

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



CELEBRATION SERVICE THE HOLY EUCHARIST - RITE II **Fourth Sunday after The Epiphany January 29, 2023 10:45 A.M.**

*You are welcomed whether you are a guest or a member,
and we invite you to join us in our worship of God.*

*If you are worshiping with us for the first time, please introduce yourself to our clergy following the service.
We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome Center. This Service Bulletin contains all that you will need to worship with us this morning.*

If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back of the sanctuary.

*Please note that this worship service will be recorded and live streamed.
If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area.)
We want to honor and respect your privacy.*

OUR MISSION STATEMENT

We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.

DECLARACIÓN DE NUESTRA MISIÓN

Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida con la unidad de toda la gente con Dios a través de Cristo.

Welcome to St. Augustine of Canterbury Episcopal Church!

We are pleased you have chosen to join us for worship during this Epiphany season.

The major themes and images of the Epiphany season are readily apparent. The reading for the day of Epiphany clearly marks it as a celebration of light, with the prophet Isaiah singing out: “Arise, shine for your light has come!” It is a time for rejoicing in the light that shines in our darkness, the light that reveals both our sin and the one who comes to forgive. The word *Epiphania* in the Greek means to unveil, unwrap or to show forth. Indeed for a world that many times is cloaked in darkness, un-wrapping the light that is seen in Christ is vital to life itself.

That light which began to unfold at the celebrations of the Nativity and the Day of the Epiphany now continue at the Baptism of Jesus and meanders through the early ministry, and then finally in a great burst at the Sunday of the Transfiguration. Throughout the Sundays we are reminded of the power found in the waters of baptism and how we are called “Beloved” of God. It is at the baptismal font we are immersed in the light of God’s love and forgiveness. It is also at the font that we are commissioned and called to be active participants in the mission and ministry of Christ in the world.

You will notice that the images of light and water are prevalent in our worship space and corporate worship throughout these weeks. We invite you to open your eyes and see the various ways we try to not only depict but celebrate our baptismal calling and consecrate ourselves to the Lord’s mission in the world. What we are trying to hold up during this season can be summed up this way: “Through Baptism God has made us members of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.”

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask anyone around you for help.

I hope to meet you before or after worship but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again welcome to you and your family.

Blessings,

Fr. Joseph C. Alsay +
Rector

+ THE GATHERING RITE +

Voluntary: “Andante Sosrenuto”
Welcome and Announcements

C.H. Rinck
See Insert

Sacred Silence

At this time you are invited to reflect, meditate, pray, or engage in other silent activity. At the tolling of the bell, please stand.

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Presider There is one Body and one Spirit;
People **There is one hope in God’s call to us;**

Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Water is poured into the baptismal font as the following is said:

The Baptismal Covenant

Dear People of God: In Holy Baptism we follow the pattern of our Lord Jesus Christ. As he came up from the waters he was anointed by the Spirit of God and designated as God’s Son. So we also are anointed by that same Spirit; we are reborn and adopted as sons and daughters with whom God is well pleased. Let us now renew our own baptismal covenant.

Presider Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God’s help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God’s help.**

Presider Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God’s help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God’s help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed on us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The congregation is sprinkled with Holy water as a sign of cleansing and renewal.

Hymn of Praise: "Remember and Rejoice"

Words: *Ruth Duck*
Music: *Aaron Williams*



Re - mem - ber and re - joice, re - newed by floods of grace.
In life - in death, we trust in God's most ho - ly name,
We pledge our - selves a - new to flee the lures of hell,
God, bless us by your grace; re - mind us of your care.
Re - mem - ber and re - joice, re - newed by floods of grace.



We bear the sign of Je - sus Christ, that time can - not e - rase.
for - ev - er traced by wa - ter sign, and sealed by Spi - rit flame.
to cling to Christ's com - mu - ni - ty, in jus - tice, peace to dwell.
Re - new - ing Spi - rit, fill us now, in - spire our work, our prayer.
We bear the sign of Je - sus Christ, that time can - not e - rase.

Salutation and Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



+ THE LITURGY OF THE WORD +

Please be seated.

Children's Moment

After the Children's Moment, the children in the third grade and under are invited to follow the "Epiphany Star" and attend Children's Chapel. They will return during the Peace.

Children's Sending Prayer

O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.

The First Lesson: 1 Corinthians 1:18-31

Lector A Reading from Paul's Letter to the Corinthians

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

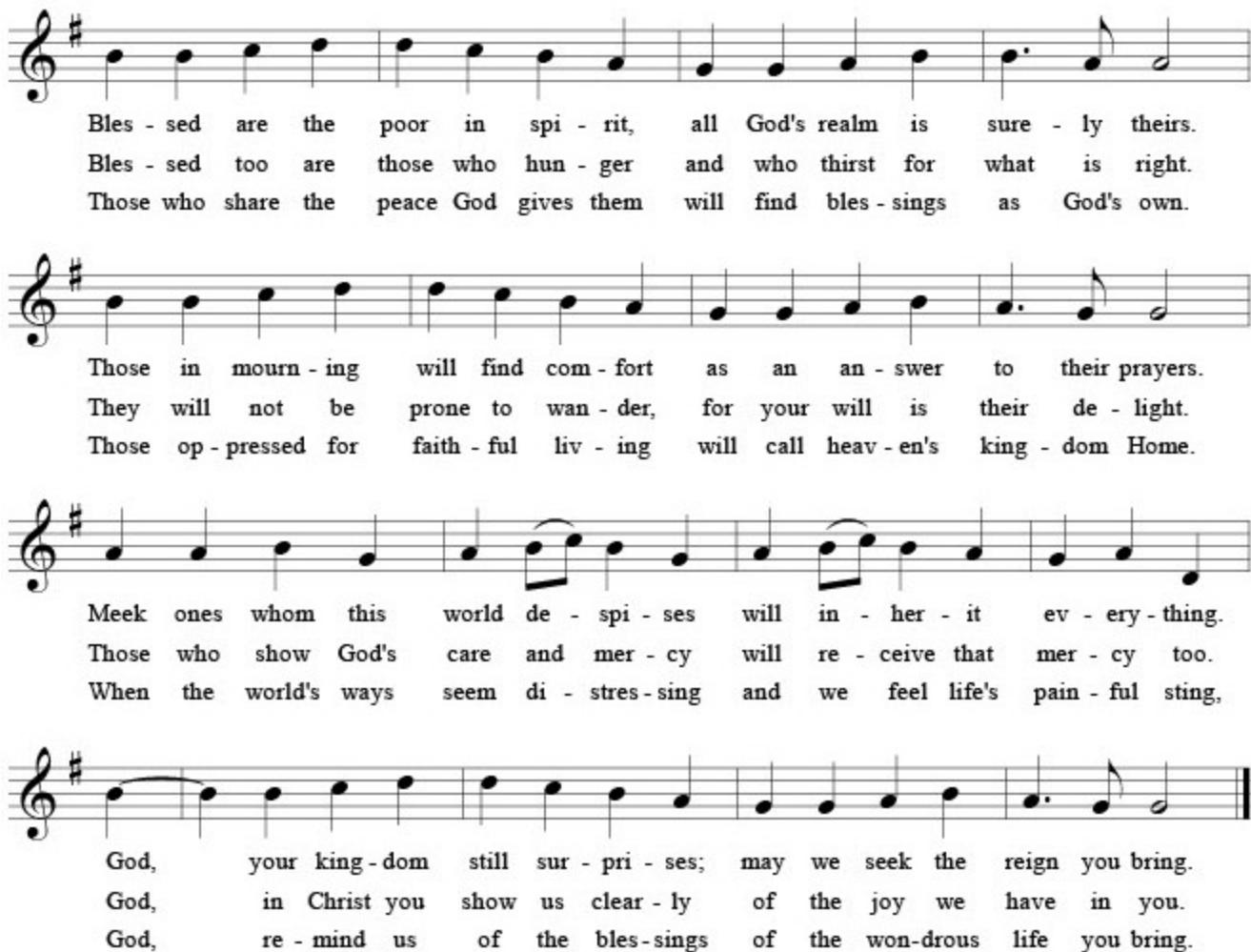
*Lector The Word of the Lord.
People Thanks be to God.*



Please stand.

Gospel Acclamation: "Blessed Are"

Words: *Caroly Winfrey Gillette*
Music: 'Hymn to Joy,' Ludwig Van Beethoven



Bles - sed are the poor in spi - rit, all God's realm is sure - ly theirs.
Bles - sed too are those who hun - ger and who thirst for what is right.
Those who share the peace God gives them will find bles - sings as God's own.

Those in mourn - ing will find com - fort as an an - swer to their prayers.
They will not be prone to wan - der, for your will is their de - light.
Those op - pressed for faith - ful liv - ing will call heav - en's king - dom Home.

Meek ones whom this world de - spi - ses will in - her - it ev - ery - thing.
Those who show God's care and mer - cy will re - ceive that mer - cy too.
When the world's ways seem di - stres - sing and we feel life's pain - ful sting,

God, your king - dom still sur - pri - ses; may we seek the reign you bring.
God, in Christ you show us clear - ly of the joy we have in you.
God, re - mind us of the bles - sings of the won - drous life you bring.

The Holy Gospel: Matthew 5:1-12

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory be to to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they will be comforted.
"Blessed are the meek, for they will inherit the earth.
"Blessed are those who hunger and thirst for righteousness, for they will be filled.
"Blessed are the merciful, for they will receive mercy.
"Blessed are the pure in heart, for they will see God.
"Blessed are the peacemakers, for they will be called children of God.
"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gospel Response: "Alleluia"

Sinclair



A - le - lu - ia, A - le - lu - ia. A - le - lu - ia, A - le - lu - ia.
A - le - lu - ia A - le - lu - ia, A - le - lu - ia, A - le - lu - ia.

Please be seated.

Sermon

The Reverend Joseph Alsay

Sacred Silence

During this time we invite you to reflect, meditate pray or engage in another silent activity.

Please stand.

Prayer Song: "O Lord, Hear My Prayer"

Taizé Community



O Lord hear my prayer, O Lord hear my prayer. When I call, an - swer me. O
Lord hear my prayer, O Lord hear my prayer. Come and list-en to me.

Prayers of the People

- Presider* With boldness, let us pray for the people of the earth upon whom the radiant light of Christ shines with grace and mercy.
- Intercessor* We pray for the churches throughout the world, especially our companion Diocese of Uruguay and Church of the Holy Spirit, Salto, Uruguay as well as Christ Memorial, El Reno, that God will enliven them to be bold in bearing the light of Christ. Lord, in your mercy:
- People* **Hear our prayer.**
- Intercessor* We pray that the leaders of our church, especially Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Poulson our Bishop, Daniel, Bishop of our companion Diocese of Uruguay, Joseph and Tony our priests, Karen our deacon, and all who minister in your name, may be enlivened to preach the good news of Christ. Lord, in your mercy:
- People* **Hear our prayer.**

Intercessor We pray for our political leaders, including Joe our president, Kevin our governor, and David our mayor, that they will find effective ways to meet the needs of all people who suffer from economic crises so that all may live in dignity. Lord, in your mercy:

People **Hear our prayer.**

Intercessor We pray for all those neglected or discounted by society: the mentally ill, children living in poverty, the disabled, and the sick, that God will hear their cries and touch them with healing power. Lord, in your mercy:

People **Hear our prayer.**

For those with medical issues or other concerns: *Sandra De Los Santos, Becca Heaney, Evan and Fabian Harjo, Connie & Harold Myers, Joe Comet, Ted Daniels and Family, Toni Nicholls, Clara Spivey, Dee Blum, Stephanie Hansen, Jeff Winans, Lee Johnson, Cesar Gudino, Scott Myers, Edith Kenney, Autumn Goforth, B.J., Daryl Thomasson, Allen Weaver, Paul Bullard, Mike Smith, Abby Eliot, Daniel Bellos, Tiana Martinez, Pamela, Evelyn and Eric Thrower, The Lorance Family, Annie Mae Miller, Debbie and Al Hamilton, Mike Hodges, Reggie Ekins, Jada Smiley, Will Havins, Shiloh Kile, James L. Henry, Jim Henry, Stephanie Holladay, Judy Reeder, Richard Stuhr, Robby Housh, Gavin Marshall, Mackenzie Flick, Jason Eliot, Jackie Watson, Khalil Franklin, Mary Ortiz, Pamela Hernandez Angelino, Ann Merritt, Terry Cannon, The Rev. KayBoman-Harvey, Dorene Peel, Ladina Justus, Barbara Hendricks, Mason, Daniel, Tabitha, Erlinda, Lamar, DaShaun, Ashley, Lamar, Antonia Duenez Estrada, Charlotte Cascio, Beverly Davis, Bill Hoover, David Rios Montero, Manuel Estrada, Maria Carmen de la Torre, Inna Jones, Vermit Jones, Valentina Gopanyako, Nick Gopanyako, Selena Estrada. Gavin Marshall, Ryan Spillars, Bill Hodges, Jessica, Beverly Davis, AimeeAnn, The Inselman Family, P.J. Nelson, Robin Troutman, Bruce, Jay, Winston, Edit, Jonna, Yvonne, Bridget, Marsha & Leonard Cayton, Deb Krausse, Steve Bauer, Teresa & Arnie Stromberg, Karen Koch, Scott Mills, Bill Kerr.*

Intercessor We pray that the men and women who bravely serve our country in the military, and their families, will know of your abiding presence. Lord, in your mercy:

People **Hear our prayer.**

For those in the military: *Megan Weimer, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfroe, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Stiendl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf.*

Intercessor We rejoice with those who are celebrating birthdays and anniversaries this week, (especially *Sydney Egbert, Maisha Nembhard, Sara Kyte, Janet Muschinske, Joi Horsford-Mabayi, William 'Bill' Kerr, Michele Green, Karen Hansen, Matthew Lawson*) that they will be mindful of all of the blessings of this life. Lord, in your mercy:

People **Hear our prayer.**

Intercessor We remember and give thanks for the lives of those who have died, (especially *Lela Frances Welch, Jerry Morgan, Rick Benson, Kelly Bishop*) and rest in the assurance that they now dwell in the nearer presence of God. Lord, in your mercy:

People **Hear our prayer.**

Presider Hear our spoken and silent prayers, O God of light, and reveal yourself to us, through your Son, Jesus Christ our Lord. **Amen.**

Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

+ LITURGY OF THE EUCHARISTIC MEAL +

Please be seated

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. - *Ephesians 5:2*

During the "Offering in Song," please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.

To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to "bit.ly/GiveSAC" in your browser and follow the instructions. Thank You.

Offering in Song: "Blessed Are"

Wayne Watson, Arr. Scott Chard

Please stand.

Presentation Song: "To God the Father, Heavenly Light"

Puer nobis

The musical notation consists of two staves of music in G major, common time. The first staff begins with a quarter note followed by eighth notes. The lyrics are: "To God the Fa - ther, heaven - ly Light, to Christ, - re - vealed in earth - ly night;". The second staff continues with a quarter note followed by eighth notes. The lyrics are: "to God the Ho - ly Ghost we raise our end - less and un - ceas - ing praise." The music features a mix of quarter and eighth notes, with some sustained notes and rests.

Please remain standing.

The Great Thanksgiving

The musical notation for the Great Thanksgiving consists of four staves of music in G major, common time. The first staff is labeled "Celebrant" and "People". The lyrics are: "The Lord be with you. And al - so with you." The second staff is labeled "Celebrant" and "People". The lyrics are: "Lift up your hearts. We lift them to the Lord." The third staff is labeled "Celebrant". The lyrics are: "Let us give thanks to the Lord our God." The fourth staff is labeled "People". The lyrics are: "It is right to give him thanks and praise."

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: “Holy, Holy, Holy”

R. Powell

A musical score for four voices (SATB) in common time and G major. The music consists of four staves of five-line notation. The lyrics are as follows:

Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your glory. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Please stand or kneel.

Eucharistic Prayer B

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death.

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Augustine of Canterbury and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y libranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuyas es la gloria,
ahora y por siempre. Amén.**

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Communion Invitation

Presider The Gifts of God for the People of God.

So come you who have been here often and you who have not been here in a long time. You who are full of faith or full of doubt. You who have tried to follow Jesus and you who have failed. Come, it is Christ who invites us to meet him here.

Epiphany Communion Bread and Wine

Epiphany is a time when we bask in the light and lift up the message of Christ being revealed and shared among all nations. During this season, we will have an opportunity to partake in bread and wine from the seven continents. This week, we celebrate the continent of Europe. Today's bread is an Italian Focaccia and the wine is a French Bordeaux. Enjoy and experience the diversity of cultures, which is a gift from God.

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release you from your seat.

If you wish to receive the bread dipped in wine, please receive a napkin from an usher.

The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin.

After consuming the bread, please place the napkin in one of the wicker receptacles.

If you wish to drink from the cup, please proceed to one of the two chalice bearers to the far ends.

Continue down the outside aisle to return to your seat.

Please note that gluten-free bread is available for those who request it.

Kindly let the usher know if you need the clergy to bring the bread to you.

If you wish to only receive a blessing, cross your arms over your chest.

Communion Meditations: “Find Me Here”
“Beautiful Exchange”
“I Will Sing”

Scott Chard
Hillsong United
Matt Boswell & Michael Farren

Communion Hymn: “Lord I Want to be a Christian”

Spiritual

Lord I want to be a Christian in my heart, in my heart
Lord I want to be a Christian in my heart.

*In my heart
In my heart*

Lord I want to be a Christian in my heart.

Lord I want to be more loving....

Lord I want to show more mercy...

Lord I want to be more humble...

Lord I want to be like Jesus...

+ THE SENDING RITE +

Please stand or kneel.

Post-Communion Prayer

Presider Let us pray.

Holy God, in this Eucharist you reveal your faithfulness to us, your beloved children. Anoint us with your Spirit, that we may be for the world signs of your grace and compassion. Grant this through Christ our Lord. Amen.

Please stand.

Blessing

Presider May Christ, the Son of God, be manifest in you, that your lives may be a light to the world and the blessing of God Almighty the Father, the Son, and the Holy Spirit be upon you and remain with you always.

People **Amen.**

Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary: “Moso Moderato”

C.H. Rinck

You are cordially invited to the Commons Area for refreshments following the service so that we may get to know you.

We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.

Birthday and Anniversary Prayers

DOK
People

Let us pray.

O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.

+ THIS IS OUR STORY +

In Anglo-Catholic churches the faithful adore Christ in a devotion called Visitation to the Blessed Sacrament. These churches believe that Jesus is truly present in the consecrated host, and that his “real presence” is mysteriously hidden under the bread. This belief makes Eucharistic adoration a deeply intimate devotion involving a “face-to-face” encounter with Jesus. The host is removed from the tabernacle (built into an altar) or ambry (to the left of the choir at St. Augustine’s) and placed either into a monstrance (which has a receptacle for the host built into its sun-burst design) or an ostensorium (into which a glass luna containing the host can be inserted). The sun-burst design originated in Latin America where missionaries used sunburst-shaped monstrances to supplant native sun worship. The monstrance can also be placed on a highly decorated stand called a tabor. Tabor is a direct reference to Mt. Tabor, the location traditionally believed to be the site of Jesus’ transfiguration. In the service called Benediction, the people are blessed with the monstrance. The priest’s hands, covered with a veil, do not touch the monstrance indicating that it is Jesus who is blessing the people and not the minister. *Requested by Jeannie Haas

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com, or drop the question in the offering basin. Please note whether we can credit you as the source of the question.



ST. AUGUSTINE'S WEEKLY ANNOUNCEMENTS

SUNDAY, JANUARY 29

- 8:30am – Traditional Service
- 10:45am – Celebration Service

MONDAY, JANUARY 30

- Church Offices Closed

WEDNESDAY JANUARY 25

- 11am Bible Study
- 12pm –Holy Eucharist
- 6:15pm – SAC YOUTH
- 7pm – Bible Study

GLANCE AT NEXT WEEK

SUNDAY, FEBRUARY 5

- 8:30am – Traditional Service
- 10:45am – Celebration Service

MONDAY, FEBRUARY 6

- Church Offices Closed

WEDNESDAY FEBRUARY 8

- 11am Bible Study
- 12pm –Holy Eucharist
- 6:15pm – SAC Youth
- 7pm – Bible Study

EPIPHANY MANIFESTATIONS BIBLE STUDY

During the 2023 Epiphany season, we invite you to a six-week adult bible study, meeting the Wednesdays, through February 15th at 11:00 a.m. or 7:00 p.m. Our sessions will look at the three major revelations of Jesus to the world. Join us as we unwrap the meaning of this mysterious season!

JOIN US FOR PIZZA WITH THE PRIEST JAN. 29 AND ST. AUGUSTINE 101 FEB. 5

Pizza with the Priest, led by Fr. Joseph, is an opportunity for newer attendees to find out more about St. Augustine in an informal setting. Pizza, dessert, and drinks are provided, and ALL are welcome. Join us in the Parish Hall at 12:30pm, Sunday, January 29. Then, join Fr. Tony Moon from at 12:30pm on Sunday, February 5, for St. Augustine 101. This class will offer those attending a chance to dig deeper into the history, theology, and vision of both St. Augustine of Canterbury Episcopal Church, and Episcopal Church. LUNCH IS PROVIDED. For details or to RSVP for one or both events, email memberengagement@sac-okc.org.

SAVE THE DATE – ANNUAL MEETING – FEBRUARY 12, 2023

Make your plans to join us Sunday, February 12, 2023, for ONE SERVICE ONLY at 10am, followed by our Annual Parish Business Meeting. We'll review the budget for the upcoming year, hear reports from vestry and clergy, and review the 2022 year. If you're a Ministry Leader, you've received instructions via email and we need your report by no later than Friday, February 2, please.

MARDI GRAS WITH THE MAGI AT THE ALSAYS – SUNDAY, FEBRUARY 19, 2023

You're invited to the home of Cecelia & Fr. Joseph Alsay, Sunday, February 19, 2023 from 1-5pm for Mardi Gras with the Magi! The party is open house/drop-in format, so come and go as you are able. Food and drink is provided, just bring yourself and your family. RSVP by Thurs, Feb. 16 to the Evite or memberengagement@sac-okc.org

DRUMMING CIRCLE FEBRUARY 19, 9:30AM - THE THEOLOGY OF THE DRUM

St. Augustine's is a congregation that is blessed to be multicultural in its make-up. During 2023, we will celebrate the diversity that makes us "Not your Ordinary Church." Please join us on Sunday, February 19th, at 9:30 a.m. as we celebrate the contributions of African-Americans, by offering a "Drumming Circle" led by Jahruba Lambeth. This event is open to all and will be augmented by a theological discussion facilitated by Fr. Joseph on "Christ the Drum." Throughout the year, the church will showcase a rotating option of courses and activities highlighting cultural diversity and heritage.

BLESSING BOX MINISTRY AND SUGGESTED DONATION

St. Augustine's Blessing Box Ministry seeks to provide sustenance to those experiencing food insecurity in our community by providing non-perishable food items, household goods and more. Suggested January item is SOUP (pop top preferred or consider donating a can opener). Drop off donations in the Commons.

+ MINISTERS OF THE LITURGY +

Today, Sunday, January 29, 2023: The Fourth Sunday after Epiphany

Presider: The Reverend Canon Tony Moon

Preacher: The Reverend Joseph Alsay

Eucharistic Ministers: Lee Kanter, Jr, Boyd Maser, Judy Moon, Jay Welch

Crucifer: Sergio Martinez

Acolytes: Charlie Heath and Brandon Narvaiz

Lector and Intercessor: Valerie Hall

Staff Musicians: Scott Chard, Guy Nembhard & Karena Van Horn

Staff Organist: John Stephen Potter

Guest Musician: Randy Polk, Trumpet

Oblation Bearers: Karen & Michael Johnston

Greeters: Elizabeth Covell and Judy Montgomery

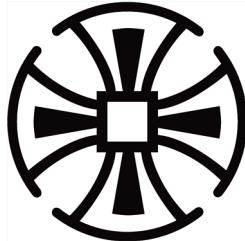
Ushers: Rick Inselman and Marcy Taber

Video Team: Josh Eliot and Bri McGhee

Sound: Eric Brinley

Altar Guild: Mary Andrews and Judy Montgomery

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



14700 North May Avenue, Oklahoma City, OK 73134

Telephone: (405) 751-7874

Website: <http://www.sac-okc.org/>

Email: saintaugustineokc@gmail.com

Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Assisting Priest: The Reverend Canon Tony Moon, Ph.D.

Deacon: The Reverend Karen Hansen

Minister for Youth and Families: Jesse Heath

Administrative Assistant/Member Engagement Coordinator: Sarah-Emily Steinhardt

Contribution Registrar: Kenny Koch

Staff Organist: John Stephen Potter

Staff Musicians: Scott Chard, Guy Nembhard & Karena Van Horn

VESTRY

Sr. Warden: James Reeg

Jr. Warden: Jon Wallingford

Treasurer: Marian Moon

Other Members: Renee Bauer, Matthew Cloud, Brad Davidson, John Fink,
Valerie Hall, Rick Inselman, Valerie Lewis, Sherry Dale, & Jason Seabolt

Clerk: Renee Lewis

OFFICE HOURS

To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.

Father Joseph Alsay, Rector

Tuesday -Thursday 10:00 A.M. - 5:00 P.M

Sarah-Emily Steinhardt, Admin Assistant

Tuesday -Friday 9:00 AM – 2:00 PM

AFTER HOURS CONTACT

Father Joseph

Cell: 405-365-3226

email: fatherjoe@sac-okc.org

Father Tony

Cell: 405-820-9105

email: canontony@sac-okc.org

James Reeg, Sr. Warden

Cell: 405-898-7795

email: seniorwarden@sac-okc.org

Jon Wallingford, Jr. Warden

Cell: 405-250-0275

email: juniorwarden@sac-okc.org

Jesse Heath, Min. for Youth

Cell: 405-856-2025

email: jesse.heath@sac-okc.org