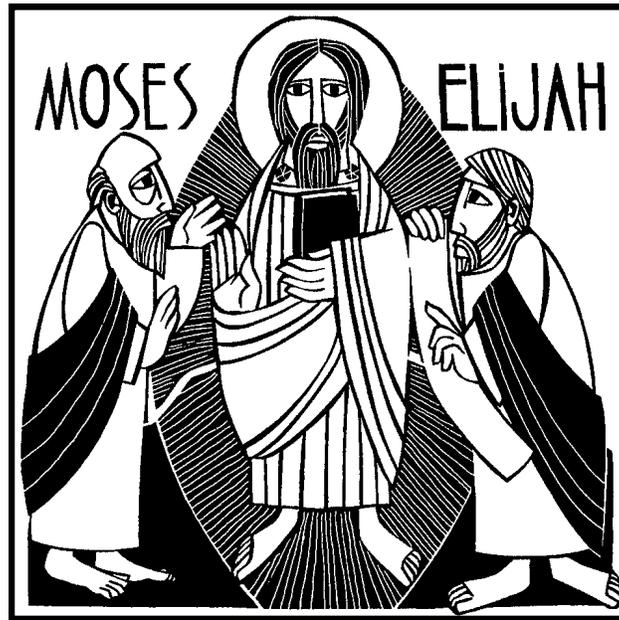


ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



CELEBRATION SERVICE

THE HOLY EUCHARIST - RITE II

Last Sunday after The Epiphany

February 19, 2023

10:45 A.M.

*You are welcomed whether you are a guest or a member,
and we invite you to join us in our worship of God.*

*If you are worshipping with us for the first time, please introduce yourself to our clergy following the service.
We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome
Center. This Service Bulletin contains all that you will need to worship with us this morning.*

*If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back
of the sanctuary.*

Please note that this worship service will be recorded and live streamed.

*If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area.)
We want to honor and respect your privacy.*

*As you enter the church, please feel free to go to the terra cotta containers in the Narthex to bedeck
yourself with borrowed finery—a Mardi Gras mask, beads or umbrella.*

Welcome to St. Augustine of Canterbury Episcopal Church!

We are pleased you have chosen to join us for worship during this Epiphany season.

The major themes and images of the Epiphany season are readily apparent. The reading for the day of Epiphany clearly marks it as a celebration of light, with the prophet Isaiah singing out: “Arise, shine for your light has come!” It is a time for rejoicing in the light that shines in our darkness, the light that reveals both our sin and the one who comes to forgive. The word *Epiphania* in the Greek means to unveil, unwrap or to show forth. Indeed for a world that many times is cloaked in darkness, un-wrapping the light that is seen in Christ is vital to life itself.

That light which began to unfold at the celebrations of the Nativity and the Day of the Epiphany now continue at the Baptism of Jesus and meanders through the early ministry, and then finally in a great burst at the Sunday of the Transfiguration. Throughout the Sundays we are reminded of the power found in the waters of baptism and how we are called “Beloved” of God. It is at the baptismal font we are immersed in the light of God’s love and forgiveness. It is also at the font that we are commissioned and called to be active participants in the mission and ministry of Christ in the world.

You will notice that the images of light and water are prevalent in our worship space and corporate worship throughout these weeks. We invite you to open your eyes and see the various ways we try to not only depict but celebrate our baptismal calling and consecrate ourselves to the Lord’s mission in the world. What we are trying to hold up during this season can be summed up this way: “Through Baptism God has made us members of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.”

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask anyone around you for help.

I hope to meet you before or after worship but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again welcome to you and your family.

Blessings,

Fr. Joseph C. Alsay +
Rector

+ THE GATHERING RITE +

Voluntary:

“Joe Avery’s Blues”
“Ain’t Misbehaving”
“At the Jazz Band Ball”

*Rich Willey
Fats Walker
Nick LaRocca and Larry Shields*

Welcome and Announcements

See Insert

OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community
committed to the unity of all people with God through Christ.*

DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor,
comprometida con la unidad de toda la gente con Dios a través de Cristo.*

Sacred Silence

At this time you are invited to reflect, meditate, pray, or engage in other silent activity. At the tolling of the bell, please stand.

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Presider There is one Body and one Spirit;
People **There is one hope in God’s call to us;**

Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**



Hymn of Praise: "Shine, Jesus, Shine"

Graham Kendrick



Lord the light of your love is shin - ing in the midst of the
Lord I come to your awe - some pres - ence from the shad - ows in
As we gaze on your re - gal bright - ness, so our fac - es dis



dark - ness shin - ing Je - sus light of the world shine up - on us,
to your rad - iance By the blood I may en - ter your bright - ness,
play your like - ness ev - er chang - ing from glo - ry to glo - ry



set us free by the truth You now bring us Shine on _____
search me, try me, con - sume all my dark - ness Shine on _____
mir - rored here may our lives tell your sto - ry Shine on _____



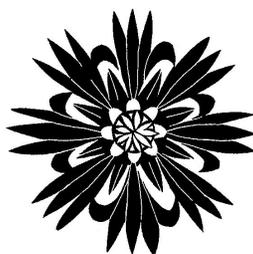
me! Shine on _____ me!
me! Shine on _____ me!
me! Shine on _____ me!



Shine Je - sus shine! _____ fill this land with the Fath - er's glo - ry
Flow, riv - er flow! _____ flood the na - tions with grace and mer - cy



Blaze Spir - it blaze _____ set our hearts on fire!
send forth your word _____ Lord and let there be light!



Salutation and Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

+ THE LITURGY OF THE WORD +

Please be seated.

Children's Moment

After the Children's Moment, the children in the third grade and under are invited to follow the "Epiphany Star" and attend Children's Chapel. They will return during the Peace.

Children's Sending Prayer

O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.

The First Lesson: 2 Peter 1:16-21

Lector A Reading from the Book of Peter

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector The Word of the Lord.
People **Thanks be to God.**



Please stand.

Gospel Acclamation: "O Wondrous Type"

Words: *Jason Mason Negle*

Music: *Wareham*



O won - drous type! O vi - sion fair of glo - ry
With Mo - ses and E - li - jah nigh the in - car - nate
With shin - ing face and bright ar - ray, Christ deigns to
And faith - ful hearts are raised on high by this great
O Fa - ther, with thee e - ter - nal Son, and Ho - ly



that the Church may share, which Christ up - on the
Lord holds con - verse high; and from the cloud, the
man - i - fest to - day what glo - ry shall be
vi - sion's mys - ter - y; for which in joy - ful
Spi - rit, ev - er One, vouch - safe to bring us



moun - tain shows, where bright - er than the sun he glows!
Ho - ly One bears re - cord to the on - ly Son.
theirs a - bove who joy in God with per - fect love.
strains we raise the voice of prayer the hymn of praise.
by thy grace to see thy glo - ry face to face.

Please remain standing.

The Holy Gospel: Matthew 19:1-9

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gospel Response: "Alleluia"

Sinclair

A - le - lu - ia, A - le - lu - ia. A - le - lu - ia, A - le - lu - ia.

A - le - lu - ia A - le - lu - ia, A - le - lu - ia, A - le - lu - ia.

Please be seated.

Sermon

The Reverend Canon Tony Moon

+ THE LITURGY OF HOLY BAPTISM +

Presentation and Examination of the Candidate

Presider The Candidate for Holy Baptism will now be presented.

Sponsors We present Phoebe Kuhr Gruel to receive the Sacrament of Baptism.

Presider Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Sponsors I will, with God's help.

Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?

Sponsors I will, with God's help.

Presider Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Sponsors I renounce them.

Presider Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Sponsors I renounce them.

Presider Do you renounce all sinful desires that draw you from the love of God?

Sponsors I renounce them.

Presider Do you turn to Jesus Christ and accept him as your Savior?

Sponsors I do.

Presider Do you put your whole trust in his grace and love?

Sponsors I do.

Presider Do you promise to follow and obey him as your Lord?

Sponsors I do.

Presider Will you who witness these vows do all in your power to support this person in her life in Christ?

People **We will.**

Presider Let us join with Phoebe, who is committing herself to Christ.

Please stand.

The Baptismal Covenant

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidate

Presider Let us now pray for Phoebe, who is to receive the Sacrament of new birth.

Presider Deliver her, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Presider Open her heart to your grace and truth.

People **Lord, hear our prayer.**

Presider Fill her with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Presider Keep her in the faith and communion of your Holy Church.

People **Lord, hear our prayer.**

Presider Teach her to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Presider Send her into the world in witness to your love.

People **Lord, hear our prayer.**

Presider Bring her to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

The Sponsors add rocks from the Jordan River to the Baptismal font.

Thanksgiving Over the Water

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Water from the Jordan River is poured into the font.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Baptism

The candidate has water poured on her, or is immersed, three times as the following is said:

Presider Phoebe, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

Chrismation

Presider Phoebe, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

People **Amen.**

Prayer for the Holy Spirit

Presider Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the

forgiveness of sin, and have raised her up to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People **Amen.**

Welcome

Presider Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

+ LITURGY OF THE EUCHARISTIC MEAL +

Please be seated

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. - *Ephesians 5:2*

During the "Offering in Song," please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.

To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to "bit.ly/GiveSAC" in your browser and follow the instructions. Thank You.

Offering in Song: "Down by the Riverside"

African American Spiritual

Please stand.

Presentation Song: "To God the Father, Heavenly Light"

Puer nobis

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of lyrics: "To God the Fa - ther, heaven - ly Light, to Christ, - re - vealed in earth - ly night;". The second staff contains the melody for the second line of lyrics: "to God the Ho - ly Ghost we raise our end - less and un - ceas - ing praise." The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Please remain standing.

The Great Thanksgiving

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: "Holy, Holy, Holy"

R. Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Please stand or kneel.

Eucharistic Prayer B

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Augustine of Canterbury and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Communion Invitation

Presider The Gifts of God for the People of God.

So come you who have been here often and you who have not been here in a long time. You who are full of faith or full of doubt. You who have tried to follow Jesus and you who have failed. Come, it is Christ who invites us to meet him here.

Epiphany Communion Bread and Wine

Epiphany is a time when we bask in the light and lift up the message of Christ being revealed and shared among all nations. During this season, we will have an opportunity to partake in bread and wine from the seven continents. This week, we celebrate the continent of Antarctica. Today's bread is a Bannock Explorer Bread and the wine is an Innsbruck Ice Wine. Enjoy and experience the diversity of cultures, which is a gift from God.

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release you from your seat.

If you wish to receive the bread dipped in wine, please receive a napkin from an usher.

The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin.

After consuming the bread, please place the napkin in one of the wicker receptacles.

If you wish to drink from the cup, please proceed to one of the two chalice bearers to the far ends.

Continue down the outside aisle to return to your seat.

Please note that gluten-free bread is available for those who request it.

Kindly let the usher know if you need the clergy to bring the bread to you.

If you wish to only receive a blessing, cross your arms over your chest.



Communion Meditations: “From the Inside Out”
“Wayfarin’ Stranger”

Hillsong United
American Folk Song
Jahruba Lambeth

Drumming Circle:

+THE SENDING RITE +

Please stand or kneel.

Post-Communion Prayer

Presider Let us pray.

Holy God, in this Eucharist you reveal your faithfulness to us, your beloved children. Anoint us with your Spirit, that we may be for the world signs of your grace and compassion. Grant this through Christ our Lord. Amen.

Please stand.

Blessing

Presider May Christ, the Son of God, be manifest in you, that your lives may be a light to the world and the blessing of God Almighty the Father, the Son, and the Holy Spirit be upon you and remain with you always.

People **Amen.**

Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary: “When the Saints Go Marching In”

Traditional

You are cordially invited to the The Commons for refreshments following today’s service, so that we may get to know each other better.

Today’s Altar Flowers are given by Beth Myers in honor of her father, Judge William. S. Myers, Jr.

We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.

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Birthday and Anniversary Prayers

DOK Let us pray.

People **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**

+ MINISTERS OF THE LITURGY +

Today, Sunday, February 19, 2023: The Last Sunday after Epiphany

Presider : The Reverend Joseph Alsay

Preacher: The Reverend Canon Tony Moon

Eucharistic Ministers: Tim Andrews, Judy Moon, Cheryl Mims-Wilson

Crucifer: Charlie Heath

Acolytes: Amy Hinojosa and Alexandra Womack

Lector and Intercessor: William “Bill” Kenney

Staff Musicians: Scott Chard, Guy Nembhard & Karena Van Horn

Staff Organist: John Stephen Potter

Guest Musician: The Fifth Street Strutters—Jeff Kidwell, Director

Bryanna Louch, Tenor Sax

Brock Lewis, Trumpet

Mason Longey, Trombone

Tahlon Braeick, Piano

Wyatt Manley, Banjo

Aimee McRorie, Bass

Carl Corbitt, Drums

Oblation Bearers: Aurora Bocanegra and Jose Hinojosa

Greeters: Melanie Cannon and Lynne Suchy

Ushers: Mike Hall and Marcy Taber

Video Team: Josh Eliot and Bri McGhee

Sound: Eric Brinley

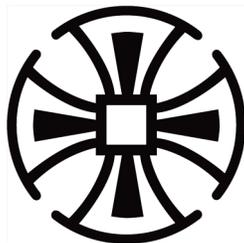
Altar Guild: Patsy Hollingsworth and Janet Wells

+ THIS IS OUR STORY +

Sitting was originally only the prerogative of the local bishop who, at the Eucharistic celebration, was the enthroned president. He was surrounded by the senior members of the congregation, or presbyters, who were seated alongside him behind the altar. No other seats were provided in churches, except for the elderly or infirm, until monastic choir stalls with misericord seats made their appearance. Misericord seats (also known as a “mercy seat”) were constructed so that the seats could be turned up when the monk was standing. Their underside had a small shelf, or misericord, which allowed the standing monk to lean against it, slightly reducing his discomfort during the lengthy divine offices. During the medieval period, backless benches in churches provided additional seating. However, it was not until the Reformation that extensive seating become common in deference to the prolonged musical settings of this period. Until the nineteenth century, the renting of pews to families was the primary way that churches collected funds for their operation. Contrariwise, free pews were common in city missions that served poorer communities. The first non-mission Episcopal church without a pew fee was the Church of the Holy Communion, New York, NY.

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com, or drop the question in the offering basin. Please note whether we can credit you as the source of the question.

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



14700 North May Avenue, Oklahoma City, OK 73134

Telephone: (405) 751-7874

Website: <http://www.sac-okc.org/>

Email: saintaugustineokc@gmail.com

Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Assisting Priest: The Reverend Canon Tony Moon, Ph.D.

Deacon: The Reverend Karen Hansen

Minister for Youth and Families: Jesse Heath

Administrative Assistant/Member Engagement Coordinator: Sarah-Emily Steinhardt

Contribution Registrar: Kenny Koch

Staff Organist: John Stephen Potter

Staff Musicians: Scott Chard, Guy Nembhard & Karena Van Horn

VESTRY

Sr. Warden: James Reeg

Jr. Warden: Jon Wallingford

Treasurer: Marian Moon

Other Members: Renee Bauer, Matthew Cloud, Brad Davidson, John Fink, Valerie Hall, Rick Inselman, Valerie Lewis, Sherry Dale, & Jason Seabolt

Clerk: Renee Lewis

OFFICE HOURS

To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.

Father Joseph Alsay, Rector

Tuesday -Thursday 10:00 A.M. - 5:00 P.M

Sarah-Emily Steinhardt, Admin Assistant

Tuesday -Friday 9:00 AM – 2:00 PM

AFTER HOURS CONTACT

Father Joseph

Cell: 405-365-3226

email: fatherjoe@sac-okc.org

Father Tony

Cell: 405-820-9105

email: canontony@sac-okc.org

James Reeg, Sr. Warden

Cell: 405-898-7795

email: seniorwarden@sac-okc.org

Jon Wallingford, Jr. Warden

Cell: 405-250-0275

email: juniorwarden@sac-okc.org

Jesse Heath, Min. for Youth

Cell: 405-856-2025

email: jesse.heath@sac-okc.org