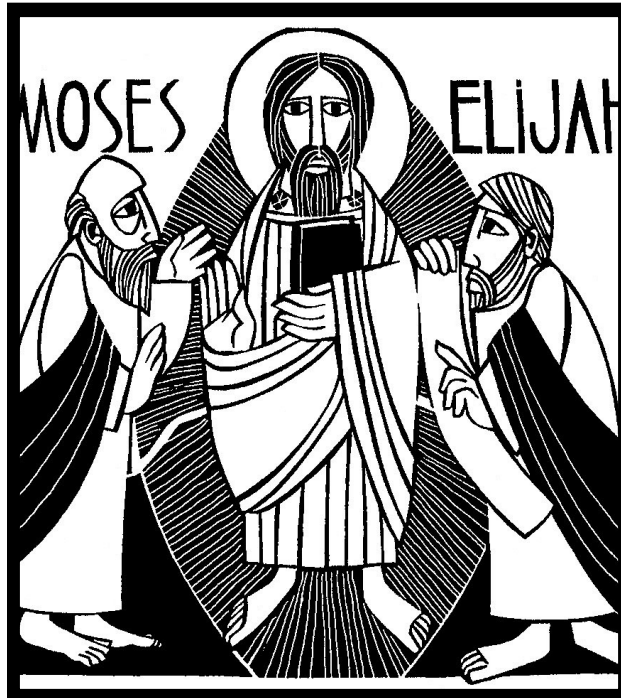


# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



**CELEBRATION SERVICE**  
**THE HOLY EUCHARIST - RITE II**  
**The Feast of the Transfiguration**

**August 6, 2023**

**10:45 A.M.**

*You are welcomed whether you are a guest or a member,  
and we invite you to join us in our worship of God.*

*If you are worshipping with us for the first time, please introduce yourself to our clergy following the service.  
We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome  
Center. This Service Bulletin contains all that you will need to worship with us this morning.*

*If you have a prayer request, please write it in the book that is located at the prayer desk just outside the  
back of the sanctuary.*

*Please note that this worship service will be recorded and live streamed.*

*If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area.)  
We want to honor and respect your privacy.*

**OUR MISSION STATEMENT**

*We are an enthusiastically welcoming and inviting Christian community  
committed to the unity of all people with God through Christ.*

**DECLARACIÓN DE NUESTRA MISIÓN**

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor,  
comprometida con la unidad de toda la gente con Dios a través de Cristo.*

Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

*Fr. Joseph C. Alsay +*  
Rector

## + THE GATHERING RITE +

**Voluntary:** “Entrata Festiva”

*David Laskey*

**Welcome & Announcements**

*See Insert*

**Sacred Silence**

*At this time you are invited to reflect, meditate, pray or engage in another silent activity.*

*At the sound of the bell, please stand and face the entrance.*

**Opening Acclamation**

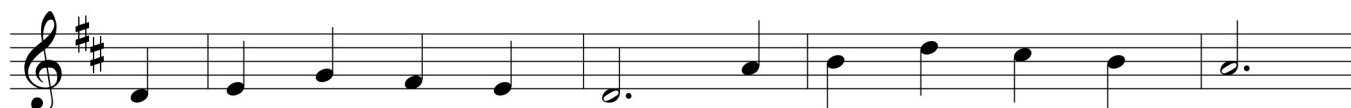
*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**Gathering Hymn:** “How Good Lord, To Be Here!”

Text: *Joseph A. Robinson*

Music: *W. Mercer*



How good, Lord, to be here! Your glo - ry fills the night;  
How good, Lord, to be here, your beau - ty to be - hold  
Ful - fill - er of the past and hope of things to be,  
Be - fore we taste of death, we see your king - dom come,  
How good, Lord, to be here! Yet we may not re - main,



your face and gar - ments, like the sun, shine with un - bor - rowed light.  
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.  
we hail your bod - y glo - ri - fied and our re - demp - tion see.  
we long to hold the vi - sion bright and make this hill our home.  
but since you bid us leave the mount, come with us to the plain.

**Salutation and Collect of the Day**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**



## + THE LITURGY OF THE WORD +

*Please be seated.*

### **Children's Moment: Blessing of the Backpacks**

*After the Children's Moment, the children are invited to return to their families and be seated.*

**The Lesson:** 2 Peter 1:13-21

*Lector*            A Reading from the Second Letter of Peter.

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

*Please stand.*

**Gospel Acclamation: "Alleluia"**

*Scott Chard*

A - le - lu - ia    A - le - lu - ia    A - le - lu - ia    A - le - lu - ia

A - le - lu - ia    A - le - lu - ia    A - le - lu - ia    A - le - lu - ia.

*Please remain standing.*

**Holy Gospel:** Luke 9:28-36

*Presider*        The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*            **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you,

one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*Presider*        The Gospel of the Lord.  
*People*            **Praise be to thee, O Christ.**

**Gospel Response: Alleluia**

*Scott Chard*

A - le - lu - ia    A - le - lu - ia    A - le - lu - ia    A - le - lu - ia

A - le - lu - ia    A - le - lu - ia    A - le - lu - ia    A - le - lu - ia.

*Please be seated*

**Homily**

The Reverend Canon Tony Moon

**Sacred Silence**

*During this time we invite you to reflect, meditate pray or engage in another silent activity.*

*Please stand.*

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please remain standing.*

**Prayers of the People – Form VI**

In peace, we pray to you, Lord God.

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; we pray for the ministries of those churches in the Diocesan Cycle of Prayer: St. Luke's, Tulsa, Epiritu Santo, Tulsa, and for our companion Diocese of Uruguay.  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Poulson our Bishop; and for all bishops, for Father Joseph, Father Tony, Deacon Karen, and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*The People may add their own petitions*

For those with medical issues and other needs or concerns: *Erlinda Layman, Nahomi Gudino, John Wehr, Megan Posey, JonEvah Murray, Cornerstone Counseling and Consulting, Traci Eliot, Breanna Troutman, The Foutch Family, The Vanek Family, Shary Weis, Gale Wilkerson, Bill Landis, Reggie Egins, Kris Wade, Mahogany Brown, Leanne Hoffbeck, Lynn England, AimeeAnn, Greg, Jim Davidson, Anita Kirkpatrick, Cynthia Briscoe, Timothy, Whitney, Jill Sanders, Harold Myers, Angela & Ron Cochran, Robin Gibson, Judy Spencer, Ann Merritt, Sandy and Bill Hodges, David King, Evelyn Wehr, Bill Collins, Richard Stuhr, Robby Housh, Francisco Ramos Hernandez, Clarissa Blackburn, Thomas Cowley, Dee, Kathy Close, Maxine Grayson, Will Havins, Sandy Crockett, Pam Overby, Chelsea Carter, Amy, Jim Emig, Lee Johnson, Edith Kenney, Evelyn Thrower, Bill Kerr, Scott Mills, Judy Reeder, Steve Bauer, Teresa & Arnie Stromberg.*

For those in the military: *Rick Narvaiz, Nathaniel Griner, Colby Gibson, J.R. Singleton, Bryce Singleton, Parker Singleton, Joshua Westmoreland, Megan Weimer, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfro, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Stienl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, our troops at home and abroad and their families.*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings.*

We rejoice with those celebrating birthdays this week: *Rosalyn Kalmar, Mark Heaney, Sutton Renee Davis, Lillian Ferguson, Brian Westmoreland, Mark Williams, Jason Eliot, Bob Vanek, Alex Saenz, Irma Vazquez.*

We rejoice with those celebrating anniversaries this week *Cecelia & Fr. Joseph Alsay, Toni & Joe Ervin, Kris & Zach Smith.*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they might have a place in your eternal kingdom.

*The People may add their own petitions.*

We remember: *Bill Moon, Mauro Bocanegra Sanchez, Manuel Estrada Garcia*

Lord let your loving-kindness be upon them  
**Who put their trust in you.**

*Please kneel.*

### **Confession of Sin**

Let us confess our sins against God and our Neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

### **Absolution**

Almighty God have mercy upon you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



*Please stand.*

**Peace**

*Presider*      The peace of the Lord be always with you.

*People*        And also with you.

**+ THE LITURGY OF THE EUCHARISTIC MEAL +**

*Please be seated.*

**Offertory Sentence**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. – Ephesians 5:2

*During the “Offering in Song,” please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.*

*To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to “[bit.ly/GiveSAC](http://bit.ly/GiveSAC)” in your browser and follow the instructions. Thank You.*

**Offering in Song:** “No More Night”

*Walt Harrah*

*The congregation stands as the gifts are brought forward.*

**Presentation Song:** “Praise God From Whom all Blessings Flow”

*Old 100th*

Musical score for the Presentation Song. It consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are: "Praise God from whom all blessings flow; praise him all creatures here below; praise him above the heavenly host; praise Father, Son, and Holy Ghost."





*Please remain standing.*

**Eucharistic Prayer: Form F**

*Common Worship, Church of England*

*Presider* The Lord be with you  
*People* **and also with you.**

*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give thanks and praise.**

*Presider* You are worthy of our thanks and praise  
Lord God of truth,  
for by the breath of your mouth  
you have spoken your Word,  
and all things have come into being.

You fashioned us in your image  
and placed us in the garden of your delight.  
Though we chose the path of rebellion  
you would not abandon your own.

Again and again you drew us into your covenant of grace.  
You gave your people the Law and taught us by your prophets  
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,  
we echo the song of the angels in heaven,  
evermore praising you and saying:

*Presider  
& People* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Presider* Lord God, you are the most holy one,  
enthroned in splendor and light,  
yet in the coming of your Son Jesus Christ  
you reveal the power of your love made perfect in our human weakness.

*People* **Amen. Lord, we believe!**

*Presider* Embracing our humanity,  
Jesus showed us the way of salvation;  
loving us to the end,  
he gave himself to death for us;  
dying for his own,  
he set us free from the bonds of sin,  
that we might rise and reign with him in glory.

*People*           **Amen. Lord, we believe!**

*Presider*       On the night he gave up himself for us all  
he took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

*People*           **Amen. Lord, we believe!**

*Presider*       In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

*People*           **Amen. Lord, we believe!**

*Presider*       Therefore we proclaim the death that he suffered on the cross,  
we celebrate his resurrection, his bursting from the tomb,  
and we long for his coming in glory.

*People*           **Amen. Come, Lord Jesus!**

*Presider*       As we recall the one, perfect sacrifice of our redemption,  
Father, by your Holy Spirit let these gifts of your creation  
be to us the body and blood of our Lord Jesus Christ;  
form us into the likeness of Christ  
and make us a perfect offering in your sight.

*People*           **Amen. Come, Holy Spirit!**

*Presider*       Look with favor on your people  
and in your mercy hear the cry of our hearts.  
Bless the earth,  
heal the sick,  
let the oppressed go free  
and fill your Church with power from on high.

*People*           **Amen. Come, Holy Spirit!**

*Presider*       Gather your people from the ends of the earth  
to feast with (*NN.* and) all your saints  
at the table in your kingdom,  
where the new creation is brought to perfection  
in Jesus Christ our Lord;

by whom and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honor and glory be yours, almighty Father,  
for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y libranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.**

### Breaking of the Bread

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Communion Distribution

*All Baptized are invited to receive the Holy Meal at the Lord's Table.*

*For Communion, come forward as the ushers release you from your seat.*

*If you wish to receive the bread dipped in wine, please receive a napkin from an usher.*

*The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin.*

*After consuming the bread, please place the napkin in one of the wicker receptacles.*

*If you wish to drink from the cup, please proceed to one of the two chalice bearers to the far ends.*

*Continue down the outside aisle to return to your seat.*

*Please note that gluten-free bread is available for those who request it.*

*Kindly let the usher know if you need the clergy to bring the bread to you.*

*If you wish to only receive a blessing, cross your arms over your chest.*

### Altar Prayer

*After receiving Communion, please feel free to kneel at the Altar Rail and take time for personal prayer and reflection.*

### Candle Lighting

*After receiving communion, the congregation is invited to say a prayer for yourself or other needs you may have; light a candle, and then place it in the sand containers on either side of the front of the church.*

### Communion Meditation: "In Remembrance"

*Buryl Red*

+ THE SENDING RITE +

*Please stand or kneel.*

**Post-Communion Prayer**

*Presider* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*Please stand.*

**Blessing**

*Presider* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

*People* **Amen.**

**Dismissal**

*Presider* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

**Voluntary:** "How Great Thou Art"

*Carl Boberg*

*We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.*

**Birthday and Anniversary Blessing**

*DOK* Let us pray.

*People* **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**



**+ MINISTERS OF THE LITURGY +**

**Today, Sunday August 6, 2023, 10:45 A.M. – The Feast of the Transfiguration**

**Presider and Preacher:** The Reverend Canon Tony Moon

**Lector:** Bradley Davidson

**Crucifer:** Maelyn Mack

**Eucharistic Assistant:** Jeannie & Gil Haas and Marcy Taber

**Staff Musicians:** Scott Chard and Guy Nembhard

**Organist:** Patrick Hays

**Oblation Bearers:** The Mack Family

**Greeters:** Judy Montgomery and Sarah Stuhr

**Usher:** Mike Hall

**Altar Guild:** Mary Andrews, Judy Montgomery, Jason Seabolt

**Camera Crew:** Josh Eliot and Bri McGhee

**Sound:** Eric Brinley

**+ THIS IS OUR STORY +**

A baptismal “font” is the receptacle in which holy water is held for baptism. Holy water fonts or baptismal fonts are often placed near the church’s entrance so that the person entering the church can dip their fingers into the water and make the sign of the cross with their fingers. This action is a remembrance of the person’s baptism covenant and also blesses the person in preparation for worship. The early church baptized candidates who had been prepared with three years of study and meditation. At these baptisms, the candidate disrobed completely and entered a natural body of water such as a river or lake. The candidate was then immersed thrice in the name of the Father, Son, and Holy Spirit. In Medieval churches, a separate building, called a baptistery, housed the font, and the earliest baptisteries contained a font designed for full immersion. The 1548 Anglican *Book of Common Prayer* called for a threefold immersion, but this requirement was dropped in the 1552 edition. The Episcopal 1928 *Book of Common Prayer* states that the Minister shall “dip him in the Water discreetly, or shall pour Water upon him.” *The 1979 Book of Common Prayer* (our current prayer book) states that each candidate is presented to the officiant who then “immerses, or pours water upon the candidate.” *An Episcopal Dictionary of the Church* states that although “most Episcopal churches baptize by pouring...(there is a growing) appreciation for the symbolic power and appropriateness of baptism by immersion.”

*If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: [gghaas@aol.com](mailto:gghaas@aol.com), or drop the question in the offering basin. Please note whether we can credit you as the source of the question.*

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



14700 North May Avenue, Oklahoma City, OK 73134

**Telephone:** (405) 751-7874

**Website:** <http://www.sac-okc.org/>

**Email:** [saintaugustineokc@gmail.com](mailto:saintaugustineokc@gmail.com)

**Follow us on Facebook!** <http://www.facebook.com/St.AugustineofCanterburyOKC>

## **SERVICE TIMES**

**Sunday** – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

**Wednesday** – Holy Eucharist – 12 Noon

## **STAFF**

**Rector:** The Reverend Joseph Alsay

**Assisting Priest:** The Reverend Canon Tony Moon, Ph.D.

**Deacon:** The Reverend Karen Hansen

**Administrative Assistant/Member Engagement Coordinator:** Sarah-Emily Steinhardt

**Contribution Registrar:** Kenny Koch

**Staff Musicians:** Scott Chard and Guy Nembhard

## **VESTRY**

**Sr. Warden:** James Reeg **Sr. Warden Elect:** Michael Johnston

**Jr. Warden:** Jon Wallingford **Jr. Warden Elect:** William “Bill” Kenney

**Treasurer:** Marian Moon

**Other Members:** Brad Davidson, John Fink, Jay Kyte, Valerie Hall, Rick Inselman,  
Valerie Lewis, Scott Myers, & Jason Seabolt

**Clerk:** Renee Lewis

## **OFFICE HOURS**

*To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.*

Father Joseph Alsay, Rector

Tuesday -Thursday 10:00 A.M. - 5:00 P.M

Sarah-Emily Steinhardt, Admin Assistant

Tuesday -Friday 9:00 AM – 2:00 PM

## **AFTER HOURS CONTACT**

Father Joseph	Cell: 405-365-3226	email: <a href="mailto:fatherjoe@sac-okc.org">fatherjoe@sac-okc.org</a>
Father Tony	Cell: 405-820-9105	email: <a href="mailto:canontony@sac-okc.org">canontony@sac-okc.org</a>
James Reeg, Sr. Warden	Cell: 405-898-7795	email: <a href="mailto:seniorwarden@sac-okc.org">seniorwarden@sac-okc.org</a>
Jon Wallingford, Jr. Warden	Cell: 405-250-0275	email: <a href="mailto:juniorwarden@sac-okc.org">juniorwarden@sac-okc.org</a>