 



O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant  *People* 

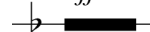
O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  *People* 

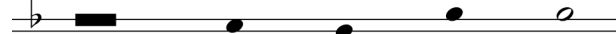
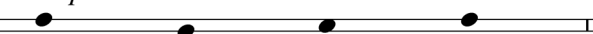
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  *People* 

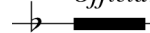
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 


Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

Officiant  *People* 


preserve us for ev - er. Spare us, good Lord.

Officiant 

From all evil and wickedness; from sin; from the crafts and assaults of the

Officiant 

devil; and from everlast - ing dam - na - tion,

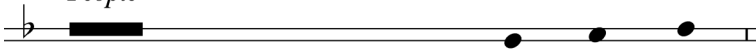
People 

Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People



We beseech thee to hear us, good Lord.

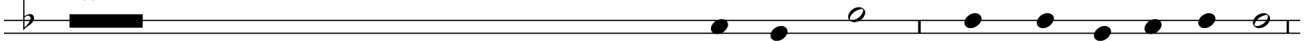
(This same response is sung after the petitions that follow)



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.

Officiant

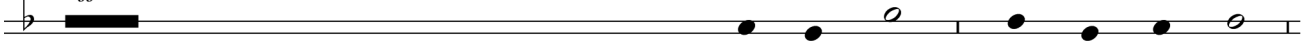


People

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

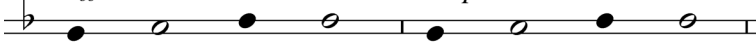
Officiant



People

O Lamb of God, that takest away the sins of the world, Grant us thy peace.

Officiant

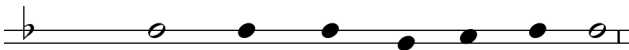


People

O Christ, hear us. O Christ, hear us.

When the litany is sung immediately before the Eucharist, the Litany concludes with the Kyries (which may be sung to any setting), and the Eucharist begins with the Salutation and the Collect of the day.

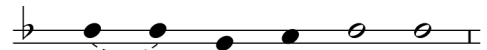
On all other occasions, the Litany continues as follows:



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.



Ky - ri - e e - lei - son.

Chri - ste e - lei - son.

Ky - ri - e e - lei - son.

or



After the Blessed Sacrament is placed in the tabernacle the congregation is invited to stand.

Gathering Hymn: "Lord Who At Thy First Eucharist"

William H. Monk and William H. Turton



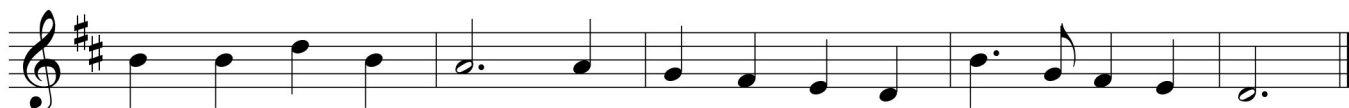
Lord, who at thy first Eu - cha - rist did pray that all thy Church might
For all thy Church, O Lord, we in - ter - cede; make thou our sad di -
We pray thee, too, for wan - d'ers from thy fold; o bring them back, Good
So, Lord, at length when sa - cra - ments shall cease, may we be one with



be for - ev - er one, grant us at ev - ery Eu - cha - rist to say with
vis - ions soon to cease; draw us the near - er each, to each we plead, by
Shep - herd of the sheep, back to the faith which saints be - lieved of old, back
all thy Church a - bove, one with thy saints in one un - bro - ken peace, one



long - ing heart and soul, "Thy will be done." O may we all one
draw - ing all to thee, O Prince of Peace. Thus may we all one
to the Church which still that faith doth keep. Soon may we all one
with thy saints in one un - bound - ed love; more bles - sed still in



bread, one bo - dy be, through this blest Sa - cra - ment of U - ni - ty.
bread, one bo - dy be, through this blest Sa - cra - ment of U - ni - ty.
bread, one bo - dy be, through this blest Sa - cra - ment of U - ni - ty.
peace and love to be, one with the Tri - ni - ty in U - ni - ty.

Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

+ THE LITURGY OF THE WORD +

Please be seated.

Hebrew Scriptures: Exodus 12:1-14

Lector A Reading from the Book of Exodus

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.
People **Thanks be to God.**

Please stand.

Gospel Acclamation: "The Servant Song"

Richard Gillard



Bro - ther let me be your ser - vant, let me be as Christ to you.
Sis - ter let me be your ser - vant, let me be as Christ to you.
We are pil - grims on a jour - ney, we're to - geth - er on this road.
When we sing to God in heav - en, we shall find such har - mo - ny



Pray that I might have the grace to let you be my ser - vant too.
Pray that I might have the grace to let you be my ser - vant too.
We are here to help each oth - er, walk the mile, and bear the load.
born of all we've known to - geth - er of Christ's love and maj - es - ty.

Holy Gospel: John 13:1-17, 31b-35

*Deacon
People*

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Deacon
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

Please be seated.

Homily

The Reverend Cuco Escalara

Foot-Washing

Following the Homily, the Presider will invite anyone who wishes to participate in the washing of feet to come to the front of the church. At your turn, you may be seated at one of the three stations in the front and the clergy will wash your feet. Please remove your footwear to have your feet washed and dried; then return to your seat.

Foot-Washing Meditation: "Meshiach"

Callen Clarke



Foot Washing Hymn: "Where Charity and Love Prevail"

Words: *J. Clifford Evers*



Where char - i - ty and love pre - vail there God is ev - er found;
With grate-ful joy and ho - ly fear his char - i - ty we learn;
For - give we now each o - ther's faults as we our faults con - fess;
Let strife a - mong us be un - known, let all con - ten - tion cease;
Let us re - call that in our midst dwells God's be - got - ten Son;
Love can ex - clude no race or creed if hon - ored be God's Name;



brought here to - geth - er by Christ's love by love are we thus bound.
let us with heart and mind and strength now love him in re - turn.
and let us love each o - ther well in Chris-tian ho - li - ness.
be his the glo - ry that we seek, be ours his ho - ly peace.
as mem-bers of his Bo - dy joined we are in him made one.
our com-mon life em - brac - es all whose Fath - er is the same.

Please stand.

Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

+ THE LITURGY OF THE EUCHARISTIC MEAL +

Please be seated.

Offertory Sentence: 1 Corinthians 11: 23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Offering in Song: "Shadows Lengthen into Night"

Text: *M. L. Bringle/S. A. Morris*
Music: *Tenebrae*



Please stand.

Presentation Hymn: "The Glory of These Forty Days"

Erhalt uns, Herr

The glo - ry of these for - ty days we
O Fa - ther, Son, and Spi - rit blest, to
cel - e - brate with songs of praise; for Christ through whom all
thee be ev - ery prayer ad - dressed, who art in three - fold
things were made him - self has fast - ed and has prayed.
Name a - dored, from age to age the on - ly Lord.

The Great Thanksgiving

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

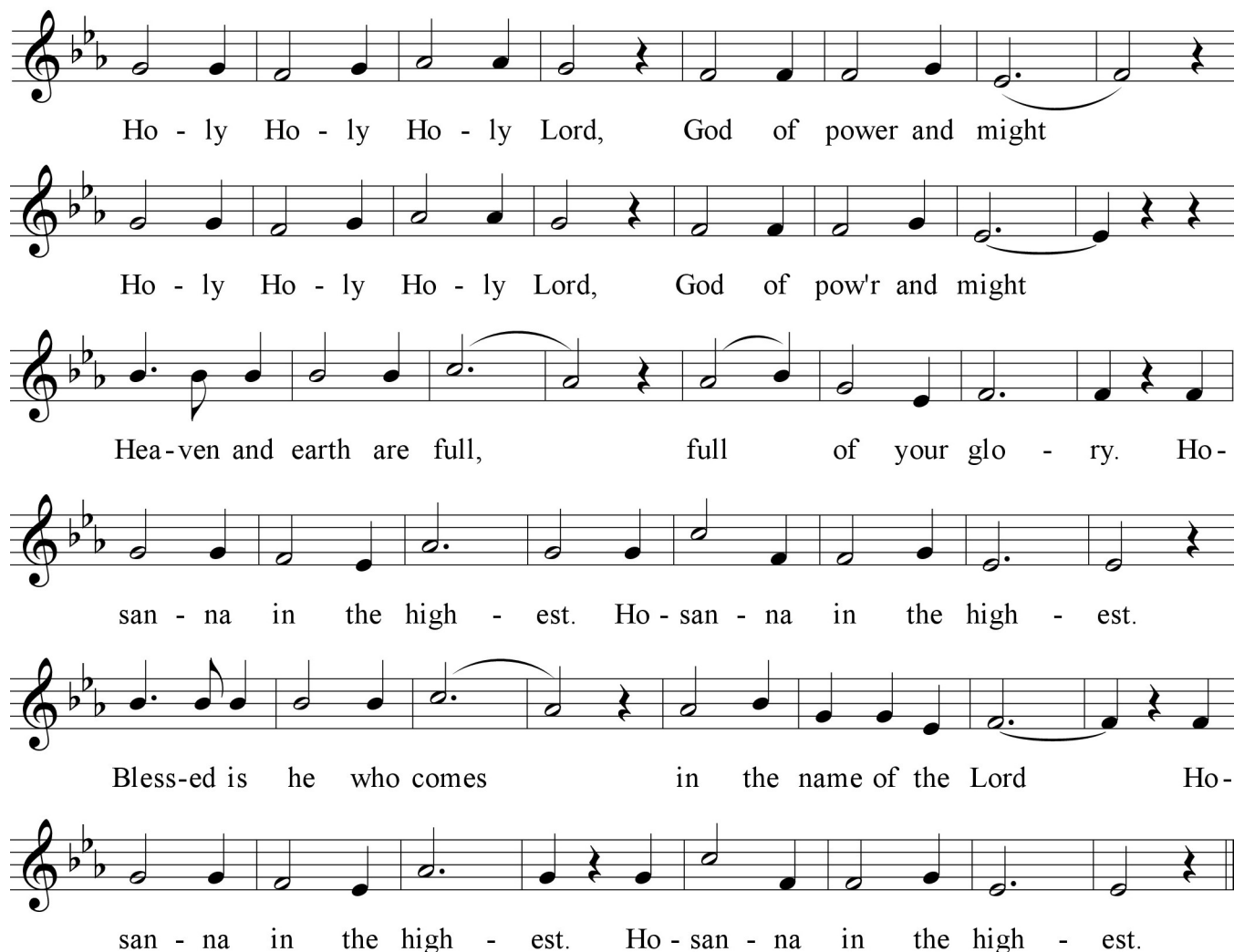
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: "Holy, Holy, Holy Lord"

Franz Schubert



Ho - ly Ho - ly Ho - ly Lord, God of power and might

Ho - ly Ho - ly Ho - ly Lord, God of pow'r and might

Hea - ven and earth are full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord Ho -

san - na in the high - est. Ho - san - na in the high - est.

Please stand or kneel.

Eucharistic Prayer A

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdona-
mos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,**

Breaking of the Bread

Presider Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**
Presider The gifts of God for the people of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release you from your seat.

If you wish to receive Communion under both kinds, please receive a napkin from an usher at one of the Communion stations. The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin. After consuming the bread, please place the napkin in one of the wicker receptacles. Continue down the outside aisle to return to your seat.

Please note that gluten-free bread is available for those who request it.

Kindly let the usher know if you need the clergy to bring the bread and wine to you.

If you wish to only receive a blessing, cross your arms over your chest.

Communion Meditation: Chorale Prelude on a “Melody by Orlando Gibbons”
Communion Anthem: “Now Jesus Went Into the Garden”

Healey Willan
Helen Kemp

Communion Hymn: “Let us Break Bread Together on our Knees”

African-American Spiritual



Let us break bread to-gether on our knees. Let us break bread to-
Let us drink wine to-gether on our knees. Let us drink wine to-



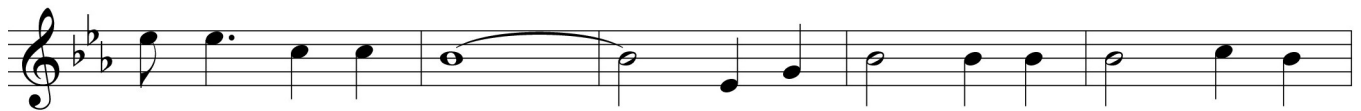
gether on our knees. When I fall on my knees with my face to the ris-ing
gether on our knees. When I fall on my knees with my face to the ris-ing



sun, Oh Lord, have mer-cy on me. 1. 2.
sun, Oh Lord, have mer-cy on me.



Let us praise God to-gether on our knees. Let us praise God to-



gether on ou knees. When I fall on my knees with my



face to the ris-ing sun, Oh Lord, have mer-cy on me.



+ THE SENDING RITE +

Please stand or kneel.

Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Solo: “Calvary”

African-American Spiritual

*This marks the beginning of the vigil “Watch through the Night.”
Please depart the church in complete silence.*

Many thanks to the Altar Guild for coordinating our “Lite Agape Meal,” and to those who generously contributed food items.



+ MINISTERS OF THE LITURGY +

Presider: The Reverend Joseph C. Alsay - Rector, St. Augustine of Canterbury

Preacher: The Reverend Cuco Escalara - Priest, St. James' Episcopal Church

Deacon: The Reverend Karen Hansen - Deacon, St. Augustine of Canterbury

Assisting Clergy: The Reverend Canon Tony Moon - Assisting Priest, St. Augustine of Canterbury

Assisting Clergy: The Reverend Julie Recher - Pastor, Lord of Life Lutheran Church

Assisting Clergy: The Reverend Robby Trammell - Vicar, St. James' Episcopal Church

Verger/ Eucharistic Minister: Noel Jacobs, St. Augustine of Canterbury

Thurifer/Eucharistic Minister: Ricky Womack, St. Augustine of Canterbury

Crucifer/Eucharistic Minister: Kaleb Escalara, St. James' Episcopal Church

Torch Bearer/Eucharistic Minister: Karl Siewert, Lord of Life Lutheran Church

Torch Bearer/Eucharistic Minister: Vicki Paque, Lord of Life Lutheran Church

Lector: Zoe Alsay, St. Augustine of Canterbury

Oblation Bearers: Brett Cash & James Burkhart

Organist: John Stephen Potter, St. Augustine of Canterbury

Staff Musicians: Scott Chard, Guy Nembhard & Karena Van Horn

Guest Organist: Roger Barton, St. James' Episcopal Church

Guest Musician: Callen Clarke, Oud

Guest Musician: Elizabeth Clarke, Percussion

Guest Musician: Faith Clarke, Percussion and Violin

Guest Musician: Hope Clarke, Santur and Flute

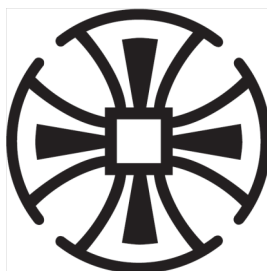
Greeters: Renee Lewis, Sarah Stuhr & Ricky Womack

+ THIS IS OUR STORY +

The word, "Maundy" means commandment, as in, "A new **commandment** I give you, that you love one another as I have loved you." By this statement Jesus explained the significance of his washing of the Disciples' feet, which we ceremoniously repeat during our Maundy Thursday service. Towards the conclusion of the Maundy Thursday service, all of the accoutrements around the altar are removed, so that it will be bereft of decoration on Good Friday. This action signifies Christ's stripping by the soldiers before his crucifixion. Our altar represents Christ, and during the Maundy Thursday service it is washed with wine and water which is the action Jews used to cleanse the dead. The Maundy Thursday liturgy initiates the triduum sacrum ("three sacred days") which begins on Thursday evening, continues on Good Friday, and concludes with the Easter Vigil. The triduum sacrum is the only time that sanctus bells (and, in some churches, the organ) are silent until the Gloria of the Easter Vigil. It is still appropriate to bow towards the stripped altar when one leaves the Maundy Thursday service to honor Christ as represented by the the altar (but not genuflect, since the Blessed Sacrament is no longer present).

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com, or drop the question in the offering basin. Please note whether we can credit you as the source of the question.

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



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Email: saintaugustineokc@gmail.com

Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Assisting Priest: The Reverend Canon Tony Moon, Ph.D.

Deacon: The Reverend Karen Hansen

Minister for Youth and Families: Jesse Heath

Administrative Assistant/Member Engagement Coordinator: Sarah-Emily Steinhardt

Contribution Registrar: Kenny Koch

Staff Organist: John Stephen Potter

Staff Musicians: Scott Chard, Guy Nembhard & Karena Van Horn

VESTRY

Sr. Warden: James Reeg **Sr. Warden Elect:** Michael Johnston

Jr. Warden: Jon Wallingford **Jr. Warden Elect:** William “Bill” Kenney

Treasurer: Marian Moon

Other Members: Brad Davidson, John Fink, Jay Kyte, Valerie Hall, Rick Inselman, Valerie Lewis, Scott Myers, & Jason Seabolt

Clerk: Renee Lewis

OFFICE HOURS

To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.

Father Joseph Alsay, Rector

Tuesday -Thursday 10:00 A.M. - 5:00 P.M

Sarah-Emily Steinhardt, Admin Assistant

Tuesday -Friday 9:00 AM – 2:00 PM

AFTER HOURS CONTACT

Father Joseph

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Father Tony

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