

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



## CELEBRATION SERVICE

### THE HOLY EUCHARIST - RITE II

#### The Second Sunday After Epiphany &

#### Commemoration of the Reverend Dr. Martin Luther King, Jr.

**January 14, 2024**

**10:45 A.M.**

*You are welcomed whether you are a guest or a member,  
and we invite you to join us in our worship of God.*

*If you are worshipping with us for the first time, please introduce yourself to our clergy following the service.  
We also invite you to please take a moment to sign our Guest Book  
which can be found at the Welcome Center.*

*This Service Bulletin contains all that you will need to worship with us this morning.*

*If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back  
of the sanctuary.*

*Please note that this worship service will be recorded and live streamed.  
If you wish, you may remain out of the camera's view by sitting in the Chapel  
(stained glass window area.)*

*We want to honor and respect your privacy.*

#### OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community  
committed to the unity of all people with God through Christ.*

#### DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor,  
comprometida con la unidad de toda la gente con Dios a a través de Cristo.*

## Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

*Fr. Joseph C. Alsay +*  
Rector

+ THE GATHERING RITE +

**Voluntary:** "Healing River"

*Fran Minkoff*

**Welcome and Announcements**

*See Insert*

**Moment of Silence**

*At this time you are invited to reflect, meditate, pray, or engage in other silent activity.*

*At the tolling of the bell, please stand and face the entrance.*

**Opening Acclamation**

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*Presider* There is one Body and one Spirit:  
*People* **There is one hope in God's call to us;**

*Presider* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

**Music at Procession to the Font: "We Shall Overcome"**

*African-American Spiritual*



We shall o - ver - come      We shall o - ver - come  
We'll walk hand in hand      We'll walk hand in hand  
We'll share Je - sus' love      We'll share Je - sus' love  
We shall live in peace      We shall live in peace



We shall o - ver - come some - day      Oh  
We'll walk hand in hand to - day      Oh  
We'll share Je - sus' love al - ways      Oh  
We shall live in peace some - day      Oh



deep in my heart      I do be - lieve  
deep in my heart      I do be - lieve  
deep in my heart      I do be - lieve  
deep in my heart      I do be - lieve



we shall o - ver - come some - day.  
we'll walk hand in hand to - day.  
we'll share Je - sus' love al - ways.  
we shall live in peace some - day.

*Water is poured into the baptismal font as the following is said:*

## **The Baptismal Covenant**

Dear People of God: In Holy Baptism we follow the pattern of our Lord Jesus Christ. As he came up from the waters he was anointed by the Spirit of God and designated as God's Son. So we also are anointed by that same Spirit; we are reborn and adopted as sons and daughters with whom God is well pleased. Let us now renew our own baptismal covenant.

*Presider* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

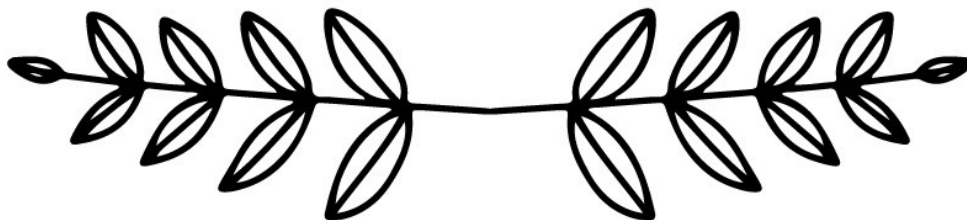
*Presider* Will you seek and serve Christ in all persons loving your neighbor as yourself?

*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people and respect the dignity of every human being?

*People* **I will, with God's help.**

*Presider* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed on us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**





+ THE LITURGY OF THE WORD +

*Please be seated.*

**Children’s Moment**

*After the Children’s Moment, children in the third grade and under are invited to follow the Epiphany Star and attend Children’s Chapel. The children will return after the Peace for Communion.*

**The First Lesson:** 1 Samuel 3:1-10

*Lector* A Reading from the First Book of Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down.

The Lord called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the boy.

Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’” So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand.*

**Gospel Acclamation:** “In Christ There is No East or West”

*African-American Spiritual*



In Christ there is no East or West, in him no South or North, but—  
Join hands, dis - ci - ples of the faith, what - e'er your race may be! Who  
In Christ now meet both East and West, in him meet South and North. All



one great fel - low - ship of love through - out the whole wide earth.  
serves my Fa - ther as his child is sure - ly kin to me.  
Christ - ly souls are one in him, through - out the whole wide earth.

**The Holy Gospel: John 1:43-51**

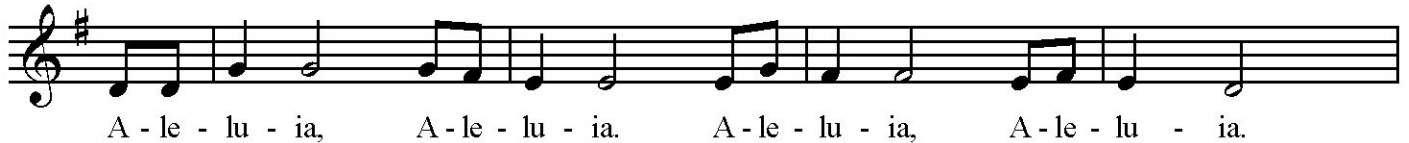
*Presider* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*Presider* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**Gospel Response: "Alleluia"**

*Jerry Sinclair*



*Please be seated.*

**Sermon**

The Reverend Joseph Alsay

**Sacred Silence**

*During this time we invite you to reflect, meditate pray or engage in another silent activity.*

*Please stand.*

**Prayer Song: "O Lord, Hear My Prayer"**

*Taizé Community*



*Please remain standing.*

**Prayers of the People**

*Presider* With boldness, let us pray for the people of the earth upon whom the radiant light of Christ shines with grace and mercy.

*Intercessor* That the church throughout the world especially, St. Mary's Church and School, Edmond, may make known God's love for all creation. Lord, in your mercy:

*People* **Hear our prayer.**

*Intercessor* That the leaders of church, especially Michael our Presiding Bishop, Poulson our Bishop, Joseph and James our priests, Mary Ann our deacon, and all who minister in your name, might hear the word of God and have courage for their tasks of proclamation and service. Lord, in your mercy:

*People* **Hear our prayer.**

*Intercessor* That the leaders of the nations and all those in positions of public authority will seek to find common ground between the peoples of the world who are divided by nation, race, religion, economics, gender, age, and ability. Lord, in your mercy:

*People* **Hear our prayer.**

*Intercessor* That those in our midst who are in need, those who are facing illness, those who are grieving losses, those who are unemployed and all who have asked for our prayer (especially. . . . .) may find comfort in the healing touch of Christ. Lord, in your mercy:

*People* **Hear our prayer.**

For those with medical and other concerns: *Maxine Grayson, Collin Wilbur, Debra Greene Jolly, Erlinda Layman, Nahomi Gudino, John Wehr, Megan Posey, JonEvah Murray, Cornerstone Counseling and Consulting, Traci Eliot, Breanna Troutman, Shary Weis, Bill Landis, Reggie Egins, Kris Wade, Mahogany Brown, Leanne Hoffbeck, Lynn England, AimeeAnn, Jim Davidson, Anita Kirkpatrick, Angela & Ron Cochran, Judy Spencer, Ann Merritt, Sandy and Bill Hodges, David King, Evelyn Wehr, Bill Collins, Richard Stuhr, Jim Emig, Lee Johnson, Edith Kenney, Evelyn Thrower, Bill Kerr, Judy Reeder, Steve Bauer, Robby Housh, Wyatt Didamo, Barbara Traylor-Lane, Valerie Lewis, Camilla Manning, Philip Worrell, Bill Johnson, Scott Mills, Tess Wade, Michael Parks, Allen Weaver, Kermit Jones, Inna Jones, Felicia Estrada-Trujillo, Ernesto Trujillo, Valdo Trujillo, Claudia Estrada, Ricardo Estrada, Tatiana Velasquez Chicas, Brandi Eaton-Wiles, Charlotte Cascio, Baby Jack, Leah Brashear, Martha Leary, Marina Jones, Julissa Estrada, Ray Friedl, Jaime Mizaël Fuentes, Rachel, Eric, Sean Acol, Damian Wiles, Melvin Jones, Luz Estrada, Sebastian Weaver, John Muran, Sr., Lois Muran, Priscilla, Jack Stephens, Patty, Patrick Hays, Jonathon and Alyse, Faith, Evelyn Wehr, Sharon and Don Bole, Neil Ray, Ricky and Eta Womack, Whitney Mayfield, Dobi, Rusty, Cathy, Lee, Pamela, Steve Gilman, Deyanira Gudino, Melissa Nelson, Lazaro Gudino, Antonia Dueñaz, Susan, John, Edward, William, Matt, Ms. Sanders and Daughters, Jan, Viola-Cleo Bradshaw, Cordelia Vogel, Amanda Yoder, London Golson, Nelson Family, Pamela Riley.*

*Intercessor* That the men and women who valiantly serve our country in the military and are away from loved ones at home (especially. . . . .) will know of your abiding presence. Lord, in your mercy:

*People* **Hear our prayer.**

*For those in the military: Rick Narvaiz, Colby Gibson, J.R. Singleton, Bryce Singleton, Parker Singleton, Joshua Westmoreland, Megan Weimer, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfroe,*



Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Lizeski, Keaton Latner, Kaleigh Hensch, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Lizeski, Ted Lizeski, Kyle Belt, Andrew Stienl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, Jefferson C, our troops at home and abroad and their families.

*Intercessor* That those who are worshipping with us for the first time (especially. . . . .) may see and experience the light and warmth of Christ presence in our worship today. Lord, in your mercy:  
*People* **Hear our prayer.**

*Intercessor* That those who are celebrating birthdays and anniversaries (especially. . . . .) will give thanks for the abundant blessings of life. Lord, in your mercy:  
*People* **Hear our prayer.**

We rejoice with those celebrating birthdays this week: *Robert Wressell, Genevieve Guinn, Kevin Muschinske, Lester Cowden, Nathan Carlton.*

*Intercessor* That we, who remember with thanksgiving the lives of Martin Luther King, Jr., *Eddie Hannon, Sebastian Bradshaw, Donald Booker,* and all who proclaimed Jesus as Lord of all the living will entrust ourselves to God’s mercy at the hour of our death. Lord, in your mercy:  
*People* **Hear our prayer.**

*Presider* Hear our spoken and silent prayers, O God of light, and reveal yourself to us, through your Son, Jesus Christ our Lord. **Amen.**

*Please stand.*  
**Peace**

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

**+ LITURGY OF THE EUCHARISTIC MEAL +**

*Please be seated.*  
**Offertory Sentence**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. - *Ephesians 5:2*

**Offering in Song:** “Up to the Mountain” *Patty Griffin*

*During the Offering in Song, please sign the Canterbury Connection Card in the bulletin and kindly drop it in the offering basket.*

*To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to “bit.ly/GiveSAC” in your browser and follow the instructions. Thank You.*



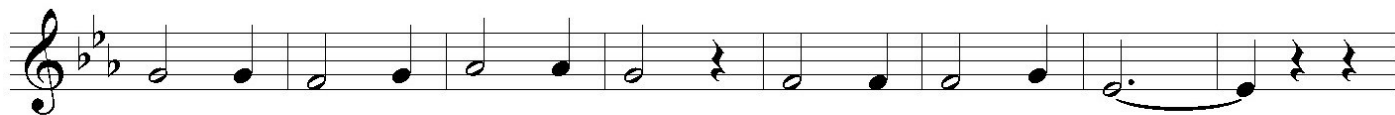


**Sanctus: "Holy, Holy, Holy"**

*Franz Schubert*  
Adapted by *Richard Proulx*



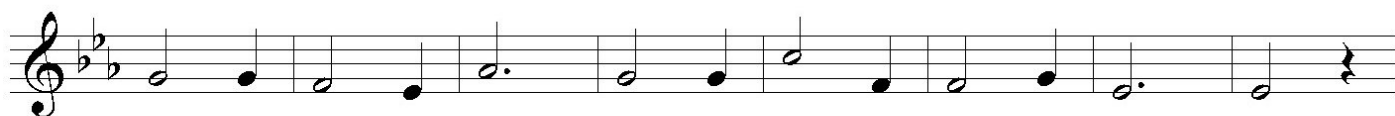
Ho - ly Ho - ly Ho - ly Lord, God of power and might



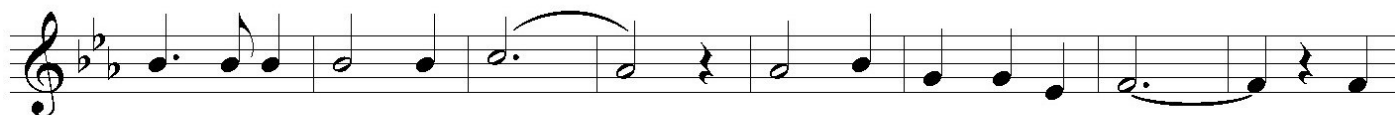
Ho - ly Ho - ly Ho - ly Lord, God of pow'r and might



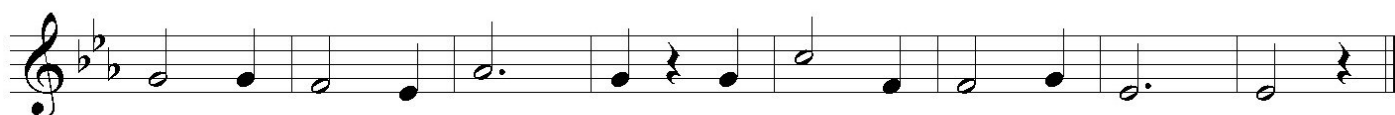
Hea-ven and earth are full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord Ho -



san - na in the high - est. Ho - san - na in the high - est.

*Please stand or kneel.*

**Eucharistic Prayer A**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## Fraction Anthem: "Agnus Dei"

Franz Schubert  
Adapted by Richard Proulx

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## Epiphany Eucharistic Bread and Wine

*It has been said that the best way to experience the richness of a culture, is through its food. Every Sunday, we have an opportunity to gather around the Lord's table & partake in the sumptuous feast that he has prepared. We do so in the context of an ever growing multi-cultural & ethnically diverse congregation. Epiphany is a time when we bask in the light & lift up the message of Christ being revealed & shared among all nations. During this season, we will have an opportunity to partake in bread & wine from the seven continents. This week, we celebrate the continents of North America with Sourdough bread & South America with Chardonnay wine from Argentina. Come enjoy and experience the diversity of cultures, which is a gift from God. Taste and see that the Lord is good.*

## Communion Distribution

*All Baptized are invited to receive the Holy Meal at the Lord's Table.  
For Communion, come forward as the ushers release you from your seat.*

*If you wish to receive the bread dipped in wine, please receive a napkin from an usher. The bread will be dipped in the wine for you by the clergy, then placed on the napkin. After consuming the bread, please place the napkin in one of the wicker receptacles.*

*If you wish to receive bread only or wine from the common cup, do not receive a napkin, but approach the priest with cupped hands.*

*To drink from the cup, please consume the bread and help the chalice bearer guide the cup to your lips. Continue down the outside aisle to return to your seat.*

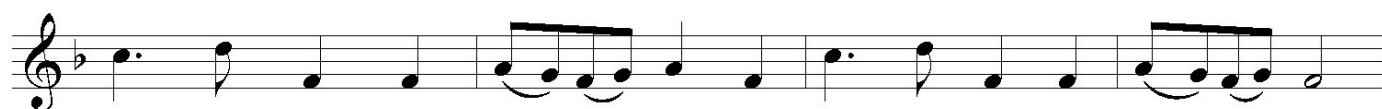
*Please note that gluten-free bread is available for those who request it.  
Kindly let the usher know if you need the clergy to bring the bread to you.  
If you wish to only receive a blessing, cross your arms over your chest.*

## Prayer Corner

*After receiving communion, please feel free to go to one of the two "Prayer Corners" for a time for personal prayer and reflection. Remember to also pick up your sea shell as a remembrance of your baptism.*

## Communion Hymn: "Blessed Martin, Pastor, Prophet"

Harold T. Lewis

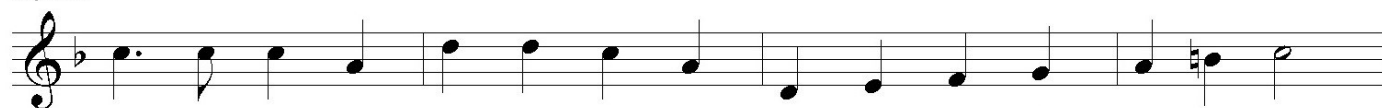


Ho - ly God, you raise up proph - ets; Praise and hon - or do we sing,  
Mo - ral con - science of his na - tion, Re - con - ci - ling black and white,  
Teach - er of Christ - like non - vio - lence To the out - cast, poor and meek;  
Preach - er of Christ's love for neigh - bor, He won No - bel's prize for peace;  
So, when felled by sni - per's bul - let, Un - der heav - ens o - ver - cast,



For your faith - ful, hum - ble ser - vant, Doc - tor Mar - tin Luth - er King.  
Dreamed he of a just so - cie - ty, we must car - ry on his fight.  
Great - er weap - on 'gainst op - pres - sion Is to turn the o - ther cheek.  
Peo - ples, beat your swords to plough - shares, Wars 'twixt na - tions all shall cease.  
He could cry, "Thank God Al - might - y, I am free, I'm free at last!"

### Refrain



Bless - ed Mar - tin, pas - tor, proph - et, you the moun - tain - top did see;



Bless - ed Mar - tin, ho - ly mar - tyr; Pray that we may all be free.

Communion Hymn: "In the Bleak Midwinter"

Text: *Christina Rossetti (1830-1894)*  
Tune: *Cranham, Gustav Theodore Holst (1874-1934)*

1 In the bleak mid - win - ter, frost - y wind made moan,  
2 Our God, heaven can - not hold him, nor earth sus - tain;  
3 An - gels and arch - an - gels may have gath - ered there,  
4 What can I give him, poor as I am?

earth stood hard as i - ron, wa - ter like a stone;  
heaven and earth shall flee a - way when he comes to reign:  
cher - u - bim and se - ra - phim thron - ed the air;  
If I were a shep - herd, I would bring a lamb;

snow had fal - len, snow on snow, snow on snow,  
in the bleak mid - win - ter a sta - ble - place suf - ficed  
but his mo - ther on - ly, in her maid - en bliss,  
if I were a wise man, I would do my part;

in the bleak mid - win - ter, long a - go.  
the Lord God in - car - nate, Je - sus Christ.  
wor - shiped the be - lov - ed with a kiss.  
yet what I can I give him— give my heart.

## + THE SENDING RITE +

*Please stand.*

### **Post-Communion Prayer**

*Presider* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **Blessing**

*Presider* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People* **Amen.**

### **Dismissal**

*Presider* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

**Voluntary:** "Prelude in F Minor"

*J.S. Bach*

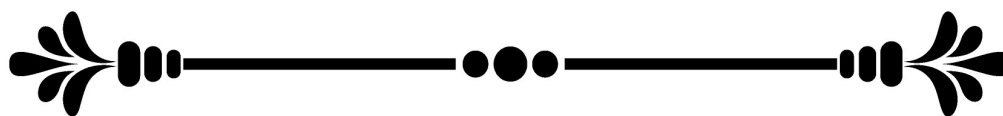
*You are cordially invited to the Commons Area for refreshments following the service, so that we may get to know each other.*

*We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service, where prayers and blessings will be given.*

### **Birthday and Anniversary Blessing**

*DOK* Let us pray.

*People* **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**









**+ MINISTERS OF THE LITURGY +**

**Sunday, January 14, 2024, 10:45 A.M.**  
**The Second Sunday after Epiphany**

**Presider and Preacher:** The Reverend Joseph Alsay

**Assisting Priest:** The Reverend Dr. James Detrich

**Eucharistic Ministers:** David Krausse, Cal Jones, and Jason Eliot

**Acolytes:** Momo Krausse, Olivia Krausse and Caleb Alsay

**Lector:** Valerie Hall

**Staff Musicians:** Scott Chard, Guy Nembhard, and Sarah Hunsucker

**Organist:** John Potter

**Pianist:** Patrick Hayes

**Oblation Bearers:** Mark and Judy Heaney

**Greeters:** Dennis Shockley and Sarah Stuhr

**Altar Guild:** Gil Haas and Jan Pope

**Camera Crew:** Josh Eliot and Bri McGhee

**Sound:** Eric Brinley

**Cover Art:** Wikipedia.org, Public Domain

**Divider Art:** freepik.com

**+ THIS IS OUR STORY +**

“Hear the Word of God to all who truly turn to him. Come unto me all ye that travail and are heavy laden, and I will refresh you. God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.” These “Comfortable Words” first appeared in the Anglican Prayer Book in 1549 and are present after the Confession in our Rite I service. In medieval masses, there was no General Confession since forgiveness was only possible at a private confession. Moreover, you could not receive Eucharist unless you had been to confession. Prior to the Reformation, Eucharist was only offered on Easter, so people went to confession during Holy Week. Reformers desired weekly Eucharists, so the general confession was introduced. The Comfortable Words underpinned the absolution that had just been announced.

*If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: [gghaas@aol.com](mailto:gghaas@aol.com), or drop the question in the offering basin. Please note whether we can credit you as the source of the question.*

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



14700 North May Avenue, Oklahoma City, OK 73134

**Telephone:** (405) 751-7874

**Website:** <http://www.sac-okc.org/>

**Email:** [saintaugustineokc@gmail.com](mailto:saintaugustineokc@gmail.com)

**Follow us on Facebook!** <http://www.facebook.com/St.AugustineofCanterburyOKC>

## SERVICE TIMES

**Sunday** – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

**Wednesday** – Holy Eucharist – 12 Noon

## STAFF

**Rector:** The Reverend Joseph Alsay

**Deacon:** The Reverend Mary Ann Coffman

**Administrative Assistant:** Coleen Christian

**Social Media Coordinator:** Daphne Christian-Muran

**Bulletins:** Jesse L. Heath

**Contribution Registrar:** Kenny Koch

**Staff Musicians:** Scott Chard and Guy Nembhard

## VESTRY

**Sr. Warden:** James Reeg **Sr. Warden Elect:** Michael Johnston

**Jr. Warden:** Jon Wallingford **Jr. Warden Elect:** William “Bill” Kenney

**Treasurer:** Marian Moon

**Other Members:** Brad Davidson, John Fink, Jay Kyte, Valerie Hall, Rick Inselman,  
Valerie Lewis, Scott Myers, & Jason Seabolt

**Clerk:** Renee Lewis

## OFFICE HOURS

*To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.*

Father Joseph Alsay, Rector

Tuesday -Thursday 10:00 A.M. - 5:00 P.M

Coleen Christian, Admin Assistant

Tuesday -Friday 9:00 AM – 1:00 PM

## AFTER HOURS CONTACT

Father Joseph

Cell: 405-365-3226

Email: [fatherjoe@sac-okc.org](mailto:fatherjoe@sac-okc.org)

James Reeg, Sr. Warden

Cell: 405-898-7795

Email: [seniorwarden@sac-okc.org](mailto:seniorwarden@sac-okc.org)

Jon Wallingford, Jr. Warden

Cell: 405-250-0275

Email: [juniorwarden@sac-okc.org](mailto:juniorwarden@sac-okc.org)