

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



## CELEBRATION SERVICE

### THE HOLY EUCHARIST - RITE II

**Fifth Sunday after The Epiphany**

**February 5, 2023**

**10:45 A.M.**

*You are welcomed whether you are a guest or a member,  
and we invite you to join us in our worship of God.*

*If you are worshipping with us for the first time, please introduce yourself to our clergy following the service.  
We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome  
Center. This Service Bulletin contains all that you will need to worship with us this morning.*

*If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back  
of the sanctuary.*

*Please note that this worship service will be recorded and live streamed.*

*If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area.)  
We want to honor and respect your privacy.*

#### OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community  
committed to the unity of all people with God through Christ.*

#### DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor,  
comprometida con la unidad de toda la gente con Dios a a través de Cristo.*

## Welcome to St. Augustine of Canterbury Episcopal Church!

We are pleased you have chosen to join us for worship during this Epiphany season.

The major themes and images of the Epiphany season are readily apparent. The reading for the day of Epiphany clearly marks it as a celebration of light, with the prophet Isaiah singing out: “Arise, shine for your light has come!” It is a time for rejoicing in the light that shines in our darkness, the light that reveals both our sin and the one who comes to forgive. The word *Epiphania* in the Greek means to unveil, unwrap or to show forth. Indeed for a world that many times is cloaked in darkness, un-wrapping the light that is seen in Christ is vital to life itself.

That light which began to unfold at the celebrations of the Nativity and the Day of the Epiphany now continue at the Baptism of Jesus and meanders through the early ministry, and then finally in a great burst at the Sunday of the Transfiguration. Throughout the Sundays we are reminded of the power found in the waters of baptism and how we are called “Beloved” of God. It is at the baptismal font we are immersed in the light of God’s love and forgiveness. It is also at the font that we are commissioned and called to be active participants in the mission and ministry of Christ in the world.

You will notice that the images of light and water are prevalent in our worship space and corporate worship throughout these weeks. We invite you to open your eyes and see the various ways we try to not only depict but celebrate our baptismal calling and consecrate ourselves to the Lord’s mission in the world. What we are trying to hold up during this season can be summed up this way: “Through Baptism God has made us members of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.”

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask anyone around you for help.

I hope to meet you before or after worship but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again welcome to you and your family.

Blessings,

*Fr. Joseph C. Alsay +*  
Rector

## + THE GATHERING RITE +

**Voluntary:** “Andantino”  
**Welcome and Announcements**

*A. Hesse*  
*See Insert*

### **Sacred Silence**

*At this time you are invited to reflect, meditate, pray, or engage in other silent activity. At the tolling of the bell, please stand.*

### **Opening Acclamation**

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*Presider* There is one Body and one Spirit;  
*People* **There is one hope in God’s call to us;**

*Presider* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

*Water is poured into the baptismal font as the following is said:*

### **The Baptismal Covenant**

Dear People of God: In Holy Baptism we follow the pattern of our Lord Jesus Christ. As he came up from the waters he was anointed by the Spirit of God and designated as God’s Son. So we also are anointed by that same Spirit; we are reborn and adopted as sons and daughters with whom God is well pleased. Let us now renew our own baptismal covenant.

*Presider* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God’s help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God’s help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God’s help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God’s help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Presider* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed on us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

*The congregation is sprinkled with Holy water as a sign of cleansing and renewal.*

**Hymn of Praise: "Crashing Waters at Creation"**

Text: *Sylvia G. Dunstan*  
Music: *Attr. Christian F. Witt*



Crash - ing wa - ters at cre - a - tion, or - dered by the Spi - rit's breath  
Part - ing wa - ter stood and trem - bled as the cap - tives passed on through,  
Cleans - ing wa - ter once at Jor - dan closed a - round the one fore - told,  
Liv - ing wa - ter, nev - er end - ing, auench the thirst and flood the soul.



first to wit - ness day's be - gin - ning from the bright - ness of night's death.  
wash - ing off the chains of bond - age; chan - nel to a life made new.  
o - pened to re - veal the glo - ry ev - er new and ev - er old.  
Well - spring, source of life e - ter - nal, drench our dry - ness, make us whole.

**Salutation and Collect of the Day**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**



## + THE LITURGY OF THE WORD +

*Please be seated.*

### **Children's Moment**

*After the Children's Moment, the children in the third grade and under are invited to follow the "Epiphany Star" and attend Children's Chapel. They will return during the Peace.*

### **Children's Sending Prayer**

**O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.**

**The First Lesson:** 1 Corinthians 2:1-12, 13-16

*Lector*            A Reading from Paul's Second Letter to the Corinthians

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

"What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**



Please stand.

**Gospel Acclamation: "A Little Bit of Salt"**

Words: *Carolyn Winfrey Gillette*

Music: *Leoni, Hebrew Melody*



A lit - tle bit of salt will quick - ly show its worth;  
A lamp that's in a house gives safe - ty, warmth, and light;  
A gar - den is a place where so much beau - ty grows,  
When wor - ship leads us out to love and serve the poor,  
It's tempt - ing to re - main well - hid - den, qui - et, bland,



a lit - tle bit of faith - ful - ness will change the earth.  
it's set up - on a ta - ble where it shines so bright.  
where flow - ers bloom and food is raised and wa - ter flows.  
to wel - come in the ref - u - gee at our own door,  
yet, God, you make us salt and light to change this land.



God, make us worth our salt, a church that's glad to - be  
God, make your church a light that brave - ly takes a stand  
When wor - ship leads us out to care for the op - pressed,  
o God, then we'll be called "re - pair - ers of the breach,"  
You send us out to love, to build and to re - pair,



the change that you de - sire in each com - mu - ni - ty.  
to bring your love and jus - tice in - to ev - ery land.  
o God, you say we're like a gar - den at its best.  
and we your church will be "re - stor - ers of the streets."  
till peace and jus - tice flour - ish here and ev - ery - where.

**The Holy Gospel: Matthew 5:13-20**

*Presider*  
*People*

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory be to you, Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

*Presider* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**Gospel Response: “Alleluia”**

*Sinclair*

A - le - lu - ia, A - le - lu - ia. A - le - lu - ia, A - le - lu - ia.

A - le - lu - ia A - le - lu - ia, A - le - lu - ia, A - le - lu - ia.

*Please be seated.*

**Sermon**

The Reverend Canon Tony Moon

**Sacred Silence**

*During this time we invite you to reflect, meditate pray or engage in another silent activity.*

*Please stand.*

**Prayer Song: “O Lord, Hear My Prayer”**

*Taizé Community*

O Lord hear my prayer, O Lord hear my prayer. When I call, an - swer me. O

Lord hear my prayer, O Lord hear my prayer. Come and list-en to me.

**Prayers of the People**

*Presider* With boldness, let us pray for the people of the earth upon whom the radiant light of Christ shines with grace and mercy.

*Intercessor* We pray for the churches throughout the world, especially our companion Diocese of Uruguay and St. Christopher’s Midwest City, that God will enliven them to be bold in bearing the light of Christ. Lord, in your mercy:

*People* **Hear our prayer.**

*Intercessor* We pray that the leaders of our church, especially Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Poulson our Bishop, Daniel, Bishop of our companion Diocese of Uruguay, Joseph and Tony our priests, Karen our deacon, and all who minister in your name, may be enlivened to preach the good news of Christ. Lord, in your mercy:

*People* **Hear our prayer.**

*Intercessor* We pray for our political leaders, including Joe our president, Kevin our governor, and David our mayor, that they will find effective ways to meet the needs of all people who suffer from economic crises so that all may live in dignity. Lord, in your mercy:

*People* **Hear our prayer.**

*Intercessor* We pray for all those neglected or discounted by society: the mentally ill, children living in poverty, the disabled, and the sick, that God will hear their cries and touch them with healing power. Lord, in your mercy:

*People* **Hear our prayer.**

For those with medical issues or other concerns: *Alexis & Eric Barnes, Kathy Conway, Daniel Gudino, Kaitlin, Michelle, Tricia Spivey, Becca Heaney, Evan and Fabian Harjo, Connie & Harold Myers, Joe Comet, Ted Daniels and Family, Toni Nicholls, Clara Spivey, Dee Blum, Stephanie Hansen, Jeff Winans, Lee Johnson, Cesar Gudino, Scott Myers, Edith Kenney, Autumn Goforth, B.J., Daryl Thomasson, Allen Weaver, Paul Bullard, Mike Smith, Abby Eliot, Daniel Bellos, Tiana Martinez, Pamela, Evelyn and Eric Thrower, The Lorance Family, Annie Mae Miller, Debbie and Al Hamilton, Mike Hodges, Reggie Ekins, Jada Smiley, Will Havins, Shiloh Kile, James L. Henry, Jim Henry, Stephanie Holladay, Judy Reeder, Richard Stuhr, Robby Housh, Gavin Marshall, Mackenzie Flick, Jason Eliot, Jackie Watson, Khalil Franklin, Mary Ortiz, Pamela Hernandez Angelino, Ann Merritt, Terry Cannon, The Rev. KayBoman-Harvey, Dorene Peel, Ladina Justus, Barbara Hendricks, Mason, Daniel, Tabitha, Erlinda, Lamar, DaShaun, Ashley, Lamar, Antonia Duenez Estrada, Charlotte Cascio, Beverly Davis, Bill Hoover, David Rios Montero, Manuel Estrada, Maria Carmen de la Torre, Inna Jones, Vermit Jones, Valentina Gopanyako, Nick Gopanyako, Selena Estrada, Gavin Marshall, Ryan Spillars, Bill Hodges, Jessica, Beverly Davis, AimeeAnn, The Inselman Family, P.J. Nelson, Robin Troutman, Bruce, Jay, Winston, Edit, Jonna, Yvonne, Bridget, Marsha & Leonard Cayton, Deb Krausse, Steve Bauer, Teresa & Arnie Stromberg, Karen Koch, Scott Mills, Bill Kerr.*

*Intercessor* We pray that the men and women who bravely serve our country in the military, and their families, will know of your abiding presence. Lord, in your mercy:

*People* **Hear our prayer.**

For those in the military: *Megan Weimer, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfroe, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Lizeski, Keaton Latner, Kaleigh Hensch, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Lizeski, Ted Lizeski, Kyle Belt, Andrew Stienl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf.*

*Intercessor* We rejoice with those who are celebrating birthdays and anniversaries this week, (especially *Patsy Hollingsworth, Teresa Stromberg, Alicia Cooper, Alexandra Womack, Cindy Ginsberg, David Krausse, Ricky Womack II, Judy Heaney, Sandra Gonzalez and Jeannie & Gil Haas*) that they will be mindful of all of the blessings of this life. Lord, in your mercy:

*People* **Hear our prayer.**

*Intercessor* We remember and give thanks for the lives of those who have died, (especially *Lela Frances Welch, Jerry Morgan, Rick Benson, Kelly Bishop*) and rest in the assurance that they now dwell in the nearer presence of God. Lord, in your mercy:

*People* **Hear our prayer.**

*Presider* Hear our spoken and silent prayers, O God of light, and reveal yourself to us, through your Son, Jesus Christ our Lord. **Amen.**

## Peace

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

## + LITURGY OF THE EUCHARISTIC MEAL +

*Please be seated*

### Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. - *Ephesians 5:2*

*During the "Offering in Song," please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.*

*To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to "bit.ly/GiveSAC" in your browser and follow the instructions. Thank You.*

**Offering in Song:** "People Need the Lord"

*Phill McHugh and Greg Nelson*

*Please stand.*

**Presentation Song:** "To God the Father, Heavenly Light"

*Puer nobis*

To God the Fa - ther, heaven - ly Light, to Christ, - re - vealed in earth - ly night;  
to God the Ho - ly Ghost we raise our end - less and un - ceas - ing praise.

*Please remain standing.*

### The Great Thanksgiving

*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus: "Holy, Holy, Holy"**

*R. Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*Please stand or kneel.*

**Eucharistic Prayer B**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Augustine of Canterbury and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.**

### **Breaking of the Bread**

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

### **Communion Invitation**

*Presider* The Gifts of God for the People of God.  
So come you who have been here often and you who have not been here in a long time. You who are full of faith or full of doubt. You who have tried to follow Jesus and you who have failed. Come, it is Christ who invites us to meet him here.

### **Epiphany Communion Bread and Wine**

*Epiphany is a time when we bask in the light and lift up the message of Christ being revealed and shared among all nations. During this season, we will have an opportunity to partake in bread and wine from the seven continents. This week, we celebrate the continent of South America. Today's bread is a Pan de Comal and the wine is an Argentinian Malbec. Enjoy and experience the diversity of cultures, which is a gift from God.*

## Communion Distribution

*All Baptized are invited to receive the Holy Meal at the Lord's Table.*

*For Communion, come forward as the ushers release you from your seat.*

*If you wish to receive the bread dipped in wine, please receive a napkin from an usher.*

*The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin.*

*After consuming the bread, please place the napkin in one of the wicker receptacles.*

*If you wish to drink from the cup, please proceed to one of the two chalice bearers to the far ends.*

*Continue down the outside aisle to return to your seat.*

*Please note that gluten-free bread is available for those who request it.*

*Kindly let the usher know if you need the clergy to bring the bread to you.*

*If you wish to only receive a blessing, cross your arms over your chest.*

**Communion Meditations:** "Keep Your Lamps!"  
"Christ, Be Our Light"  
"New Light Shinin'"

*Trad., arr. Victor C Johnson*  
*Bernadette Farrell*  
*Lenny Leblanc*

**Communion Hymn:** "Will You Come and Follow Me?" *John L. Bell and Graham Mauler, Scottish Melody*



"Will you come and fol - low me if I but call your name?  
"Will you leave your - self be - hind if I but call your name?  
"Will you let the blind - ed see if I but call your name?  
"Will you love the 'you' you hide if I but call your name?  
Lord, your sum - mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?  
Will you care for cruel and kind and nev - er be the same?  
Will you set the pris - oners free and nev - er be the same?  
Will you quell the fear in - side and nev - er be the same?  
Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown; will you let my name be known?  
Will you risk the hos - tile stare should your life at - tract or scare?  
Will you kiss the lep - er clean, and do such as this un - seen,  
Will you use the faith you've found to re - shape the world a - round,  
In your com - pa - ny I'll go where your love and foot - steps show.



Will you let my life be grown in you and you in me?"  
Will you let me an - swer prayer in you and you in me?"  
and ad - mit to what I mean in you and you in me?"  
through my sight and touch and sound in you and you in me?"  
Thus I'll move and live and grow in you and you in me.

## THE SENDING RITE +

*Please stand or kneel.*

### **Post-Communion Prayer**

*Presider* Let us pray.

**Holy God, in this Eucharist you reveal your faithfulness to us, your beloved children. Anoint us with your Spirit, that we may be for the world signs of your grace and compassion. Grant this through Christ our Lord. Amen.**

*Please stand.*

### **Blessing**

*Presider* May Christ, the Son of God, be manifest in you, that your lives may be a light to the world and the blessing of God Almighty the Father, the Son, and the Holy Spirit be upon you and remain with you always.

*People* **Amen.**

### **Dismissal**

*Presider* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

**Voluntary:** "Allegretto"

*B. d'Hooghe*

*You are cordially invited to the Commons Area for refreshments following the service so that we may get to know you.*

*We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.*

*Today's Altar Flowers are given by The Ginsberg Family in honor and celebration of Cindy Ginsberg.*

### **Birthday and Anniversary Prayers**

*DOK* Let us pray.

*People* **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**

# ST. AUGUSTINE'S WEEKLY ANNOUNCEMENTS

## SUNDAY, FEBRUARY 5

- 8:30am – Traditional Service
- 10:45am – Celebration Service
- 12:30pm St. Augustine 101

## MONDAY, FEBRUARY 6

- Church Offices Closed

## WEDNESDAY FEBRUARY 8

- 11am Bible Study
- 12pm –Holy Eucharist
- 6:15pm – SAC YOUTH
- 7pm – Bible Study

## GLANCE AT NEXT WEEK

### SUNDAY, FEBRUARY 12

- 10am ONE SERVICE ONLY
- 12pm Annual Parish Meeting

### MONDAY, FEBRUARY 13

- Church Offices Closed

### WEDNESDAY FEBRUARY 15

- 11am Bible Study
- 12pm –Holy Eucharist
- 6:15pm – SAC YOUTH
- 7pm – Bible Study

## EPIPHANY MANIFESTATIONS BIBLE STUDY

You're invited to the last Epiphany Bible Study session this Wednesday, February 15<sup>th</sup> at **11:00 a.m. or 7:00 p.m.** Our sessions will look at the three major revelations of Jesus to the world. Join us as we unwrap the meaning of this mysterious season!

## JOIN US FOR ST. AUGUSTINE 101 TODAY!

Join Fr. Tony Moon from at 12:30pm on Sunday, February 5, for St. Augustine 101. This class will offer those attending a chance to dig deeper into the history, theology, and vision of both St. Augustine of Canterbury Episcopal Church, and Episcopal Church. LUNCH IS PROVIDED. For details or to RSVP, email [memberengagement@sac-okc.org](mailto:memberengagement@sac-okc.org).

## ANNUAL MEETING – FEB. 12, 2023

Make your plans to join us Sunday, February 12, 2023, for ONE SERVICE ONLY at 10am, followed by our Annual Parish Business Meeting. We'll review the budget for the upcoming year, hear reports from vestry and clergy, and review the 2022 year.

## THE THEOLOGY OF THE DRUM – FEB. 19TH

St. Augustine's is a congregation that is blessed to be multicultural in its make-up. During 2023, we will celebrate the diversity that makes us "Not your Ordinary Church." Please join us on Sunday, February 19<sup>th</sup>, at 9:30 a.m. as we celebrate the contributions of African-Americans, by offering a "Drumming Circle" led by Jahruha Lambeth. This event is open to all and will be augmented by a theological discussion facilitated by Fr. Joseph on "Christ the Drum."

## MARDI GRAS WITH THE MAGI AT THE ALSAYS – SUNDAY, FEBRUARY 19, 2023

You're invited to the home of Cecelia & Fr. Joseph Alsay, Sunday, February 19, 2023 from 1-5pm for Mardi Gras with the Magi! The party is open house/drop-in format, so come and go as you are able. Food and drink is provided, just bring yourself and your family. RSVP by Thurs, Feb. 16 to the Evite or [memberengagement@sac-okc.org](mailto:memberengagement@sac-okc.org)

## BLESSING BOX MINISTRY AND SUGGESTED DONATION

St. Augustine's Blessing Box Ministry seeks to provide sustenance to those experiencing food insecurity in our community by providing non-perishable food items, household goods and more. Suggested FEBRUARY item is rice, pasta or macaroni and cheese. Drop off donations in the Commons.

## VOCATION GATHERING WITH THE EPISCOPAL DIOCESE OF OKLAHOMA

Do you sense a call to ordained ministry as a priest or deacon? Gather virtually with The Episcopal Diocese of Oklahoma to learn more on February 23, 2023 at 6:30pm via Zoom. First, speak with your priest, then register for the event at [epiok.org](http://epiok.org). Spouses and sponsoring priests are also welcome to join the meeting.

**+ MINISTERS OF THE LITURGY +**

**Today, Sunday, February 5, 2023: The Fifth Sunday after Epiphany**

**Presider and Preacher:** The Reverend Canon Tony Moon

**Eucharistic Ministers:** Cal Jones, David Krausse and Boyd Maser

**Crucifer:** Chris Lapolla

**Acolytes:** Cadence Dunn and Paxton Dunn

**Lector and Intercessor:** Bradley Davidson

**Staff Musicians:** Scott Chard, Guy Nembhard & Karena Van Horn

**Staff Organist:** John Stephen Potter

**Guest Musician:** Randy Polk, Trumpet

**Oblation Bearers:** Patsy Hollingsworth and Reiko Osumi

**Greeters:** Adona Haase and Jim Snelling

**Ushers:** Valerie Lewis and Victor Rios

**Video Team:** Josh Eliot and Bri McGhee

**Sound:** Eric Brinley

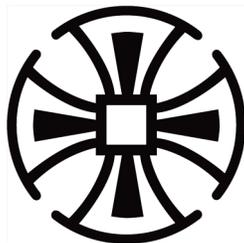
**Altar Guild:** Mary Andrews and Judy Montgomery

**+ THIS IS OUR STORY +**

In Exodus, God instructs Moses to place one “omer” of manna in a jar “for your generations”. This jar of manna was placed before the Tabernacle for the next 40 years until the Israelites arrived at Canaan. An omer is a volume unit for grains, and the writer of Exodus explains that it is one tenth of an ephah. An ephah was defined as being 72 “logs”, and a log was equal to the Sumerian “mina” which is one sixtieth of a “maris”. The latter is the quantity of water equal in weight to a light royal talent; i.e., about the size of an average amphora or jar (around 30.3 liters). This makes the omer equal to about 3.64 liters. The omer does not fit well with the remainder of the ancient Jewish measuring system, as it constitutes 0.32 se’ah. A se’ah contained a volume which could be filled with 144 eggs. A mikvah, which is a ritual bath used for ritual cleansing after an impure incident contained 40 se’ah so that all parts of a person was covered. We should be grateful in our local Homeland’s produce section that we are not shopping in ancient Israel.

*If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: [gghaas@aol.com](mailto:gghaas@aol.com), or drop the question in the offering basin. Please note whether we can credit you as the source of the question.*

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



14700 North May Avenue, Oklahoma City, OK 73134

**Telephone:** (405) 751-7874

**Website:** <http://www.sac-okc.org/>

**Email:** [saintaugustineokc@gmail.com](mailto:saintaugustineokc@gmail.com)

**Follow us on Facebook!** <http://www.facebook.com/St.AugustineofCanterburyOKC>

## SERVICE TIMES

**Sunday** – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

**Wednesday** – Holy Eucharist – 12 Noon

## STAFF

**Rector:** The Reverend Joseph Alsay

**Assisting Priest:** The Reverend Canon Tony Moon, Ph.D.

**Deacon:** The Reverend Karen Hansen

**Minister for Youth and Families:** Jesse Heath

**Administrative Assistant/Member Engagement Coordinator:** Sarah-Emily Steinhardt

**Contribution Registrar:** Kenny Koch

**Staff Organist:** John Stephen Potter

**Staff Musicians:** Scott Chard, Guy Nembhard & Karena Van Horn

## VESTRY

**Sr. Warden:** James Reeg

**Jr. Warden:** Jon Wallingford

**Treasurer:** Marian Moon

**Other Members:** Renee Bauer, Matthew Cloud, Brad Davidson, John Fink, Valerie Hall, Rick Inselman, Valerie Lewis, Sherry Dale, & Jason Seabolt

**Clerk:** Renee Lewis

## OFFICE HOURS

To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.

Father Joseph Alsay, Rector

Tuesday -Thursday 10:00 A.M. - 5:00 P.M

Sarah-Emily Steinhardt, Admin Assistant

Tuesday -Friday 9:00 AM – 2:00 PM

## AFTER HOURS CONTACT

Father Joseph

Cell: 405-365-3226

email: [fatherjoe@sac-okc.org](mailto:fatherjoe@sac-okc.org)

Father Tony

Cell: 405-820-9105

email: [canontony@sac-okc.org](mailto:canontony@sac-okc.org)

James Reeg, Sr. Warden

Cell: 405-898-7795

email: [seniorwarden@sac-okc.org](mailto:seniorwarden@sac-okc.org)

Jon Wallingford, Jr. Warden

Cell: 405-250-0275

email: [juniorwarden@sac-okc.org](mailto:juniorwarden@sac-okc.org)

Jesse Heath, Min. for Youth

Cell: 405-856-2025

email: [jesse.heath@sac-okc.org](mailto:jesse.heath@sac-okc.org)