

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



## CELEBRATION SERVICE

### THE HOLY EUCHARIST - RITE II

**Third Sunday after The Epiphany**

**January 22, 2023**

**10:45 A.M.**

*You are welcomed whether you are a guest or a member,  
and we invite you to join us in our worship of God.*

*If you are worshipping with us for the first time, please introduce yourself to our clergy following the service.  
We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome  
Center. This Service Bulletin contains all that you will need to worship with us this morning.*

*If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back  
of the sanctuary.*

*Please note that this worship service will be recorded and live streamed.*

*If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area.)  
We want to honor and respect your privacy.*

#### OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community  
committed to the unity of all people with God through Christ.*

#### DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor,  
comprometida con la unidad de toda la gente con Dios a a través de Cristo.*

## Welcome to St. Augustine of Canterbury Episcopal Church!

We are pleased you have chosen to join us for worship during this Epiphany season.

The major themes and images of the Epiphany season are readily apparent. The reading for the day of Epiphany clearly marks it as a celebration of light, with the prophet Isaiah singing out: “Arise, shine for your light has come!” It is a time for rejoicing in the light that shines in our darkness, the light that reveals both our sin and the one who comes to forgive. The word *Epiphania* in the Greek means to unveil, unwrap or to show forth. Indeed for a world that many times is cloaked in darkness, un-wrapping the light that is seen in Christ is vital to life itself.

That light which began to unfold at the celebrations of the Nativity and the Day of the Epiphany now continue at the Baptism of Jesus and meanders through the early ministry, and then finally in a great burst at the Sunday of the Transfiguration. Throughout the Sundays we are reminded of the power found in the waters of baptism and how we are called “Beloved” of God. It is at the baptismal font we are immersed in the light of God’s love and forgiveness. It is also at the font that we are commissioned and called to be active participants in the mission and ministry of Christ in the world.

You will notice that the images of light and water are prevalent in our worship space and corporate worship throughout these weeks. We invite you to open your eyes and see the various ways we try to not only depict but celebrate our baptismal calling and consecrate ourselves to the Lord’s mission in the world. What we are trying to hold up during this season can be summed up this way: “Through Baptism God has made us members of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.”

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask anyone around you for help.

I hope to meet you before or after worship but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again welcome to you and your family.

Blessings,

*Fr. Joseph C. Alsay +*  
Rector

## + THE GATHERING RITE +

**Voluntary:** “Adagio”  
**Welcome and Announcements**

*C.A. Kern*  
*See Insert*

### **Sacred Silence**

*At this time you are invited to reflect, meditate, pray, or engage in other silent activity. At the tolling of the bell, please stand.*

### **Opening Acclamation**

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*Presider* There is one Body and one Spirit;  
*People* **There is one hope in God’s call to us;**

*Presider* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

*Water is poured into the baptismal font as the following is said:*

### **The Baptismal Covenant**

Dear People of God: In Holy Baptism we follow the pattern of our Lord Jesus Christ. As he came up from the waters he was anointed by the Spirit of God and designated as God’s Son. So we also are anointed by that same Spirit; we are reborn and adopted as sons and daughters with whom God is well pleased. Let us now renew our own baptismal covenant.

*Presider* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God’s help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God’s help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God’s help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God’s help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Presider* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed on us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

*The congregation is sprinkled with Holy water as a sign of cleansing and renewal.*

**Hymn of Praise: "Wash, O God, Our Sons and Daughters"**

Text: *Ruth Duck*  
Tune: *The Sacred Harp*  
Arr.: *The Augsburg Fortress*



Wash, O God, our sons and daugh - ters, where you cleans - ing wa - ters flow.  
We who bring them on for nur - ture; by our milk may we be fed.  
Oh how deep your ho - ly wis - dom! Un - im - ag - ined all your ways.



Num - ber them a - mong your peo - ple, bless as Christ blessed long a - go.  
Let us join your feast par - tak - ing, cup of bless - ing liv - ing bread.  
To your name be glo - ry, hon - or! With our lives we wor - ship, praise.



Weave them gar - ments bright and spark - ling; com - pass them with love and light.  
God re - new us, guide our foot - steps; free from sin and all its snares.  
We your peo - ple stand be - fore you, wa - ter - washed and Spi - rit born.



Fill, a - noint them; send your Spi - rit, ho - ly dove and heart's de - light.  
One with Christ in liv - ing, dy - ing, by your Spi - rit, chil - dren heirs.  
By your grace our lives we off - er. Re - cre - ate us God, trans - form.

## Salutation and Collect of the Day

*Presider*      The Lord be with you.  
*People*        **And also with you.**  
*Presider*      Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

## + THE LITURGY OF THE WORD +

*Please be seated.*

### **Children's Moment**

*After the Children's Moment, the children in the third grade and under are invited to follow the "Epiphany Star" and attend Children's Chapel. They will return during the Peace.*

### **Children's Sending Prayer**

**O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.**

**The First Lesson:** 1 Corinthians 1:10-18

*Lector*        A Reading from Paul's Letter to the Corinthians

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**



*Please stand.*

**Gospel Acclamation:** “They Cast Their Nets”

Text: *William Alexander Percy*

Tune: *Georgetown (Williams)*



They cast their nets in Gal - i - lee just off the hills of brown;  
Con - tent - ed, peace - ful fish - er - men be - fore they ev - er knew  
Young John who trimmed the flap - ping sail, home - less, in Pat - mos died.  
The peace of God, it is no peace, but strife closed in the sod.



such hap - py sim - ple fish - er - folk, be - fore the Lord came down.  
the peace of God that filled their hearts brim - ful, and broke them too.  
Pe - ter who hauled the teem - ing net, head - down was cru - ci - fied.  
Yet let us pray for but one thing: the mar - velous peace of God.

**The Holy Gospel:** Matthew 4:12-12

*Presider* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory be to to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Presider* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**Gospel Response: "Alleluia"**

*Sinclair*

A - le - lu - ia, A - le - lu - ia. A - le - lu - ia, A - le - lu - ia.

A - le - lu - ia A - le - lu - ia, A - le - lu - ia, A - le - lu - ia.

*Please be seated.*

**Sermon**

The Reverend Joseph Alsay

**Sacred Silence**

*During this time we invite you to reflect, meditate pray or engage in another silent activity.*

*Please stand.*

**Prayer Song: "O Lord, Hear My Prayer"**

*Taizé Community*

O Lord hear my prayer, O Lord hear my prayer. When I call, an - swer me. O

Lord hear my prayer, O Lord hear my prayer. Come and list-en to me.

**Prayers of the People**

*Presider* With boldness, let us pray for the people of the earth upon whom the radiant light of Christ shines with grace and mercy.

*Intercessor* We pray for the churches throughout the world, especially our companion Diocese of Uruguay and St. Paul’s Church of Progreso, Uruguay, as well as Trinity Episcopal Church, Guthrie, that God will enliven them to be bold in bearing the light of Christ. Lord, in your mercy:

*People* **Hear our prayer.**

*Intercessor* We pray that the leaders of our church, especially Justin, the Archbishop of Canterbury, Michael our presiding bishop, Poulson our bishop, Daniel, bishop of our companion Diocese of Uruguay, Joseph and Tony our priests, Karen our deacon, and all who minister in your name, may be enlivened to preach the good news of Christ. Lord, in your mercy:

*People* **Hear our prayer.**

*Intercessor* We pray for our political leaders, including Joe our president, Kevin our governor, and David our mayor of Oklahoma City, that they will find effective ways to meet the needs of all people who suffer from economic crises so that all may live in dignity. Lord, in your mercy:

*People* **Hear our prayer.**

*Intercessor* We pray for all those neglected or discounted by society: the mentally ill, children living in poverty, the disabled, and the sick, that God will hear their cries and touch them with healing power. Lord, in your mercy:

*People* **Hear our prayer.**

**For those with medical issues or other concerns:** *Joe Com et, Ted Daniels and Family, Toni Nicholls, Clara Spivey, Dee Blum, Stephanie Hansen, Jeff Winans, Lee Johnson, Cesar Gudino, Scott Myers, Edith Kenney, Autumn Goforth, B.J., Daryl Thomasson, Allen Weaver, Paul Bullard, Mike Smith, The Cajindos Family, Abby Eliot, Daniel Bellos, Tiana Martinez, Pamela, Evelyn and Eric Thrower, The Lorange Family, Annie Mae Miller, Debbie and Al Hamilton, Mike Hodges, Reggie Ekins, Jada Smiley, Will Havins, Shiloh Kile, James L. Henry, Jim Henry, Stephanie Holladay, Judy Reeder, Richard Stuhr, Robby Housh, Gavin Marshall, Mackenzie Flick, Jason Eliot, Jackie Watson, Khalil Franklin, Mary Ortiz, Pamela Hernandez Angelino, Ann Merritt, Terry Cannon, The Rev. KayBoman-Harvey, Dorene Peel, Ladina Justus, Barbara Hendricks, Mason, Daniel, Tabitha, Erlinda, Lamar, DaShaun, Ashley, Lamar, Antonia Duenez Estrada, Charlotte Cascio, Beverly Davis, Bill Hoover, David Rios Montero, Manuel Estrada, Maria Carmen de la Torre, Inna Jones, Vermit Jones, Valentina Gopanyako, Nick Gopanyako, Selena Estrada. Gavin Marshall, Ryan Spillars, Bill Hodges, Jessica, Beverly Davis, AimeeAnn, The Inselman Family, P.J. Nelson, Robin Troutman, Bruce, Jay, Winston, Edit, Jonna, Yvonne, Bridget, Marsha & Leonard Cayton, Deb Krausse, Steve Bauer, Teresa & Arnie Stromberg, Karen Koch, Scott Mills, Bill Kerr.*

*Intercessor* We pray that the men and women who bravely serve our country in the military, and their families, will know of your abiding presence. Lord, in your mercy:

*People* **Hear our prayer.**

**For those in the military:** *Megan Weimer, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfro, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Stienl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf.*

*Intercessor* We rejoice with those who are celebrating birthdays and anniversaries this week, (especially *Eta Womack, Mike Hall, Justin Cajindos, Luke Long, Danny Gudino-Saenz, Claire Cory, Lee Kanter, Jr.* that they will be mindful of all of the blessings of this life. Lord, in your mercy:

*People* **Hear our prayer.**

*Intercessor* We remember and give thanks for the lives of those who have died, (especially *Lela Frances Welch, Jerry Morgan, Rick Benson, Kelly Bishop*) and rest in the assurance that they now dwell in the nearer presence of God. Lord, in your mercy:

*People* **Hear our prayer.**

*Presider* Hear our spoken and silent prayers, O God of light, and reveal yourself to us, through your Son, Jesus Christ our Lord. **Amen.**

## **Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus:** "Holy, Holy, Holy"

*R. Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*Please stand or kneel.*

**Eucharistic Prayer B**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Augustine of Canterbury and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.**

### **Breaking of the Bread**

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

### **Communion Invitation**

*Presider* The Gifts of God for the People of God.  
So come you who have been here often and you who have not been here in a long time. You who are full of faith or full of doubt. You who have tried to follow Jesus and you who have failed. Come, it is Christ who invites us to meet him here.

### **Epiphany Communion Bread and Wine**

*Epiphany is a time when we bask in the light and lift up the message of Christ being revealed and shared among all nations. During this season, we will have an opportunity to partake in bread and wine from the seven continents. This week, we celebrate the continent of Asia. Today's bread is a traditional Naan bread and wine is a Japanese Plum Wine. Enjoy and experience the diversity of cultures, which is a gift from God.*

### **Communion Distribution**

*All Baptized are invited to receive the Holy Meal at the Lord's Table.  
For Communion, come forward as the ushers release you from your seat.  
If you wish to receive the bread dipped in wine, please receive a napkin from an usher.  
The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin.  
After consuming the bread, please place the napkin in one of the wicker receptacles.  
If you wish to drink from the cup, please proceed to one of the two chalice bearers to the far ends.  
Continue down the outside aisle to return to your seat.  
Please note that gluten-free bread is available for those who request it.  
Kindly let the usher know if you need the clergy to bring the bread to you.  
If you wish to only receive a blessing, cross your arms over your chest.*

**Communion Meditations: "I Sought the Lord"**

Music: *Faith* by J. Harold Moyer

"Take my Life"

Words: *Anonymous*

Words: *Havergal*

"We Walk by Faith"

Music: *Chard*

Words: *Henry Alford*

Music: *Chard*

**Communion Hymn: "You Have Come Down to the Lakeshore"**

Author: *Cesáreo Gabarain*



You have come down to the lake - shore seek - ing  
You know full well what I have, Lord: nei - ther  
You need my hands, my ex - haus - tion, work - ing  
You who have fished oth - er wa - ters; You, the



nei - ther the wise nor the wealth - y, but on - ly  
treasure nor weapons for conquest, just these my  
love for the rest of the wea - ry a love that's  
long - ing of souls that are yearn - ing: O lov - ing



ask - ing for me to fol - low. Sweet  
fish - nets and will for work - ing. Sweet  
will - ing to go on lov - ing. Sweet  
friend, You have come to call me. Sweet



Lord, You have looked in - to my eyes; kind - ly



smil - ing You've called out my name. On the



sand I have a - ban - doned my small boat; now with



You I will seek oth - er seas.

## + THE SENDING RITE +

*Please stand or kneel.*

### **Post-Communion Prayer**

*Presider* Let us pray.

**Holy God, in this Eucharist you reveal your faithfulness to us, your beloved children. Anoint us with your Spirit, that we may be for the world signs of your grace and compassion. Grant this through Christ our Lord. Amen.**

*Please stand.*

### **Blessing**

*Presider* May Christ, the Son of God, be manifest in you, that your lives may be a light to the world and the blessing of God Almighty the Father, the Son, and the Holy Spirit be upon you and remain with you always.

*People* **Amen.**

### **Dismissal**

*Presider* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

**Voluntary:** "Allegro"

*A. Rossi*

*You are cordially invited to the Commons Area for refreshments following the service so that we may get to know you.*

*We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.*

### **Birthday and Anniversary Prayers**

*DOK* Let us pray.

*People* **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**



**+ MINISTERS OF THE LITURGY +**

**Today, Sunday, January 23, 2023: The Third Sunday after Epiphany**

**Presider and Preacher:** The Reverend Joseph Alsay

**Eucharistic Ministers:** Tim Andrews, Claudia Estrada, Jeannie Haas, and Cheryl Mims-Wilson

**Crucifer:** Zach Rosa-Barrios

**Acolytes:** Chase Dillard and Eric Estrada

**Lector and Intercessor:** Dennis Shockley

**Staff Musicians:** Scott Chard, Guy Nembhard & Karena Van Horn

**Staff Organist:** John Stephen Potter

**Guest Musician:** Randy Polk, Trumpet

**Oblation Bearers:** Judy Moon and Jan Pope

**Greeters:** Brenda Gudino and Betty & Renee Martin

**Ushers:** Sara & Jay Kyte

**Video Team:** Josh Eliot and Bri McGhee

**Sound:** Eric Brinley

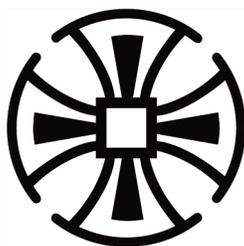
**Altar Guild:** Claudia Rios-Estrada and Amy Siress

**+ THIS IS OUR STORY +**

Set prayer times were practiced in Jewish tradition. In *Acts 3:1* Peter and John visited the Temple for “afternoon prayers.” In Anglican tradition, canonical hours are called Daily Offices to distinguish them from other “offices” such as Eucharist. A monk said seven daily offices based on Psalm 119:164 which states, “Seven times a day do I praise you...,” and this pattern highlighted a monastic’s routine. Psalms, hymns, prayers, and biblical readings in a complex sequence were used at Lauds or matins (dawn), Prime (6 AM), Terce (9 AM), Sext (noon), None (3 PM), Vespers (dusk), and compline (bedtime). Breviaries contained in one volume all that was necessary for an office and were the precursors of prayer books and bulletins. When Cranmer wrote the first *Book of Common Prayer*, he reduced these offices to two: Morning Prayer (Matins) and Evening Prayer (Evensong). His use of canticles following the biblical readings was a novel addition. Our current *Book of Common Prayer* added offices for noon and compline. Until recently, the Daily Office was the principal form of Anglican Sunday worship. Historically, clergy vested for Offices in cassock, surplice, and black tippets (a stole-like garment).

*If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: [gghaas@aol.com](mailto:gghaas@aol.com), or drop the question in the offering basin. Please note whether we can credit you as the source of the question.*

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



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**Follow us on Facebook!** <http://www.facebook.com/St.AugustineofCanterburyOKC>

## SERVICE TIMES

**Sunday** – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

**Wednesday** – Holy Eucharist – 12 Noon

## STAFF

**Rector:** The Reverend Joseph Alsay

**Assisting Priest:** The Reverend Canon Tony Moon, Ph.D.

**Deacon:** The Reverend Karen Hansen

**Minister for Youth and Families:** Jesse Heath

**Administrative Assistant/Member Engagement Coordinator:** Sarah-Emily Steinhardt

**Contribution Registrar:** Kenny Koch

**Staff Organist:** John Stephen Potter

**Staff Musicians:** Scott Chard, Guy Nembhard & Karena Van Horn

## VESTRY

**Sr. Warden:** James Reeg

**Jr. Warden:** Jon Wallingford

**Treasurer:** Marian Moon

**Other Members:** Renee Bauer, Matthew Cloud, Brad Davidson, John Fink, Valerie Hall, Rick Inselman, Valerie Lewis, Sherry Dale, & Jason Seabolt

**Clerk:** Renee Lewis

## OFFICE HOURS

To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.

Father Joseph Alsay, Rector

Tuesday -Thursday 10:00 A.M. - 5:00 P.M

Sarah-Emily Steinhardt, Admin Assistant

Tuesday -Friday 9:00 AM – 2:00 PM

## AFTER HOURS CONTACT

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Father Tony

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James Reeg, Sr. Warden

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Jon Wallingford, Jr. Warden

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