

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



## CELEBRATION SERVICE

### THE HOLY EUCHARIST - RITE II

**The First Sunday After Pentecost: Trinity Sunday**

**June 04, 2023**

**10:45 A.M.**

*You are welcomed whether you are a guest or a member,  
and we invite you to join us in our worship of God.*

*If you are worshipping with us for the first time, please introduce yourself to our clergy following the service. We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome Center. This Service Bulletin contains all that you will need to worship with us this morning.*

*If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back of the sanctuary.*

*Please note that this worship service will be recorded and live streamed.*

*If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area.)  
We want to honor and respect your privacy.*

#### OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community  
committed to the unity of all people with God through Christ.*

#### DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor,  
comprometida con la unidad de toda la gente con Dios a través de Cristo.*

Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

*Fr. Joseph C. Alsay +*  
Rector

## + THE GATHERING RITE +

**Voluntary:** "Comfort"

*Patrice Roberts, arr. Richardson*

**Welcome & Announcements**

*See Insert*

**Sacred Silence**

*At this time you are invited to reflect, meditate, pray or engage in another silent activity.*

*At the sound of the bell, please stand and face the entrance.*

**Opening Acclamation**


*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

**Gathering Hymn: "Holy Holy Holy"**

Tune: *Nicaea*  
Words: *Reginald Heber*



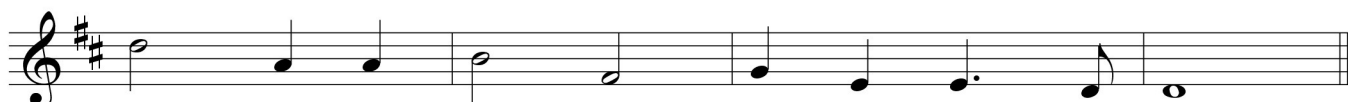
Ho - ly ho - ly ho - ly! Lord God Al - might - y!  
Ho - ly ho - ly ho - ly! All the saints a - dore thee,  
Ho - ly ho - ly ho - ly! Though the dark - ness hide thee,  
Ho - ly ho - ly ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name in earth and sky and sea;



Ho - ly ho - ly ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly, there is none be - side thee,  
Ho - ly ho - ly ho - ly! Mer - ci - ful and might - y,



God in three per - sons, bless - ed Trin - i - ty.  
which wert and art, and ev - er more shalt be.  
per - fect in power, in love and pur - i - ty.  
God in three per - sons, bless - ed Trin - i - ty.

## Salutation and Collect of the Day

*Presider*      The Lord be with you.

*People*        **And also with you.**

*Presider*      Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## + THE LITURGY OF THE WORD +

*Please be seated.*

### **Children's Moment**

*After the Children's Moment, the children are invited to return to their families and be seated.*

**The Lesson:** Genesis 1:1-2:4a

*Lector*        A Reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**



*Please stand.*

**Gospel Acclamation: "Holy Father, Great Creator"**

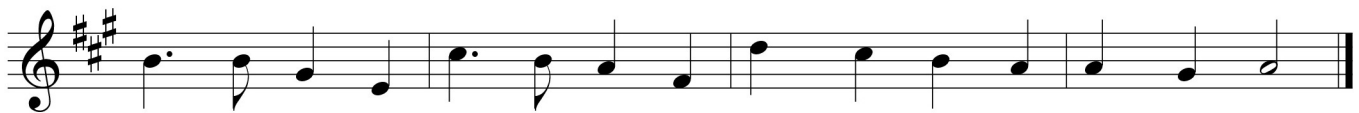
*A. Griswold/H. Smart*



Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy love and peace,  
Ho - ly Je - sus, Lord of glo - ry, whom ang - el - ic hosts pro - claim,  
Ho - ly Spi - rit, sanc - ti - fi - er, come with unc - tion from a - bove,  
God the Lord through ev - ery na - tion let thy won - drous mer - cies shine.



look up - on the Me - di - a - tor, clothe us with his right - eous - ness;  
while we hear thy won - drous sto - ry, meet and wor - ship in thy name,  
touch our hearts with sac - red fire fill them with the Sa - vior's love.  
In the song of thy sal - va - tion ev - ery tongue and race com - bine.



heav'n - ly Fa - ther, heav'n - ly Fa - ther, through the Sa - vior hear and bless.  
dear re - deem - er, dear re - deem - er, in our hearts thy peace pro - claim.  
Source of com - fort, source of com - fort, cheer us with the Sa - vior's love.  
Great Je - hov - vah, great Je - ho - vah, form our hearts and make them thine.



*Please remain standing.*

**Holy Gospel:** Matthew 28:16-20

*Preacher*        The Gospel of our Lord Christ according to Matthew.

*People*            **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

*Preacher*        The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

*Please be seated.*

**Sermon**

The Reverend Canon Tony Moon

## **+ THE LITURGY OF HOLY BAPTISM +**

*The Parents and Sponsors add rocks from the Jordan River to the Baptismal Font.*

### **Presentation and Examination of the Candidate**

*Presider*                The Candidate for Holy Baptism will now be presented.

*Parents & Sponsor*    We present Rory Thomas Long to receive the Sacrament of Baptism

*Presider*                Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents & Sponsor*    I will, with God's help.

*Presider*                Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents & Sponsor*    I will, with God's help.

*Presider*                Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Parents & Sponsor*    I renounce them.

*Presider*                Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Parents & Sponsor*    I renounce them.

*Presider*                Do you renounce all sinful desires that draw you from the love of God?

*Parents & Sponsor*    I renounce them.

*Presider*                Do you turn to Jesus Christ and accept him as your Savior?

*Parents & Sponsor*    I do.

*Presider*                Do you put your whole trust in his grace and love?

*Parents & Sponsor*    I do.

*Presider*                Do you promise to follow and obey him as your Lord?

*Parents & Sponsor*    I do.

*Presider* Will you who witness these vows do all in your power to support this person in their life in Christ?  
*People* **We will.**  
*Presider* Let us join with Rory, who is committing himself to Christ, and renew our own baptismal covenant.

## The Baptismal Covenant

*Presider* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**





## Prayers for the Candidate

*Presider* Let us now pray for Rory, who is to receive the Sacrament of new birth.

*Intercessor* Deliver him, O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**

*Intercessor* Open his hearts to your grace and truth.  
*People* **Lord, hear our prayer.**

*Intercessor* Fill him with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**

*Intercessor* Keep him in the faith and communion of your Holy Church.  
*People* **Lord, hear our prayer.**

*Intercessor* Teach him to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**

*Intercessor* Send him into the world in witness to your love.  
*People* **Lord, hear our prayer.**

*Intercessor* Bring him to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*Presider* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

## Thanksgiving Over the Water

*Presider* The Lord be with you.  
*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Water from the Jordan River is poured into the font.*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

*Please be seated.*

## **Baptism**

*The candidate is immersed, three times as the following is said:*

*Presider* Rory Thomas, I baptize you in the Name of the Father, and of the Son and of the Holy Spirit.

*People* **Amen.**

## **Prayer for the Holy Spirit**

*Presider* Let us pray.  
Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him up to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

*People* **Amen.**

## **Chrismation**

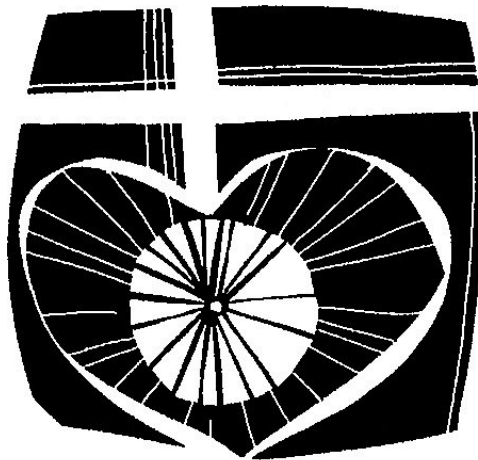
*Presider* Rory Thomas, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

*People* **Amen.**

## **Welcome**

*Presider* Let us welcome the newly baptized.

*People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**



## + THE LITURGY OF THE EUCHARISTIC MEAL +

*Please be seated.*

### **Offertory Sentence**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. – Ephesians 5:2

*During the “Offering in Song,” please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.*

*To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to “[bit.ly/GiveSAC](https://bit.ly/GiveSAC)” in your browser and follow the instructions. Thank You.*

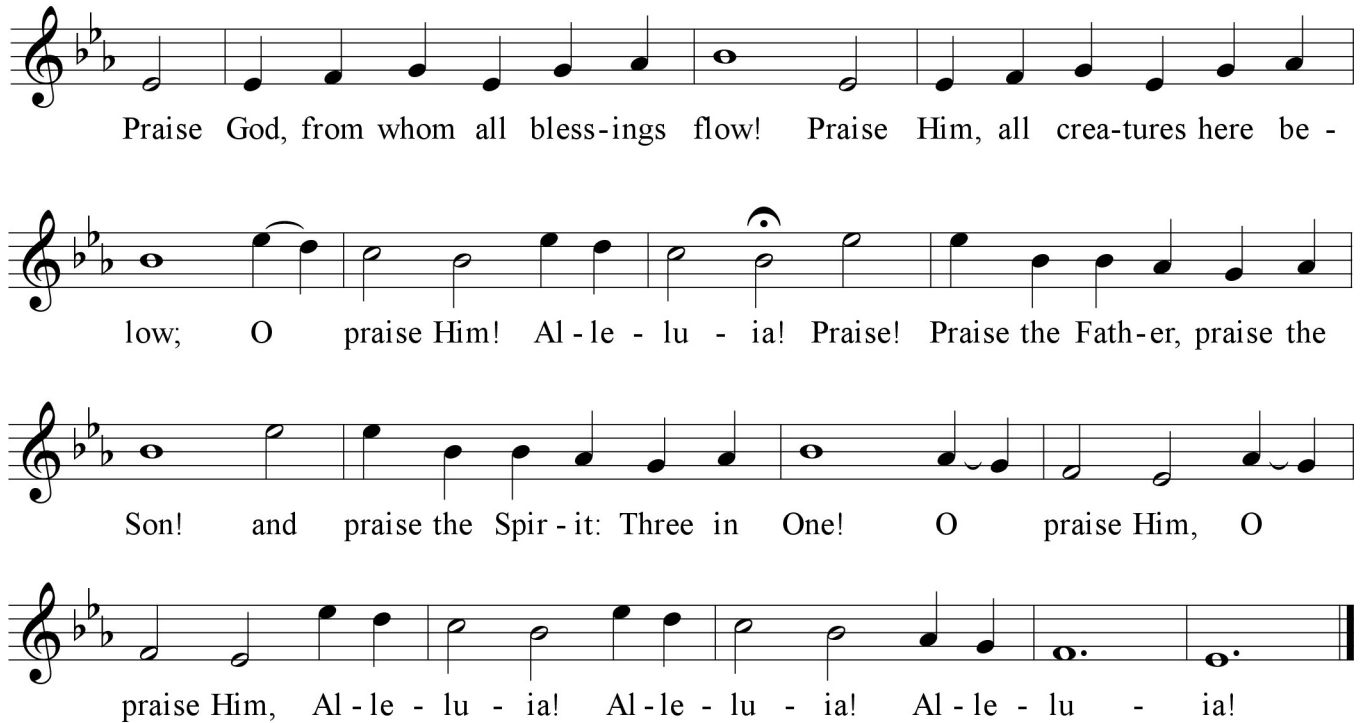
### **Offering in Song: “Mon Bon Ami”**

*Angela Hunte, arr. Richardson*

*The congregation stands as the gifts are brought forward.*

### **Presentation Song: “Praise God From Whom all Blessings Flow”**

*Old 100th*



Praise God, from whom all bless-ings flow! Praise Him, all crea-tures here be -  
low; O praise Him! Al - le - lu - ia! Praise! Praise the Fath-er, praise the  
Son! and praise the Spir - it: Three in One! O praise Him, O  
praise Him, Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



*Please remain standing.*

**Eucharistic Prayer: Form F**

*Common Worship, Church of England*

*Presider* The Lord be with you  
*People* **and also with you.**

*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give thanks and praise.**

*Presider* You are worthy of our thanks and praise  
Lord God of truth,  
for by the breath of your mouth  
you have spoken your Word,  
and all things have come into being.

You fashioned us in your image  
and placed us in the garden of your delight.  
Though we chose the path of rebellion  
you would not abandon your own.

Again and again you drew us into your covenant of grace.  
You gave your people the Law and taught us by your prophets  
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,  
we echo the song of the angels in heaven,  
evermore praising you and saying:

*Presider  
& People* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Presider* Lord God, you are the most holy one,  
enthroned in splendor and light,  
yet in the coming of your Son Jesus Christ  
you reveal the power of your love made perfect in our human weakness.

*People* **Amen. Lord, we believe!**

*Presider* Embracing our humanity,  
Jesus showed us the way of salvation;  
loving us to the end,  
he gave himself to death for us;  
dying for his own,  
he set us free from the bonds of sin,  
that we might rise and reign with him in glory.

*People*           **Amen. Lord, we believe!**

*Presider*       On the night he gave up himself for us all  
he took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

*People*           **Amen. Lord, we believe!**

*Presider*       In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

*People*           **Amen. Lord, we believe!**

*Presider*       Therefore we proclaim the death that he suffered on the cross,  
we celebrate his resurrection, his bursting from the tomb,  
and we long for his coming in glory.

*People*           **Amen. Come, Lord Jesus!**

*Presider*       As we recall the one, perfect sacrifice of our redemption,  
Father, by your Holy Spirit let these gifts of your creation  
be to us the body and blood of our Lord Jesus Christ;  
form us into the likeness of Christ  
and make us a perfect offering in your sight.

*People*           **Amen. Come, Holy Spirit!**

*Presider*       Look with favor on your people  
and in your mercy hear the cry of our hearts.  
Bless the earth,  
heal the sick,  
let the oppressed go free  
and fill your Church with power from on high.

*People*           **Amen. Come, Holy Spirit!**

*Presider*       Gather your people from the ends of the earth  
to feast with (*NN.* and) all your saints  
at the table in your kingdom,  
where the new creation is brought to perfection  
in Jesus Christ our Lord;

by whom and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honor and glory be yours, almighty Father,  
for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y libranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.**

### Breaking of the Bread

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**  
*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Communion Distribution

*All Baptized are invited to receive the Holy Meal at the Lord's Table.  
For Communion, come forward as the ushers release you from your seat.  
If you wish to receive the bread dipped in wine, please receive a napkin from an usher.  
The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin.  
After consuming the bread, please place the napkin in one of the wicker receptacles.  
If you wish to drink from the cup, please proceed to one of the two chalice bearers to the far ends.  
Continue down the outside aisle to return to your seat.  
Please note that gluten-free bread is available for those who request it.  
Kindly let the usher know if you need the clergy to bring the bread to you.  
If you wish to only receive a blessing, cross your arms over your chest.*

### Altar Prayer

*After receiving Communion, please feel free to kneel at the Altar Rail and take time for personal prayer and reflection.*

### Candle Lighting

*After receiving communion, the congregation is invited to say a prayer for yourself or other needs you may have;  
light a candle, and then place it in the sand containers on either side of the front of the church.*

**Communion Meditation: "He's Everything to Me"**

*Ralph Carmichael*

Communion Hymn: "You are Near"

Daniel Schutte

Yah-weh, I know You are near, stand-ing al - ways at my side. You

guard me from the foe. And You lead me in ways ev-er - last-ing.

Lord, You have searched my heart, and You  
Where can I run from your love? If I  
You know my heart and its ways, You who  
Mar - vel - ous to me are your works; how pro -

know when I sit and when I stand. Your hand is up - on me pro-  
climb to the heav-ens You are there; If I fly to the sun - rise or  
formed me be - fore I was born, In the se - cret of dark - ness be -  
found are your thoughts my Lord. E - ven if I could count them ,they

tect - ing me from death, keep - ing me from harm.  
sail be - yond the sea, still I'd find You there.  
fore I saw the sun in my moth - er's womb.  
num - ber as the stars, You would still be there.



+ THE SENDING RITE +

*Please stand or kneel.*

**Post-Communion Prayer**

*Presider* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*Please stand.*

**Blessing**

*Presider* The Lord bless you and keep you.

*People* **Amen.**

*Presider* The Lord make his face to shine upon you, and be gracious to you.

*People* **Amen.**

*Presider* The Lord lift up his countenance upon you, and give you peace.

*People* **Amen.**

*Presider* The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever.

*People* **Amen.**

**Dismissal**

*Presider* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

**Voluntary:** "Turtle Town"

*CJ Menge*

*We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.*

**Birthday and Anniversary Blessing**

*DOK* Let us pray.

*People* **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**





+ PRAYER LIST +

**For those with medical issues and other concerns:** *Cynthia Briscoe, Timothy, Whitney, Jill Sanders, Harold Myers, Angela & Ron Cochran, Whitney M., Robin Gibson, Judy & Charlie Spencer, Ann Merritt, Sandy and Bill Hodges, Manuel Estrada, David King, Evelyn Wehr, Bill Collins, Richard Stuhr, Robby Housh, Francisco Ramos Hernandez, Clarissa Blackburn, Thomas Cowley, Dee, Kathy Close, James Henry, Maxine Grayson, Will Havins, Sandy Crockett, the protection of imprisoned J6 Citizens, Pam Overby, Chelsea Carter, Amy, Jim Emig, Lee Johnson, Edith Kenney, Evelyn Thrower, Bill Kerr, Scott Mills, Judy Reeder, Steve Bauer, Teresa & Arnie Stromberg.*

**For those in the military:** *Nathaniel Griner, Colby Gibson, J.R. Singleton, Bryce Singleton, Parker Singleton, Joshua Westmoreland, Megan Weimer, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfroe, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Lizeski, Keaton Latner, Kaleigh Hensch, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Lizeski, Ted Lizeski, Kyle Belt, Andrew Stiendl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, our troops at home and abroad and their families.*

**For those with birthdays this week:** *Kelly Guinn, Rachel Holt, Brandon Narvaiz, Angela Helmig, Addison Flick, Traci Eliot, Kendra Horn, Karena Van Horn, Jay Kyte, Sarah Chard, Max Egbert, Anna Ross.*

**For those with anniversaries this week:** *Karen & Pete Mather, Stephanie & Glen Toney, Kelly & John Guinn, Alexis & Eric Barnes,*



+ **MINISTERS OF THE LITURGY** +

**Today, Sunday June 4, 2023, 10:45 A.M. – The First Sunday After Pentecost: Trinity Sunday**

**Presider:** The Reverend Joseph Alsay

**Preacher:** The Reverend Canon Tony Moon

**Crucifer:** Amethyst Beck

**Lector:** Valerie Lewis

**Eucharist Assistants:** Sara & Jay Kyte

**Staff Musicians:** Scott Chard, Guy Nembhard, & Karena Van Horn

**Organist:** Patrick Hays

**Guest Musicians:** Randy Polk, Trumpet

Norman Steel— Steel Drum Band

Michal Brauhn Damm, Derek Johnson, Austin Petty, Andrew Richardson

**Oblation Bearers:** Judy Moon and Susan Shebester

**Greeters:** Judy Montgomery, Maridale and Lola Vanek

**Camera Crew:** Josh Eliot and Bri McGhee

**Sound:** Eric Brinley

+ **THIS IS OUR STORY** +

Trinity Sunday occurs one week after Pentecost and celebrates “the one and equal glory” of Father, Son, and Holy Spirit. Like Pentecost, it is one of the seven principal feasts of the church year (*Book of Common Prayer*, p 15). This feast is associated with Thomas Becket who was consecrated Archbishop of Canterbury on Trinity Sunday, 1162. His first act was to ordain that the day should be held as a new festival in honor of the Holy Trinity. This observance spread from Canterbury throughout the whole of western Christendom, and it appeared on the Church’s calendar in 1334. Becket’s popularity may be the source of the past custom of naming the remaining Sundays of the church year “Sundays after Trinity”; the 1928 *Book of Common Prayer* followed this practice. The 1979 *Book of Common Prayer* names these Sundays “Sundays after Pentecost”. The propers for Trinity Sunday are only used on Trinity Sunday and not (as usual after a major feast) during the subsequent week. The Creed of St. Athanasius (*Book of Common Prayer* pp 864-865) is recited in some churches on this Sunday. This creed is a statement focused on Trinitarian doctrine, and it was the first to state explicitly the equality of Father, Son, and Spirit.

*If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: [gghaas@aol.com](mailto:gghaas@aol.com), or drop the question in the offering basin. Please note whether we can credit you as the source of the question.*

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



14700 North May Avenue, Oklahoma City, OK 73134

**Telephone:** (405) 751-7874

**Website:** <http://www.sac-okc.org/>

**Email:** [saintaugustineokc@gmail.com](mailto:saintaugustineokc@gmail.com)

**Follow us on Facebook!** <http://www.facebook.com/St.AugustineofCanterburyOKC>

## **SERVICE TIMES**

**Sunday** – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

**Wednesday** – Holy Eucharist – 12 Noon

## **STAFF**

**Rector:** The Reverend Joseph Alsay

**Assisting Priest:** The Reverend Canon Tony Moon, Ph.D.

**Deacon:** The Reverend Karen Hansen

**Administrative Assistant/Member Engagement Coordinator:** Sarah-Emily Steinhardt

**Contribution Registrar:** Kenny Koch

**Staff Musicians:** Scott Chard, Guy Nembhard & Karena Van Horn

## **VESTRY**

**Sr. Warden:** James Reeg Sr. Warden Elect: Michael Johnston

**Jr. Warden:** Jon Wallingford Jr. Warden Elect: William “Bill” Kenney

**Treasurer:** Marian Moon

**Other Members:** Brad Davidson, John Fink, Jay Kyte, Valerie Hall, Rick Inselman,  
Valerie Lewis, Scott Myers, & Jason Seabolt

**Clerk:** Renee Lewis

## **OFFICE HOURS**

*To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.*

Father Joseph Alsay, Rector

Tuesday -Thursday 10:00 A.M. - 5:00 P.M

Sarah-Emily Steinhardt, Admin Assistant

Tuesday -Friday 9:00 AM – 2:00 PM

## **AFTER HOURS CONTACT**

Father Joseph

Cell: 405-365-3226

email: [fatherjoe@sac-okc.org](mailto:fatherjoe@sac-okc.org)

Father Tony

Cell: 405-820-9105

email: [canontony@sac-okc.org](mailto:canontony@sac-okc.org)

James Reeg, Sr. Warden

Cell: 405-898-7795

email: [seniorwarden@sac-okc.org](mailto:seniorwarden@sac-okc.org)

Jon Wallingford, Jr. Warden

Cell: 405-250-0275

email: [juniorwarden@sac-okc.org](mailto:juniorwarden@sac-okc.org)