

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



**CELEBRATION SERVICE
THE HOLY EUCHARIST - RITE II
The Eighteenth Sunday after Pentecost
October 09, 2022
10:45 A.M.**

*You are welcomed whether you are a guest or a member,
and we invite you to join us in our worship of God.*

*If you are worshipping with us for the first time, please introduce yourself to our clergy following the service.
We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome Center.*

*This Service Bulletin contains all that you will need to worship with us this morning.
If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back
of the sanctuary.*

*Please note that this worship service will be recorded and live streamed.
If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area).
We want to honor and respect your privacy.*

OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community
committed to the unity of all people with God through Christ.*

DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor,
comprometida con la unidad de toda la gente con Dios a través de Cristo.*

Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please to not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

Fr. Joseph C. Alsay +
Rector

+ THE GATHERING RITE +

Prelude: “Contemplation—Opus 82, No.2”

Alexandre Guilmant

Welcome & Announcements

See Page 15

Sacred Silence

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

Please stand at the tolling of the bell.

Water is poured into the baptismal font and the congregation is invited to make the sign of the cross in remembrance of their baptism.

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Gathering Hymn: “O Christ, The Healer”

Fred Pratt Green



O Christ, the heal - er, we have come to pray for health, to plead for friends.
From ev - 'ry ail - ment flesh en - dures our bod - ies clam - or to be freed;
In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;
Grant that we all, made one in__ faith, in your com - mu - ni - ty may find



How can we fail to be re - stored when reached by love that nev - er ends?
yet in our hearts we would con - fess that whole - ness is our deep - est need.
our com - mon life de - clares our ills. Is there no cure, O Christ, for these?
the whole-ness that, en - rich - ing us, shall reach the whole of hu - man-kind.

Salutation and Collect of the Day

Presider The Lord be with you.
People **And also with you.**

Presider Let us pray.
Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

+ THE LITURGY OF THE WORD +

Please be seated.

Children's Moment

After the Children's Sending Prayer, children are invited to follow the cross and attend Children's Chapel. The children will return after the Peace for Communion.

Children's Sending Prayer

O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.

The Lesson: 2 Kings 5: 1-3, 7-15c

Lector A Reading from the Second Book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand.

Gospel Acclamation: "Give Thanks"

Henry Smith

Give thanks with a grate-ful heart Give thanks to the Ho-ly One Give
thanks be-cause He's giv-en Je-sus Christ, his son. Give son. And
now let the weak say, "I am strong." Let the poor say, "I am rich" be-cause of
what the Lord has done for us! And us! Give thanks.

Please remain standing.

Holy Gospel: Luke 17:11-19

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a vil-
lage, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on
us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were
made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He
prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made
clean? But the other nine, where are they? Was none of them found to return and give praise to God except this
foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gospel Response: "Celtic Alleluia"

F. O'Carroll & C. Walker

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

Please be seated.

Sermon

The Reverend Joseph C. Alsay

Sacred Silence.

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

Please stand at the sound of the bell.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing.

Prayers of the People – Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; we pray for the ministries of those churches in the Diocesan Cycle of Prayer: Diocesan Seminarians, Iona School of Formation, and Aspirancy Program, and for our companion Diocese of Uruguay.

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Poulson our Bishop; and for all bishops, for Father Joseph, Father Tony, Deacon Karen, and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

For those with medical issues or other concerns: *Nancy Van Horn, Marcy Taber, AimeeAnn, The Inselman Family, P. Nelson, Judy Montgomery, Robin Troutman, Bruce, Jay, Winston, Edit, Jonna, Yvonne, & Leonard Cayton, Deb Krausse, Steve Bauer, Arnie Stromberg, Teresa Stromberg, Karen Koch, Scott Mills, Bill Kerr.*

For those in the military: *Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfroe, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Stienl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, our troops at home and abroad and their families.*

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

We rejoice with those celebrating birthdays this week: *Arie Jones, Scott Chard, Phil McSpadden, Matisyn Mack, Maelyn Mack, Corinthia Gray, Doug Estep, Chris Hazleton-Poole, Matt Burkholder, Margaret 'Maggie' Holt, Leah Brashear, Caleb Alsay, Elizabeth Wallingford*

We rejoice with those celebrating anniversaries this week: *Suzanne & Matt Lapolla, Gabrielle & Brent Zweifel, Paige & Marc Dillard*

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they might have a place in your eternal kingdom.

The People may add their own petitions.

Remembering: *Mike Arnett, Elbert Riddle, Johnie Grimes, Will Ponder*

Lord let your loving-kindness be upon them
Who put their trust in you.

Please remain standing.

Confession of Sin

Let us most humbly confess our sins unto the Almighty God.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,**

by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

+ THE LITURGY OF THE EUCHARISTIC MEAL +

Please be seated.

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. – *Psalm 96:8 24*

During the "Offering in Song," please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.

To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to "bit.ly/GiveSAC" in your browser and follow the instructions. Thank You.

Thank You.

Offering in Song: "Ever Faithful"

Michael Roderick

The congregation stands as the gifts are brought forward.

Presentation Song: "Praise God From Whom all Blessings Flow"

Old 100th

Musical notation for the Presentation Song "Praise God From Whom all Blessings Flow". The score is written in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. The lyrics are: "Praise God from whom all blessings flow; praise him all creatures here below; praise him above the heav'nly host; praise Father, Son, and Holy Ghost."

Please remain standing.

Eucharistic Prayer C

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus: "Holy, Holy, Holy"

Kathleen Turner

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might.

Heav'n and earth are full of your glo - ry. Bles - sed is He who

comes in the name of the Lord. Ho sa - na in the high - est. Ho -

sa - na in the high - - - est.

Santo, Santo, Santo es el Señor, Dios del universo.
Llenos están el cielo y la tierra de tu gloria. Hosanna en el cielo.
Bendito el que viene en nombre del Señor. Hosanna en el cielo.

Presider And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

Presider On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Presider After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
People **We celebrate his death and resurrection, as we await the day of his coming.**

Presider Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

The Lord's Prayer

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
 santificado sea tu Nombre,
 venga tu reino,
 hágase tu voluntad,
 en la tierra como en el cielo.
 Danos hoy nuestro pan de cada día.
 Perdona nuestras ofensas,
 como también nosotros perdonamos
 a los que nos ofenden.
 No nos dejes caer en tentación
 y líbranos del mal.
 Porque tuyo es el reino,
 tuyo es el poder, y tuya es la gloria,
 ahora y por siempre. Amén.**

Fraction Anthem: "Agnus Dei"

Kathleen Turner, arr. S. Chard



Cor - de - ro, que qui - tas el pe - ca - do del mun - do: ten pie - dad.
Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Cor - de - ro, que qui - tas el pe - ca - do del mun - do: ten pie - dad.
Lam of God, you take a - way the sins of the world: have mer - cy on us.

Cor - de - ro, que qui - tas el pe - ca - do del mundo: da - nos paz.
Lam of God, you take a - way the sins of the world: grant us peace.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release you from your seat.

If you wish to receive Communion under both kinds, please receive a napkin from an usher. The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin. After consuming the bread, please place the napkin in one of the wicker receptacles.

Continue down the outside aisle to return to your seat. Please note that gluten-free bread is available for those who request it.

Kindly let the usher know if you need the clergy to bring the bread to you.

If you wish to only receive a blessing, cross your arms over your chest.

Candle Lighting

After receiving communion, the congregation is invited to say a prayer for yourself or other need you may have; light a candle, and then place it in the sand containers on either side of the front of the church.

Communion Meditation: "All My Hope"

David Crowder

+ THE SENDING RITE +

Please stand.

Post-Communion Prayer

Common Worship, Church of England

Presider Let us pray.

Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. Amen.

Blessing

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

People **Amen.**

Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary: "Introduction to Suite Gothique"

Leon Boellmann

We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather on the northeast side of the Parish Hall after the service where prayers and blessings will be given.

Birthday and Anniversary Blessing

DOK Let us pray.

People **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**

+ MINISTERS OF THE LITURGY +

Today, Sunday, October 9, 2022, 10:45 AM - The Eighteenth Sunday after Pentecost

Presider: The Reverend Canon Tony Moon
Preacher: The Reverend Joseph C. Alsay
Eucharistic Ministers: Lee Kanter, Jr. and Jay Welch
Crucifer Family: The Bocanegra-Hinojosa Family
Lector and Intercessor: Valerie Hall
Oblation Bearers: Lauri and James Reeg
Staff Musicians: Scott Chard, Guy Nembhard, Karena Van Horn
Organist: John Potter
Greeters: Jeanne Lowrey and Janet Mills
Usher: Mark Williams

+ THIS IS OUR STORY +

The mixing of water and wine was common in the ancient world. Wines at that time were typically heavier than modern vintages and to dilute them made them more palatable and less inebriating. Thus the wine used at mass was mixed with water before the consecration in the usual manner of all wine - Proverbs 9:5 states, "Drink the wine which I have mixed for you". Mystically, the mixing of water and wine came to represent the people (symbolized by the water) being made one with Christ's body (symbolized by the wine) not only at the Eucharist but also at the time of our baptism.

Although the Council of Trent excommunicated whoever denied the need for this mixture, the practice was rejected by Martin Luther and John Calvin at the reformation. The practice was directed by the 1549 *Book of Common Prayer*, but it was not mentioned in the 1552 prayer book. The mixing of water and wine not only symbolizes a union of Christ with His people, but it is also is a sign of the blood and water flowing from Jesus' side at His crucifixion and the union of Christ's divine and human natures.

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to Gil Haas at: gghaas@aol.com, or drop the question in the offering basin. Please note whether we can credit you as the source of the question.

ST. AUGUSTINE'S WEEKLY ANNOUNCEMENTS

SUNDAY, OCTOBER 9

Eighteenth Sunday after Pentecost

- 8:30am: Holy Eucharist, Rt. I
- 9:30 am YOUTH Confirmation Class with Jesse Heath
- 10:45am Holy Eucharist, Rt. II
- 12:30pm Ministry Leader Lunch Training

WEDNESDAY, OCTOBER 12

- 11:00am: Bible Study with Fr. Joseph
- 12:00pm: Noon Eucharist, Rt. II

GLANCE AT NEXT WEEK

SUNDAY, OCTOBER 16

Nineteenth Sunday after Pentecost
The Feast of St. Luke

- 8:30am: Holy Eucharist, Rt. I
- 9:30 am YOUTH Confirmation Class with Jesse Heath
- 10:45am Holy Eucharist, Rt. II

WEDNESDAY, OCTOBER 19

- 11am: Bible Study with Fr. Joseph
- 12:00pm: Noon Eucharist, Rt II
- 6:00pm: Youth Group & Dinner

PET FOOD AND HARNESS/LEASH DRIVE.

Starting Sunday, October 2, through Sunday, October 23, in conjunction with our Annual Pet Blessing and Creation Sunday, we'll collect new unopened bags/cans of dog and cat food (and size, brand, style welcome) and harnesses leashes to benefit the OKC Humane Society and Shelter and The Homeless Alliance. No time to shop? Your gift of \$25 will be used to purchase a 30 lb/bag of food. Simply indicate 'Pet Food Drive' in the memo of your check or with your online gift. Donations will be gathered in the Commons.

WEDNESDAY ADULT BIBLE STUDY

A new adult forum beginning Wednesdays, October 5th - 26th at 11:00am will focus on the mini-series "From Jesus to Christ: The First Christians." This series seeks to explore the life of Jesus, his death, and the men and women whose belief, conviction, and martyrdom created the religion we now know as Christianity. Through our study, we will learn that Christianity did not arise as a single, uniform movement, but, was marked by diversity of opinion, practice, and belief. Email josephalsay@gmail.com for details.

ST. AUGUSTINE'S BOOK CLUB - OCT. 16

We're excited for this launch with Fr. Tony—and excited to be reviewing the book, "The Greatest Invitation: Your Handbook for Hope" by Fr. David Ottson, a former priest in the Diocese. (1) Buy the book (\$12 paperback on Amazon or \$3 for the Kindle version—or available at other book sellers. Look for this author as there are other books by the same title.) (2) Read the book for review on Sunday between services, October 16, 9:35 in the Library. (3) Work the book and return on Sunday between services, October 23, 9:35 in the Library to talk about your *invitation* and changes occurring in your life as a result!

YOUTH FRIGHT NIGHT AT FRONTIER CITY AND UPCOMING EVENTS

Friday, October 28 6-10pm – Open to all teens and adults! \$43/pp – RSVP by October 17 to Jesse.heath@sac-okc.org. Save the date for these other fantastic youth events for grades 5-12: Weds. 10/19 at 6pm Youth Night and Dinner; November 22 at 2pm – Thanksgiving Outreach Project; December 3 at 2pm – Caroling and Ice Skating. See Jesse Heath, Minister to Youth and Families for more details!

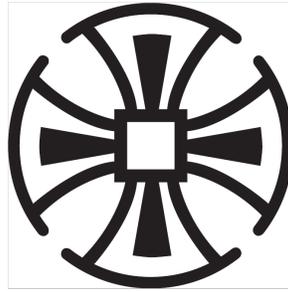
NAMES OF MEDICAL PERSONNEL NEEDED FOR FEAST OF ST. LUKE

Are you an active or retired medical professional? We want to recognize you in the bulletin during services on Sunday, October 16 as part of our Feast of St. Luke Sunday. Please email office@sac-okc.org with your name, field served or specialty/degree by no later than Wednesday, October 12.

NAMES OF DEARLY DEPARTED FOR ALL SAINT DAY

On Sunday November 6, we will celebrate All Saints Sunday. The names of any departed loved ones (relatives or friends) will be included on our hanging scrolls in the Nave. Please submit all names to office@sac-okc.org or on the clipboard at the office by Monday, October 31. You can also bring in photos or mementoes of your loved ones Monday October 31, 2022. field served or specialty/degree by no later than Wednesday, October 12.

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



14700 North May Avenue, Oklahoma City, OK 73134

Telephone: (405) 751-7874

Website: <http://www.sac-okc.org/>

Email: office@sac-okc.org

Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

Worship and Word on Wednesday — 6:30 P.M.

STAFF

Rector: The Reverend Joseph Alsay

Assisting Priest: The Reverend Canon Tony Moon, Ph.D.

Deacon: The Reverend Karen Hansen

Minister for Youth and Families: Jesse Heath

Administrative Assistant/Member Engagement Coordinator: Sarah-Emily Steinhardt

Contribution Registrar: Kenny Koch

Staff Organist: John Stephen Potter

Staff Musicians: Scott Chard, Guy Nembhard & Karena Van Horn

VESTRY

Sr. Warden: James Reeg

Jr. Warden: Jon Wallingford

Treasurer: Marian Moon

Other Members: Renee Bauer, Matthew Cloud, Brad Davidson, John Fink,
Valerie Hall, Rick Inselman, Valerie Lewis, Sherry Dale, & Jason Seabolt

Clerk: Renee Lewis

OFFICE HOURS

Father Joseph Alsay, Rector

Sarah-Emily Steinhardt, Admin Assistant

Monday-Thursday 10:00 A.M. - 5:00 P.M

Monday-Friday 9:00 AM – 2:00 PM