

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



## CELEBRATION SERVICE

### THE HOLY EUCHARIST - RITE II

#### All Saints' Sunday

November 5, 2023

10:45 A.M.

*You are welcomed whether you are a guest or a member,  
and we invite you to join us in our worship of God.*

*If you are worshipping with us for the first time, please introduce yourself to our clergy following the service.*

*We also invite you to please take a moment to sign our Guest Book  
which can be found at the Welcome Center.*

*This Service Bulletin contains all that you will need to worship with us this morning.*

*If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back  
of the sanctuary.*

*Please note that this worship service will be recorded and live streamed.  
If you wish, you may remain out of the camera's view by sitting in the Chapel  
(stained glass window area.)*

*We want to honor and respect your privacy.*

#### OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community  
committed to the unity of all people with God through Christ.*

#### DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor,  
comprometida con la unidad de toda la gente con Dios a través de Cristo.*

## Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost. For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared. It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have *any* questions please to not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

*Fr. Joseph C. Alsay +*

Rector

+ THE GATHERING RITE +

Voluntary: "Trompette Jubilante"

Craig A. Penfield

Welcome and Announcements

See Insert

Moment of Silence

At this time you are invited to reflect, meditate, pray, or engage in other silent activity.

At the tolling of the bell, please stand and face the entrance.

Opening Acclamation

Presider I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though he die.

People And everyone who has life, and has committed himself to me in faith, shall not die for ever. Amen.

Gathering Hymn: "For All the Saints"

Text: William Walsham How

Tune: Sine Nomine

For all the saints, who from their labors rest, who  
 Thou wast their rock, their fortress, and their might: \_\_\_\_\_  
 But lo! there breaks a yet more glorious day; the  
 From earth's wide bounds, from ocean's farthest coast, through  
 5 thee \_\_\_\_\_ by faith before the world confessed, thy  
 thou, Lord their Captain in the well-fought fight; \_\_\_\_\_  
 saints \_\_\_\_\_ triumphant rise in bright array; the  
 9 gates \_\_\_\_\_ of pearl streams in the count-less host, \_\_\_\_\_  
 Name, O \_\_\_\_\_ Jesus, be forever \_\_\_\_\_ blessed.  
 thou, in the darkness drear, the one true \_\_\_\_\_ Light.  
 King of \_\_\_\_\_ glory passes on his \_\_\_\_\_ way.  
 sing - ing to Father, Son, and Holy \_\_\_\_\_ Ghost.

13 A - le - lu - ia! A - le - lu - ia!

## Salutation and Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

## + THE LITURGY OF THE WORD +

*Please be seated.*

**Children's Song:** "Children of God"

*Mac Powell*

We are the saints. We are the chil - dren. We've been re - deemed.  
We've been for - giv - en. We are the sons and the daught-ers of our God!

## Children's Moment

*After the Children's Moment, the children are invited to follow the cross to Children's Chapel. They will return during the Peace for Communion.*

## Children's Sending Prayer

**O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.**

**The Lesson:** 1 John 3:1-3

*Lector* A Reading from the Book of 1 John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

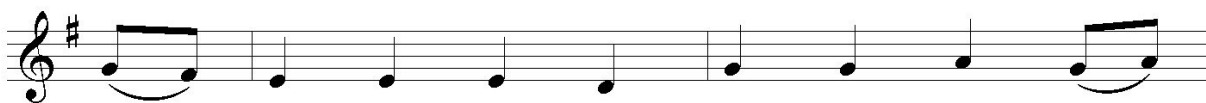
*Lector* The Word of the Lord.

*People* **Thanks be to God.**

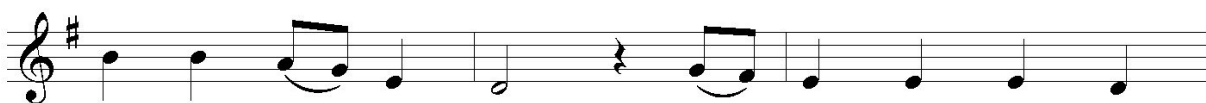
Please stand.

**Gospel Acclamation: "We Sing for all the Unsung Saints"**

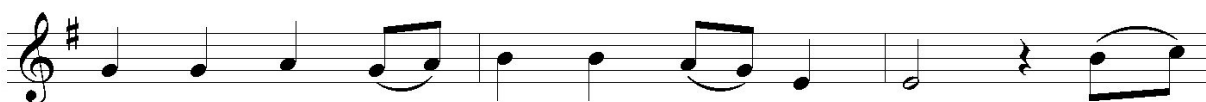
Text: *Carl P. Daw, Jr.*  
Tune: *Henry S. Cutler Kingsfold*



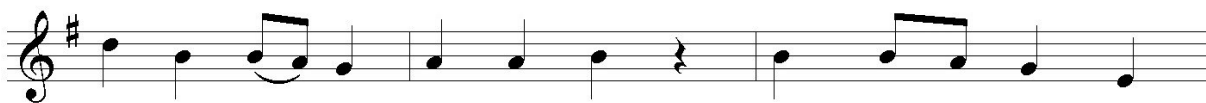
We sing for all the un - sung saints that  
Though un - in - scribed with date or place with  
So we take heart from un - known saints be -



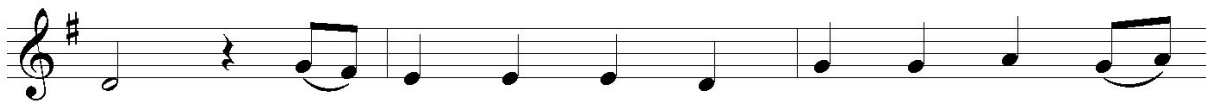
count - less name - less throng who kept the faith and  
it - tle, rank, or name as liv - ing stones their  
reft of earth - ly fame those faith - ful ones who



passed it on with hope stead - fast and strong through  
sto - ries join to form a hal - lowed frame a -  
have re - ceived a more en - dur - ing name for



all the dai - ly griefs and joys no chron - ic - les re -  
round the mys - tery in their midst the Lamb once sac - ri -  
they re - veal true bless - ing comes when we our pride ef -



cord for - get - ful of their lack of fame but  
ficed the love that wrest - ed life from death the  
face and of - fer back our lives to be the



mind - ful of the Lord.  
wound - ed ris - en Christ  
ves - sels of God's grace.

**The Holy Gospel: Matthew 5:1-12**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

- "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- "Blessed are those who mourn, for they will be comforted.
- "Blessed are the meek, for they will inherit the earth.
- "Blessed are those who hunger and thirst for righteousness, for they will be filled.
- "Blessed are the merciful, for they will receive mercy.
- "Blessed are the pure in heart, for they will see God.
- "Blessed are the peacemakers, for they will be called children of God.
- "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
- "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**Gospel Response: "Heleluyan"**

*Muscogee (Creek) Indian, trans. C. H. Webb*



Ha - le - lu - jah, ha - le - lu - jah, ha - le, ha - le - lu - jah.  
He - le - lu - yan, he - le - lu - yan, he - le, he - le - lu - yan.



Ha - le - lu - jah, ha - le - lu - jah; ha - le, ha - le - lu jah.  
He - le - lu - yan, he - le - lu - yan, he - le, le - le - lu - yan.

*Please be seated.*  
**Stewardship Moment**

Mayor David Holt

*Please stand.*  
*The Ministers of the Liturgy gather around the baptismal font.*

Dear People of God: In Holy Baptism we have become part of that great fellowship of believers in all times and places: the Communion of Saints. In baptism God has adopted us as children and made us members of Christ's body and inheritors of God's kingdom with the saints in the light. Let us now renew the vows of our baptism by which God has made us a holy people.

**Renewal of Baptismal Vows**

*Presider* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting,**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?  
*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Presider* Will you see and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

### **Thanksgiving Over the Water**

*Presider* The Lord be with you.  
*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*The Presider pours water into the font.*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

*The congregation is sprinkled with Holy Water as a sign of cleansing and renewal.*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed on us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

**Peace**

*Presider*      The peace of the Lord be always with you.  
*People*        **And also with you.**

**+ LITURGY OF THE EUCHARISTIC MEAL +**

*Please be seated.*  
**Offertory Sentence**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*During the Offering in Song, please sign the Canterbury Connection cards in the bulletin and kindly drop it in the offering plate.*

*To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to "bit.ly/GiveSAC" in your browser and follow the instructions. Thank You.*

**Offering in Song:** "Down in the River to Pray"

*Traditional*

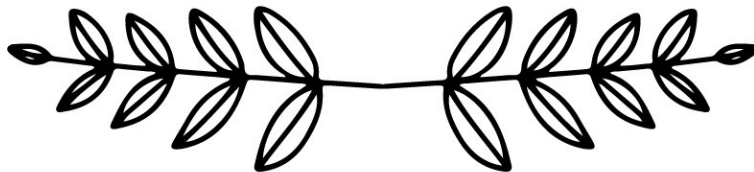
*The congregation stands as the gifts are brought forward.*

**Presentation Hymn:** "Now Thank We All Our God"

Text: *Martin Rinckart*  
Tune: *Nun danket alle Gott*



Now thank we all our God, with heart and hands and voices,  
who wondrous things hath done in whom his world rejoices;  
who from our mother's arms hath blessed us on our way  
with count-less gifts of love, and still is ours to-day.





# The Great Thanksgiving

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

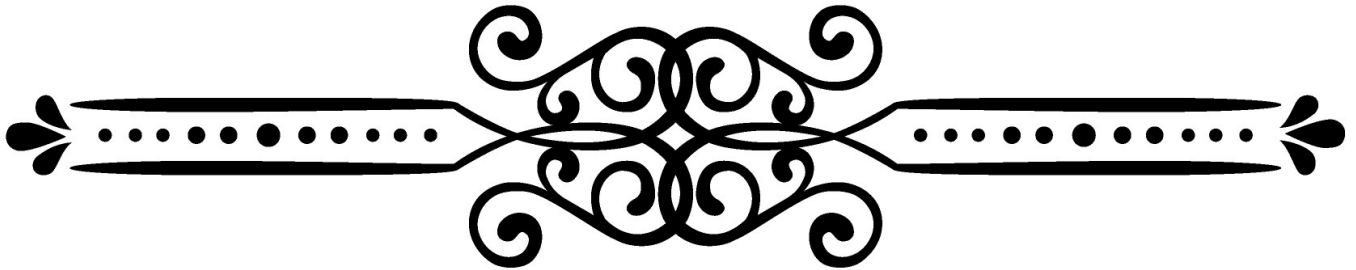
*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



**Sanctus: “Holy, Holy, Holy”**

*Franz Schubert,  
Adapted by Richard Proulx*



Ho - ly Ho - ly Ho - ly Lord, God of power and might



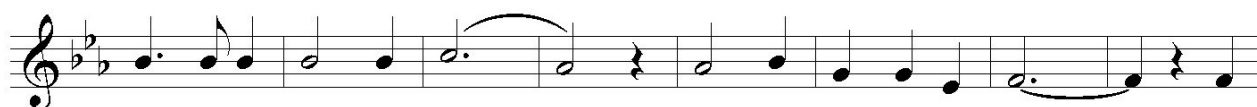
Ho - ly Ho - ly Ho - ly Lord, God of pow'r and might



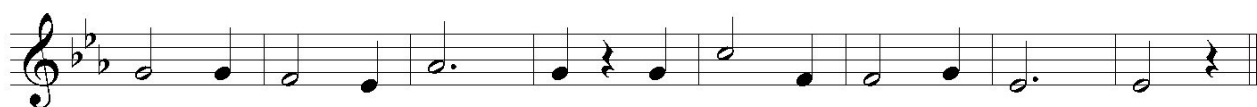
Hea-ven and earth are full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord Ho -



san - na in the high - est. Ho - san - na in the high - est.

*Please stand or kneel.*

**Eucharistic Prayer A**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

*Please pray the Lord's Prayer in the version or language of your choice.*

### **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **Fraction Anthem: "God's Paschal Lamb"**

*Sine Nomine*

God' Pas - chal Lamb is sac - ri - ficed for us;  
There - fore with joy we keep the Eas - ter feast; for -  
sak - ing sin we share the bread of truth. Al -  
- le - lu - ia! Al - le - lu - ia!

## Communion Distribution

*All are welcome to receive the Holy Meal at the Lord's Table.*

*For Communion, come forward as the ushers release each pew and receive the bread at the head of the center aisle.*

*To receive bread, hold your palms upward. It is helpful if you guide the cup to your mouth. If you wish to receive the bread dipped in wine, leave the bread in the palm of your hand and the chalice bearer will dip it for you.*

*Please note that gluten-free bread is available for those who request it.*

*Then turn and walk to the left or right to receive the wine from one of the four chalice bearers, then continue down the outside aisle to return to your seat.*

*Kindly let the usher know if you need the clergy to bring the bread and wine to you.*

*If you do not want to partake of the bread and wine, you are still welcome to come forward; simply cross your arms over your chest and you will receive a blessing.*

## Altar Prayer

*After receiving Communion, please feel free to kneel at the Altar Rail and take time for personal prayer and reflection.*

## Candle Lighting

*After receiving communion, the congregation is invited to say a prayer for yourself or other need you may have; light a candle and then place it in the sand containers on either side of the front of the church.*

**Communion Meditation:** "Come Thou Font of Every Blessing"    *Text: Robert Robinson and Martin Madan*  
*Tune: Nettleton*  
"We Shall Always Be with the Lord"    *Brown Bannister*

## + THE SENDING RITE +

*Please stand.*

## Post-Communion Prayer

*Common Worship, Church of England*

*Presider*      Let us pray.

**God, the source of all holiness and giver of all good things: may we who have shared at this table as strangers and pilgrims here on earth be welcomed with all your saints to the heavenly feast on the day of your kingdom; through Jesus Christ our Lord. Amen.**

## Benediction

*Presider*      May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way.

*People*      **Amen.**

*Presider*      May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity.

*People*      **Amen.**

*Presider*      And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People*      **Amen.**

## Dismissal

*Deacon* Give rest, O Christ, to thy servants with thy saints,  
*People* **where sorrow and pain are no more  
neither sighing, but life everlasting.**

**Voluntary:** “Gloriana”

*Katsaros*

*You are cordially invited to the Commons Area for refreshments following the service,  
so that we may get to know each other.*

*We invite those who are celebrating birthdays or anniversaries, or have other special needs,  
to gather in the side chapel after the service, where prayers and blessings will be given.*

## Birthday and Anniversary Blessing

*Deacon* Let us pray.  
*People* **O God, our days are in your hand: Look with favor we pray, on those who begin another  
year. Grant that your wisdom, grace, love, and strength may continue to be with them all  
the days of their lives; through Jesus Christ our Lord. Amen.**

## + PRAYER LIST +

For those with medical issues or other concerns: *Maxine Grayson, Collin Wilbur, Debra Greene Jolly, Erlinda Layman, Nahomi Gudino, John Wehr, Megan Posey, JonEvah Murray, Cornerstone Counseling and Consulting, Traci Eliot, Breanna Troutman, Shary Weis, Bill Landis, Reggie Egins, Kris Wade, Mahogany Brown, Leanne Hoffbeck, Lynn England, AimeeAnn, Jim Davidson, Anita Kirkpatrick, Angela & Ron Cochran, Judy Spencer, Ann Merritt, Sandy and Bill Hodges, David King, Evelyn Wehr, Bill Collins, Richard Stuhr, Jim Emig, Lee Johnson, Edith Kenney, Evelyn Thrower, Bill Kerr, Judy Reeder, Steve Bauer, Robby Housh, Wyatt Didamo, Barbara Traylor-Lane, Valerie Lewis, Camilla Manning, Philip Worrell, Bill Johnson, Scott Mills, Tess Wade, Michael Parks, Allen Weaver, Kermit Jones, Inna Jones, Felicia Estrada-Trujillo, Ernesto Trujillo, Valdo Trujillo, Claudia Estrada, Ricardo Estrada, Tatiana Velasquez Chicas, Brandi Eaton-Wiles, Charlotte Cascio, Baby Jack, Leah Brashear, Martha Leary, Marina Jones, Julissa Estrada, Ray Friedl, Jaime Mizael Fuentes, Rachel, Bill Hoover, Eric, Sean Acol, Damian Wiles, Melvin Jones, Luz Estrada, Sebastian Weaver, John Muran, Sr., Lois Muran, Priscilla, Jack Stephens, Patty, Patrick Hays, Jonathon and Alyse, Faith.*

For those in the military: *Rick Narvaiz, Colby Gibson, J.R. Singleton, Bryce Singleton, Parker Singleton, Joshua Westmoreland, Megan Weimer, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfro, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Stienl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, Jefferson C,* our troops at home and abroad and their families.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom including *Pat Holladay.*

We rejoice with those celebrating birthdays this week: *Cade Cundiff, Karen Hart, Molly Biel, Sara Kaufman, Cheryl Mims-Wilson, Owen Andrews, Mike Howard, Timothy Green, Kate Shaklee, Mia Hinojosa, Jennifer Brewer, Stephanie Sherwin, Elizabeth McGill.*

We rejoice with those celebrating anniversaries this week: *Jay & Sara Kyte, Heather & Jack Holland.*

**+ MINISTERS OF THE LITURGY +**

**Today, Sunday, November 5, 2023, 10:45 A.M.**  
**All Saints' Day**

**Presider:** The Reverend Joseph Alsay

**Assisting Priest:** The Reverend Dr. James Detrich

**Deacon:** The Reverend Karen Hansen

**Speaker:** Mayor David Holt

**Eucharistic Ministers:** Gil Haas, Jeannie Haas, and Tim Andrews

**Acolytes:** Zoe Alsay, Zipporah Alsay, and Caleb Alsay

**Lector:** Valerie Hall

**Staff Musicians:** Scott Chard and Guy Nembhard

**Guest Musicians:** Elizabeth Sousa-Bolt (Vocalist)

**Organist:** Patrick Hays

**Oblation Bearers:** Mark and Judy Heaney

**Greeters:** Maridale Vanek, Lola Vanek, and Sherry Dale

**Altar Guild:** Judy Montgomery, Mary Andrews, Jason Seabolt

**Ushers:** Sara and Jay Kyte

**Camera Crew:** Josh Eliot and Bri McGhee

**Sound:** Eric Brinley

**Cover Art:** Vecteezy; Customized by Jesse Heath

**Art:** Flaticon.com; Freepik.com; Vecteezy.com

**+ THIS IS OUR STORY +**

Ablutions are the ceremonial cleansing of the paten (a plate about the size of a saucer), the chalice, and the celebrant's fingers with water and/or wine following Eucharist. The method of the ablutions is guided by one's theology. Those Episcopalians who view Eucharist as a re-enactment of the Last Supper might not have a problem with flushing consecrated bread and wine down the sewer. However, this view seems to reject the notion of the Real Presence of Christ at Eucharist. At the other end of the spectrum are those Episcopalians who hold that at Eucharist, the bread and wine are transubstantiated into Christ's Body and Blood. To these persons, the consecrated host must only be consumed or reserved. Most Episcopalians are somewhere in between these extremes. Some believe that the consecrated host can be strewn upon the ground (giving back to "nature") or poured down the piscina (a sink which drains directly to the ground). However, high church persons believe that the purpose of the piscina is to dispose of water used to cleanse the holy vessels and not to dispose of the consecrated wine itself.

Episcopal canon only requires reverent consumption of the consecrated elements.

*If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: [gghaas@aol.com](mailto:gghaas@aol.com), or drop the question in the offering basin. Please note whether we can credit you as the source of the question.*

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



14700 North May Avenue, Oklahoma City, OK 73134

**Telephone:** (405) 751-7874

**Website:** <http://www.sac-okc.org/>

**Email:** [saintaugustineokc@gmail.com](mailto:saintaugustineokc@gmail.com)

**Follow us on Facebook!** <http://www.facebook.com/St.AugustineofCanterburyOKC>

## SERVICE TIMES

**Sunday** – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

**Wednesday** – Holy Eucharist – 12 Noon

## STAFF

**Rector:** The Reverend Joseph Alsay

**Deacons:** The Reverend Karen Hansen and The Reverend Mary Ann Coffman

**Administrative Assistant:** Coleen Christian

**Social Media Coordinator:** Daphne Christian-Muran

**Bulletins:** Jesse L. Heath

**Contribution Registrar:** Kenny Koch

**Staff Musicians:** Scott Chard and Guy Nembhard

## VESTRY

**Sr. Warden:** James Reeg **Sr. Warden Elect:** Michael Johnston

**Jr. Warden:** Jon Wallingford **Jr. Warden Elect:** William “Bill” Kenney

**Treasurer:** Marian Moon

**Other Members:** Brad Davidson, John Fink, Jay Kyte, Valerie Hall, Rick Inselman,  
Valerie Lewis, Scott Myers, & Jason Seabolt

**Clerk:** Renee Lewis

## OFFICE HOURS

*To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.*

Father Joseph Alsay, Rector  
Coleen Christian, Admin Assistant

Tuesday -Thursday 10:00 A.M. - 5:00 P.M.  
Tuesday -Friday 9:00 AM – 1:00 PM

## AFTER HOURS CONTACT

Father Joseph

Cell: 405-365-3226

Email: [fatherjoe@sac-okc.org](mailto:fatherjoe@sac-okc.org)

James Reeg, Sr. Warden

Cell: 405-898-7795

Email: [seniorwarden@sac-okc.org](mailto:seniorwarden@sac-okc.org)

Jon Wallingford, Jr. Warden

Cell: 405-250-0275

Email: [juniorwarden@sac-okc.org](mailto:juniorwarden@sac-okc.org)