

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



## CELEBRATION SERVICE

### THE HOLY EUCHARIST - RITE II

**Second Sunday after The Epiphany and  
Commemoration of Rev. Dr. Martin Luther King, Jr.**

**January 15th, 2023**

**10:45 A.M.**

*You are welcomed whether you are a guest or a member,  
and we invite you to join us in our worship of God.*

*If you are worshipping with us for the first time, please introduce yourself to our clergy following the service.  
We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome  
Center. This Service Bulletin contains all that you will need to worship with us this morning.*

*If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back  
of the sanctuary.*

*Please note that this worship service will be recorded and live streamed.  
If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area.)*

#### OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community  
committed to the unity of all people with God through Christ.*

#### DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor,  
comprometida con la unidad de toda la gente con Dios a través de Cristo.*

## Welcome to St. Augustine of Canterbury Episcopal Church!

We are pleased you have chosen to join us for worship during this Epiphany season.

The major themes and images of the Epiphany season are readily apparent. The reading for the day of Epiphany clearly marks it as a celebration of light, with the prophet Isaiah singing out: “Arise, shine for your light has come!” It is a time for rejoicing in the light that shines in our darkness, the light that reveals both our sin and the one who comes to forgive. The word *Epiphania* in the Greek means to unveil, unwrap or to show forth. Indeed for a world that many times is cloaked in darkness, un-wrapping the light that is seen in Christ is vital to life itself.

That light which began to unfold at the celebrations of the Nativity and the Day of the Epiphany now continue at the Baptism of Jesus and meanders through the early ministry, and then finally in a great burst at the Sunday of the Transfiguration. Throughout the Sundays we are reminded of the power found in the waters of baptism and how we are called “Beloved” of God. It is at the baptismal font we are immersed in the light of God’s love and forgiveness. It is also at the font that we are commissioned and called to be active participants in the mission and ministry of Christ in the world.

You will notice that the images of light and water are prevalent in our worship space and corporate worship throughout these weeks. We invite you to open your eyes and see the various ways we try to not only depict but celebrate our baptismal calling and consecrate ourselves to the Lord’s mission in the world. What we are trying to hold up during this season can be summed up this way: “Through Baptism God has made us members of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.”

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask anyone around you for help.

I hope to meet you before or after worship but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again welcome to you and your family.

Blessings,

*Fr. Joseph C. Alsay +*  
Rector

## + THE GATHERING RITE +

**Voluntary: “Adagio”**  
**Welcome and Announcements**

*CA Kern*  
*See Insert*

### **Sacred Silence**

*At this time you are invited to reflect, meditate, pray, or engage in other silent activity. At the tolling of the bell, please stand.*

### **Opening Acclamation**

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*Presider* There is one Body and one Spirit;  
*People* **There is one hope in God’s call to us;**

*Presider* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

*Water is poured into the baptismal font as the following is said:*

### **The Baptismal Covenant**

Dear People of God: In Holy Baptism we follow the pattern of our Lord Jesus Christ. As he came up from the waters he was anointed by the Spirit of God and designated as God’s Son. So we also are anointed by that same Spirit; we are reborn and adopted as sons and daughters with whom God is well pleased. Let us now renew our own baptismal covenant.

*Presider* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God’s help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God’s help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God’s help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God’s help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Presider* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed on us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

*The congregation is sprinkled with Holy water as a sign of cleansing and renewal.*

**Hymn of Praise: "We Shall Overcome"**

*Traditional Gospel, attributed to Charles Albert Tindley*



We shall o - ver - come                      We shall o - ver - come  
We'll walk hand in hand                      We'll walk hand in hand  
We'll share Je - sus' love                      We'll share Je - sus' love  
We shall live in peace                      We shall live in peace



We shall o - ver - come some - day                      Oh  
We'll walk hand in hand to - day                      Oh  
We'll share Je - sus' love al - ways                      Oh  
We shall live in peace some - day                      Oh



deep in my heart                      I do be - lieve  
deep in my heart                      I do be - lieve  
deep in my heart                      I do be - lieve  
deep in my heart                      I do be - lieve



we shall o - ver - come some - day.  
we'll walk hand in hand to - day.  
we'll share Je - sus' love al - ways.  
we shall live in peace some - day.

## Salutation and Collects of the Day

*Presider*      The Lord be with you.  
*People*        **And also with you.**  
*Presider*      Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

**Amen.**

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

## + THE LITURGY OF THE WORD +

*Please be seated.*

### **Children's Moment**

*After the Children's Moment, the children in the third grade and under are invited to follow the "Epiphany Star" and attend Children's Chapel. They will return during the Peace.*

### **Children's Sending Prayer**

**O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.**

**The First Lesson:** Exodus 3:7-12

*Lector*        A Reading from the Book of Exodus.

The Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send to you Pharaoh to bring my people, the Israelites out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

*Please stand.*

**Gospel Acclamation: "Lift Every Voice and Sing"**

*James Weldon Johnson & John Rosamond Johnson*



1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the  
2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the  
3 God of our wea - ry years, God of our si - lent tears, thou who hast



har - mon - ies of lib - er - ty. Let our re - joic - ing rise  
days when hope un - born had died; yet, with a stead - y beat,  
brought us thus far on the way; thou who hast by thy might



high as the lis - tening skies; let it re - sound loud as the  
have not our wea - ry feet come to the place for which our  
led us in - to the light; keep us for ev - er in the



roll - ing sea. Sing a song full of the faith that the dark past has  
 par - ents sighed? We have come o - ver a way that with tears has been  
 path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has  
 wa - tered; we have come, tread - ing our path through the blood of the  
 met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new  
 slaugh - tered, out from the gloom - y past, till now we  
 get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.  
 stand at last where the white gleam of our bright star is cast.  
 ev - er stand, true to our God, true to our na - tive land.

**The Holy Gospel:** Luke 6:27–36

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*        **Glory be to to you, Lord Christ.**

Jesus said, “I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

“If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

*Deacon*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

**Gospel Response:** “Alleluia”

*Sinclair*



A - le - lu - ia,    A - le - lu - ia.    A - le - lu - ia,    A - le - lu - ia.

A - le - lu - ia    A - le - lu - ia,    A - le - lu - ia,    A - le - lu - ia.

*Please be seated.*

**Sermon**

Mayor Darrell Davis

**Sacred Silence**

*During this time we invite you to reflect, meditate pray or engage in another silent activity.*



Please stand.

**Prayer Song:** "O Lord, Hear My Prayer"

Taizé Community

O Lord hear my prayer, O Lord hear my prayer. When I call, an - swer me. O  
Lord hear my prayer, O Lord hear my prayer. Come and list-en to me.

### Prayers of the People

*Presider* With boldness, let us pray for the people of the earth upon whom the radiant light of Christ shines with grace and mercy.

*Intercessor* We pray for the churches throughout the world, especially our companion Diocese of Uruguay, St. Mary's, Edmond and St. Mary's Episcopal School, Edmond, that God will enliven them to be bold in bearing the light of Christ. Lord, in your mercy:

*People* **Hear our prayer.**

*Intercessor* We pray that the leaders of our church, especially Michael our presiding bishop, Poulson our bishop, Daniel, bishop of our companion Diocese of Uruguay, and Joseph and Tony our priests, Karen our deacon, and all who minister in your name, may be enlivened to preach the good news of Christ. Lord, in your mercy:

*People* **Hear our prayer.**

*Intercessor* We pray for our political leaders, including Joe our president, Kevin our governor, David our mayor of Oklahoma City, and Darrell our mayor of Edmond, that they will find effective ways to meet the needs of all people who suffer from economic crises so that all may live in dignity. Lord, in your mercy:

*People* **Hear our prayer.**

*Intercessor* We pray for all those neglected or discounted by society: the mentally ill, children living in poverty, the disabled, and the sick, that God will hear their cries and touch them with healing power. Lord, in your mercy:

*People* **Hear our prayer.**

**For those with medical issues or other concerns:** *Dee Blum, Stephanie Hansen, Jeff Winans, Lee Johnson, Cesar Gudino, Scott Myers, Edith Kenney, Autumn Goforth, B.J., Daryl Thomasson, Allen Weaver, Paul Bullard, Mike Smith, The Cajindos Family, Abby Eliot, Daniel Bellos, Tiana Martinez, Pamela, Evelyn and Eric Thrower, The Lorange Family, Annie Mae Miller, Debbie and Al Hamilton, Mike Hodges, Reggie Egins, Jada Smiley, Will Havins, Shiloh Kile, James L. Henry, Jim Henry, Stephanie Holladay, Judy Reeder, Richard Stuhr, Robby Housh, Gavin Marshall, Mackenzie Flick, Jason Eliot, Jackie Watson, Khalil Franklin, Mary Ortiz, Pamela Hernandez Angelino, Ann Merritt, Terry Cannon, The Rev. KayBoman-Harvey, Dorene Peel, Ladina Justus, Barbara Hendricks, Mason, Daniel, Tabitha, Erlinda, Lamar, DaShaun, Ashley, Lamar, Antonia Duenez Estrada, Charlotte Cascio, Beverly Davis, Bill Hoover, David Rios Montero, Manuel Estrada, Maria Carmen de la Torre, Inna Jones, Vermit Jones, Valentina Gopanyako, Nick Gopanyako, Selena Estrada, Gavin Marshall, Ryan Spillars, Bill Hodges, Jessica, Beverly Davis, AimeeAnn, The Inselman Family, P.J. Nelson, Robin Troutman, Bruce, Jay, Winston, Edit, Jonna, Yvonne, Bridget, Marsha & Leonard Cayton, Deb Krausse, Steve Bauer, Teresa & Arnie Stromberg, Karen Koch, Scott Mills, Bill Kerr.*

*Intercessor* We pray that the men and women who bravely serve our country in the military, and their families, will know of your abiding presence. Lord, in your mercy:

*People* **Hear our prayer.**

**For those in the military:** *Megan Weimer, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfroe, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Lizeski, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Lizeski, Ted Lizeski, Kyle Belt, Andrew Stienidl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf.*

*Intercessor* We rejoice with those who are celebrating birthdays and anniversaries this week, (especially *Kelly Current, Jan Pope, Arath Gudino, Len Steedman, Kathy Koon, Genevieve Guinn, Kevin Muschinske, Lester Cowden, Nathan Carlton as well as Natalie and Bryan York*) that they will be mindful of all of the blessings of this life. Lord, in your mercy:

*People* **Hear our prayer.**

*Intercessor* We remember and give thanks for the lives of those who have died, (especially *Lela Frances Welch, Jerry Morgan, Rick Benson, Kelly Bishop, Pope Benedict XVI, Maria Luiza Zuniga, Pamela Ruby*) and rest in the assurance that they now dwell in the nearer presence of God. Lord, in your mercy:

*People* **Hear our prayer.**

*Presider* Hear our spoken and silent prayers, O God of light, and reveal yourself to us, through your Son, Jesus Christ our Lord. **Amen.**

## Peace

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

## + LITURGY OF THE EUCHARISTIC MEAL +

*Please be seated*

### Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. - *Ephesians 5:2*

*During the "Offering in Song," please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.*

*To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to "bit.ly/GiveSAC" in your browser and follow the instructions. Thank You.*

**Offering in Song:** "Up to the Mountain"

*Patty Griffin*

*Please stand.*

**Presentation Song:** "To God the Father, Heavenly Light"

*Puer nobis*

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of lyrics: "To God the Fa - ther, heaven - ly Light, to Christ, - re - vealed in earth - ly night;". The second staff contains the melody for the second line of lyrics: "to God the Ho - ly Ghost we raise our end - less and un - ceas - ing praise." The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

*Please remain standing.*  
**The Great Thanksgiving**

<i>Celebrant</i>	<i>People</i>
The Lord be with you. And al - so with you.	
<i>Celebrant</i>	<i>People</i>
Lift up your hearts. We lift them to the Lord.	
<i>Celebrant</i>	
Let us give thanks to the Lord our God.	
<i>People</i>	
It is right to give him thanks and praise.	

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus: "Holy, Holy, Holy"**

*R. Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*Please stand or kneel.*

## **Eucharistic Prayer B**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Augustine of Canterbury and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdona-  
mos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.**

## Breaking of the Bread

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## Communion Invitation

*Presider* The Gifts of God for the People of God.

So come you who have been here often and you who have not been here in a long time. You who are full of faith or full of doubt. You who have tried to follow Jesus and you who have failed. Come, it is Christ who invites us to meet him here.

## Epiphany Communion Bread and Wine

*Epiphany is a time when we bask in the light and lift up the message of Christ being revealed and shared among all nations. During this season, we will have an opportunity to partake in bread and wine from the seven continents. This week, we celebrate the continent of Africa. Today's bread is a traditional Moroccan bread and wine is a South African red wine. Enjoy and experience the diversity of cultures, which is a gift from God.*

## Communion Distribution

*All Baptized are invited to receive the Holy Meal at the Lord's Table.*

*For Communion, come forward as the ushers release you from your seat.*

*If you wish to receive the bread dipped in wine, please receive a napkin from an usher.*

*The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin.*

*After consuming the bread, please place the napkin in one of the wicker receptacles.*

*If you wish to drink from the cup, please proceed to one of the two chalice bearers to the far ends.*

*Continue down the outside aisle to return to your seat.*

*Please note that gluten-free bread is available for those who request it.*

*Kindly let the usher know if you need the clergy to bring the bread to you.*

*If you wish to only receive a blessing, cross your arms over your chest.*

**Communion Meditations:** "Shed a Little Light"  
"This Little Light of Mine"

*James Taylor*  
*Traditional Gospel*



## + THE SENDING RITE +

*Please stand or kneel.*

### **Post-Communion Prayer**

*Presider* Let us pray.

**Holy God, in this Eucharist you reveal your faithfulness to us, your beloved children. Anoint us with your Spirit, that we may be for the world signs of your grace and compassion. Grant this through Christ our Lord. Amen.**

*Please stand.*

### **Blessing**

*Presider* May Christ, the Son of God, be manifest in you, that your lives may be a light to the world and the blessing of God Almighty the Father, the Son, and the Holy Spirit be upon you and remain with you always.

*People* **Amen.**

### **Dismissal**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

**Voluntary:** “Maestoso”

*Felix Mendelssohn*

*You are cordially invited to the Commons Area for refreshments following the service so that we may get to know you.*

*We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.*

### **Birthday and Anniversary Prayers**

*DOK* Let us pray.

*People* **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**



**+ MINISTERS OF THE LITURGY +**

**Today, Sunday, January 15, 2023: The Second Sunday after Epiphany and Commemoration of The**

**Rev. Dr. Martin Luther King, Jr.**

**Presider:** The Reverend Joseph Alsay

**Deacon:** The Reverend Karen Hansen

**Preacher:** Mayor Darrell Davis

**Assisting Priest:** The Reverend Canon Tony Moon

**Eucharistic Ministers:** Patsy Hollingsworth and David Krausse

**Crucifer:** Zoe Alsay

**Acolytes:** Olivia and Isabella Krausse

**Lector and Intercessor:** David F. Holt

**Staff Musicians:** Scott Chard, Guy Nembhard & Karena Van Horn

**Staff Organist:** John Stephen Potter

**Guest Musicians:** Andrea Soltani, Cello and Vocals and Randy Polk, Trumpet

**Oblation Bearers:** Brett Cash and Reiko Osumi

**Greeters:** Marsha Cayton and Sherry Dale

**Video Team:** Josh Eliot and Bri McGhee

**Sound:** Eric Brinley

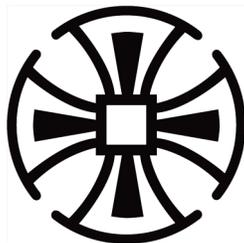
**Altar Guild:** Patsy Hollingsworth and Janet Wells

**+ THIS IS OUR STORY +**

Next Tuesday is the feast of Anthony, Abbot in Egypt. His fame as an abbot made some label him Anthony the Great. Although he has been erroneously considered to be the first Christian monk, he nonetheless was the first monk to go into the wilderness. There are multiple accounts of Anthony enduring supernatural temptations, and these events have inspired visual and written depictions. Anthony is the patron saint of persons with skin diseases, and many such afflictions were referred to as Saint Anthony's fire. His biography, *The Life of Anthony*, became one of the best known early works of Christian literature. Although born in wealth, he followed the gospel exhortation, "sell what you have and give to the poor, and you will have treasures in heaven." While in the desert, Anthony ate only bread, salt, and water once a day. Eventually, he withdrew into a secluded fort where food was thrown to him over the wall. After 20 years of this existence, he emerged. Much to everyone's surprise, he was not emaciated. After organizing the large community of monks who lived around him, he again went into seclusion for another 45 years. He died on January 17, 356.

*If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: [gghaas@aol.com](mailto:gghaas@aol.com), or drop the question in the offering basin. Please note whether we can credit you as the source of the question.*

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



14700 North May Avenue, Oklahoma City, OK 73134

**Telephone:** (405) 751-7874

**Website:** <http://www.sac-okc.org/>

**Email:** [saintaugustineokc@gmail.com](mailto:saintaugustineokc@gmail.com)

**Follow us on Facebook!** <http://www.facebook.com/St.AugustineofCanterburyOKC>

## SERVICE TIMES

**Sunday** – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

**Wednesday** – Holy Eucharist – 12 Noon

## STAFF

**Rector:** The Reverend Joseph Alsay

**Assisting Priest:** The Reverend Canon Tony Moon, Ph.D.

**Deacon:** The Reverend Karen Hansen

**Minister for Youth and Families:** Jesse Heath

**Administrative Assistant/Member Engagement Coordinator:** Sarah-Emily Steinhardt

**Contribution Registrar:** Kenny Koch

**Staff Organist:** John Stephen Potter

**Staff Musicians:** Scott Chard, Guy Nembhard & Karena Van Horn

## VESTRY

**Sr. Warden:** James Reeg

**Jr. Warden:** Jon Wallingford

**Treasurer:** Marian Moon

**Other Members:** Renee Bauer, Matthew Cloud, Brad Davidson, John Fink, Valerie Hall, Rick Inselman, Valerie Lewis, Sherry Dale, & Jason Seabolt

**Clerk:** Renee Lewis

## OFFICE HOURS

To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.

Father Joseph Alsay, Rector

Tuesday -Thursday 10:00 A.M. - 5:00 P.M

Sarah-Emily Steinhardt, Admin Assistant

Tuesday -Friday 9:00 AM – 2:00 PM

## AFTER HOURS CONTACT

Father Joseph

Cell: 405-365-3226

email: [fatherjoe@sac-okc.org](mailto:fatherjoe@sac-okc.org)

Father Tony

Cell: 405-820-9105

email: [canontony@sac-okc.org](mailto:canontony@sac-okc.org)

James Reeg, Sr. Warden

Cell: 405-898-7795

email: [seniorwarden@sac-okc.org](mailto:seniorwarden@sac-okc.org)

Jon Wallingford, Jr. Warden

Cell: 405-250-0275

email: [juniorwarden@sac-okc.org](mailto:juniorwarden@sac-okc.org)

Jesse Heath, Min. for Youth

Cell: 405-856-2025

email: [jesse.heath@sac-okc.org](mailto:jesse.heath@sac-okc.org)