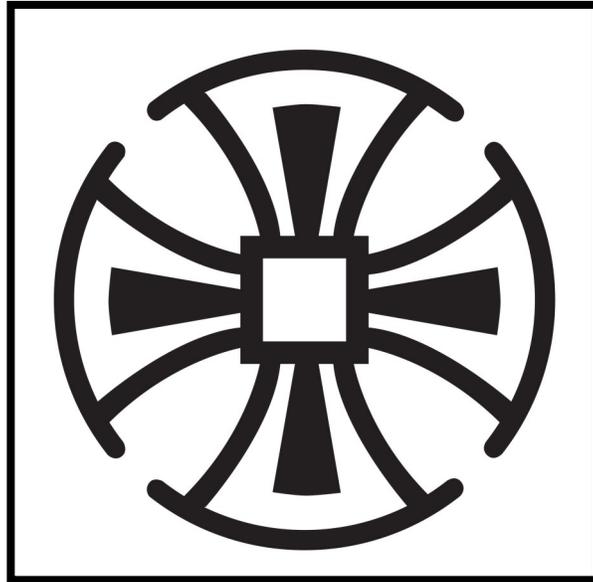


ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



A SERVICE OF ADVENT LESSONS & CAROLS

**The Second Sunday of Advent
December 4, 2022
6:00 P.M.**

We welcome you if you are joining us as a guest or a member and we invite you to actively join our celebration and worship of God.

This service leaflet contains everything you need to follow and participate in the service.

After the service, please introduce yourself to our Clergy. Please remember to sign our Guest Book located at the Welcome Center in the Commons Area.

Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Advent Season.

During these four weeks before Christmas, the Church stops to prepare for the birth of our Savior Jesus Christ. Advent bridges the past and the future, and brings them into the present. Advent is a time of the Christ who was, who is, and who is to come. Christ is seen not only as a child born of Mary, crucified and resurrected, nor as the fulfillment of all things, but as an active presence here and now. Christ stirs power from the past and hope from the future, to begin his Messianic reign in the present, which begins in the hearts of those who follow the Christ.

Even as we look at our liturgical environment, we see that it echoes what nature herself displays. Indeed, Advent is that inky blue hour between night and day, between the deep purple darkness and the light, when we know in our hearts that indeed “the dawn from on high will break upon us.” It is the messenger before the day of God, as John the baptizer was the messenger before Jesus, calling people in darkness to increase in light of love, and bear fruit worthy of repentance.

It is only through our waiting and preparation, listening to the Word proclaimed, and partaking of the Sacraments that we are able to reply with Mary, “Let it be with me according to your word.” Only then will the golden dawn of the future for which we yearn begin to break forth in all of its splendor.

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask anyone around you for help.

I hope to meet you before or after worship but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again welcome to you and your family.

Happy Advent,

Fr. Joseph C. Alsay +

Rector

+ THE GATHERING RITE +

Voluntary: “Lo, How a Rose E’er Blooming”

Johannes Brahams

Rector’s Welcome

OUR MISSION STATEMENT

We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.

DECLARACIÓN DE NUESTRA MISIÓN

Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida con la unidad de toda la gente con Dios a a través de Cristo.

Moment of Silence

At this time you are invited to reflect, meditate, pray, or engage in other silent activity. At the tolling of the bell, please stand and face the entrance.

Choral Introit: “Creator of the Stars of Night”

9th Century Chant

The Presider addresses the congregation.

Bidding Prayer

Beloved in Christ, as we await the great festival of Christmas, let us prepare ourselves so that we may be shown its true meaning. Let us hear, in lessons from Holy Scripture, how the prophets of Israel foretold that God would visit and redeem the waiting people. Let us rejoice, in our carols and hymns, that the good purpose of God is being fulfilled. Let us celebrate the promise that our Lord and Savior, Jesus Christ, will bring all people and all things into the glory of God’s eternal kingdom. The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor hear and see the Gospel. First, let us pray for the world God so loves, for those who have not heard the good news of God, or who do not believe it; for those who walk in darkness and in the shadow of death; and for the Church in this and every place, that it may be freed from all evil and fear, and may in pure joy lift up the light of the love of God.

Silence is observed for people to add their own intercessions.

These prayers and praises let us humbly offer to God, in the words that Christ himself taught us:



The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

May the Lord, when he comes, find us watching and waiting, now and at the all times.. **Amen.**

Hymn: "O Come O Come Emmanuel"

Adapted by: Thomas Helmore



O come, o come E - man - - - ue - el
O come, thou Branch of Jes - se's tree
O come, thou Key of Da - - - vid come
O come, thou Day - spring from on high



and ran - som cap - tive Is - - - - ra - el,
free them from Sa - tan's ty - - - - ran - ny
and o - pen wide our heav'n - - - ly home;
and cheer us by thy draw - - - ing night;



that mourns in lone - ly ex - - - - ile here
that trust thy might - y power to save,
make safe the way that leads on high
dis - perse the gloom - y clouds of night,



un - til the Son of God ap - pear.
and give them vic - tory o'er the grave.
and close the path to mis - - - er - y.
and death's dark shad - ow put to flight.



Re - joice! Re - joice! E - man u - el



shall come to thee, O Is ra - el.

+ THE LITURGY OF THE WORD +

Please be seated.

First Lesson: Genesis 3: 8-14

Lector Our First Lesson is from the Third Chapter of Genesis.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life."

Lector Here ends the Lesson.

Carol: "A Tender Shoot"

Otto Goldschmidt

Second Lesson: Isaiah 40: 1-11

Lector Our Second Lesson is from the Fourtieth Chapter of Isaiah.

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken." A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Lector Here ends the Lesson.

Please stand.

Hymn: “Prepare the Way O Zion”

*Frans Mikael Franzen
adapted by Charles P. Price*



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.
His rule is peace and free - dom, and jus - tice, truth, and love.
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
All lands will bow be - fore him, their voic - es will a - dore him.

Refrain



Oh, blest is Christ that came in God's most ho - ly name.

Please be seated.

Third Lesson: Jeremiah 31: 31-34

Lector Our Third Lesson is from the Thirty-First Chapter of Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Lector Here ends the Lesson.

Carol: “Drop Down, Ye Heavens, From Above”

Judith Weir

Fourth Lesson: Micah 5: 2-4

Lector Our Fourth Lesson is from the Fifth Chapter of Micah.

But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock

in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth.

Lector Here ends the Lesson.

Please stand.

Hymn: "Lo, How A Rose E'er Blooming"

Theodore Baker



1 Lo, how a Rose e'er bloom-ing from ten - der stem hath sprung!
2 I - sa - iah 'twas fore - told it, the Rose I have in mind,
* 3 O Flower, whose fra - grance ten - der with sweet - ness fills the air,



Of Jes - se's lin - eage com - ing as seers of old have sung.
with Ma - ry we be - hold it, the Vir - gin Mo - ther kind.
dis - pel in glo - rious splen - dor the dark - ness ev - ery - where;



It came, a blos - som bright, a - mid the
To show God's love a - right, she bore to
true man, yet ve - ry God, from sin and



cold of win - ter, when half spent was the night.
us a Sa - vior, when half spent was the night.
death now save us, and share our ev - ery load.



Please be seated.

Fifth Lesson: Isaiah 35: 1-10

Lector Our Fifth Lesson is from the Thirty-Fifth Chapter of Isaiah

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God. Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes. A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveler, not even fools, shall go astray. No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. And the ransomed of the Lord shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Lector Here ends the Lesson.

Carol: "E'en So, Lord Jesus, Quickly Come"

Paul Manz

Sixth Lesson: Zephaniah 3: 14-18

Lector Our Sixth Lesson is from the Third Chapter of Zephaniah.

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it.

Lector Here ends the Lesson.

Please stand

Hymn: "Come Thou Long Expected Jesus"

Charles Wesley

1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;
2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
born to reign in us for ev - er, now thy gra - cious king - dom bring.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Please be seated.

Seventh Lesson: Luke 1: 26-38

Lector Our Seventh Lesson is from the First Chapter of Luke.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of

greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Lector Here ends the Lesson.

Please stand

Hymn: "Rejoice, Rejoice Believers"

Laurenties Laurenti

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple-nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride - groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
rise up, ye heirs of glo - ry, the Bride - groom is at hand!
the day of earth's re - demp - tion, and ev - er be with thee!

Please remain standing.

Vesper Responsory

Officiant Judah and Jerusalem, fear not, nor be dismayed:
People **Tomorrow go ye forth, and the Lord, he will be with you,**
Officiant Stand ye still, and ye shall see the salvation of the Lord.
People **Tomorrow go ye forth, and the Lord, he will be with you,**
Officiant Glory be to the Father, and to the Son, and to the Holy Ghost.
People **Tomorrow go ye forth, and the Lord, he will be with you.**
Officiant We wait for your loving kindness, O Lord.
People **In the midst of your temple.**

Please be seated.

Offertory Anthem: “Ave Maria”

Sergei Rachmaninoff

+ THE SENDING RITE +

Please stand.

Collect for Advent

O God, who makes us glad with the yearly expectation of your coming: grant that we, who with joy receive your only begotten Son as our Redeemer, may without fear behold him when he shall come to be our Judge, even your Son our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**

Concluding Collect

God of timeless grace, you fill us with joyful expectation. Make us ready for the message that prepares the way, that with uprightness of heart and holy joy we may eagerly await the kingdom of your Son, Jesus Christ, who reigns with you and the Holy Spirit, now and for ever. **Amen.**

Please remain standing.

Advent Blessing

Presider May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin.
People **Amen.**

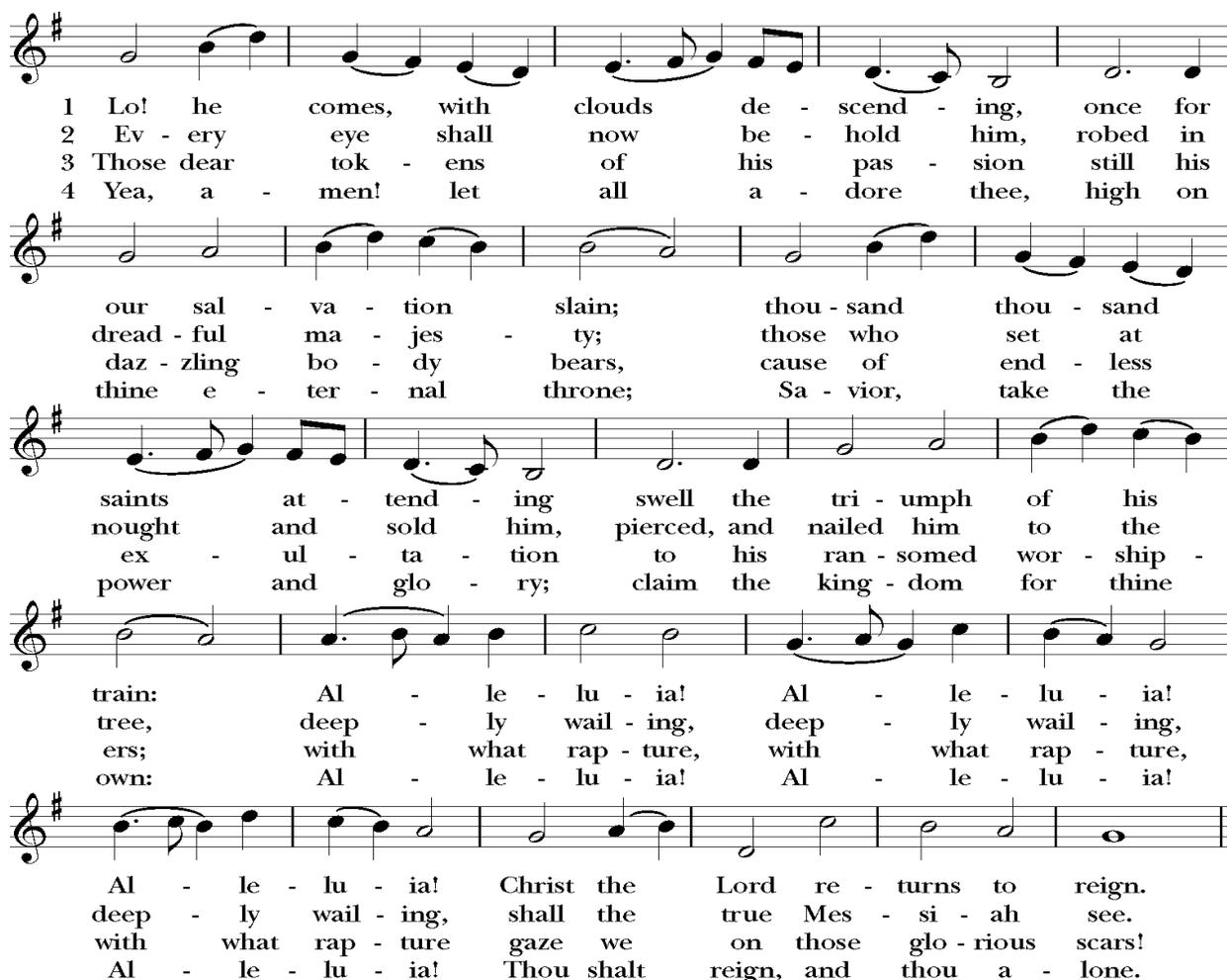
Presider May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love.
People **Amen.**

Presider May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life.
People **Amen.**

Presider And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.
People **Amen.**

Hymn: "Lo He Comes With Clouds Descending"

Charles Wesley



1 Lo! he comes, with clouds de - scend - ing, once for
 2 Ev - ery eye shall now be - hold him, robed in
 3 Those dear tok - ens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on
 our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the
 saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 power and glo - ry; claim the king - dom for thine
 train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Voluntary: "In Dulci Jublio"

BWV 729 by J.S. Bach

You are cordially invited to the Commons Area for refreshments following the service, so that we may get to know each other better.



+ MINISTERS OF THE LITURGY +

Presider: The Reverend Joseph C. Alsay
Verger: Jesse Heath
Thurifer: Darin Herndon
Crucifer: Gil Haas
Torch Bearers: Jeannie Haas and Jan Hunter
First Lesson: Gil Haas
Second Lesson: Valerie Hall
Third Lesson: Brad Davidson
Fourth Lesson: Jeannie Haas
Fifth Lesson: Scott Chard
Sixth Lesson: Manny Duncanson
Seventh Lesson: Marcy Taber
Choir Director: Vicki Schaeffer
Artist In Residence: Bella Voce Chamber Choir
Organist: John Potter
Video Team: Josh Eliot and Bri McGhee
Ushers: Mike Hall and Ricky Womack

+ THIS IS OUR STORY +

Today is the feast of St. John of Damascus. He was born in ~675 AD in Damascus, and he is the patron saint of pharmacists, icon painters, and theology students. He was one of the Fathers of the Eastern Orthodox Church, and he is best known for his strong defense of icons. He composed several hymns which are still used in Orthodox, Episcopal, and western Lutheran churches at Easter (Come, Ye Faithful, Raise the Strain is in our hymnal). His Arab Christian father desired that he study not only Muslim texts, but Greek texts as well. John used his knowledge of the Koran to substantiate his harsh criticisms of it. As Muslims progressively occupied the Byzantine Empire, the Emperor of Constantinople issued an edict barring the veneration of icons. In response, John raised a vigorous defense of the holy images. In retaliation, the emperor sent forged documents to the Muslim caliph which implicated John in a plot to attack Damascus. The caliph subsequently ordered John's right hand to be cut off. Some days afterwards, John prayed fervently to the icon of St. Theotokos, and shortly thereafter, his hand was said to have been miraculously restored.

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com. Please note whether we can credit you as the source of the question

ST. AUGUSTINE'S WEEKLY ANNOUNCEMENTS

SUNDAY, DECEMBER 4

The Second Sunday in Advent, St. Nicholas Sunday

- 8:30am: Holy Eucharist, Rt. I
- 9:30am: St. Nicholas Festival
- 10:45am: Holy Eucharist, Rt. II
- 6:00pm: Lessons and Carols

WEDNESDAY, DECEMBER 7

- 11:00am: Bible Study with Fr. Joseph
- 12:00pm: Noon Eucharist, Rt. II
- 6:15pm: Stations of the Crib, Dinner, Children's/Youth/Adult Formation

GLANCE AT NEXT WEEK

SUNDAY, DECEMBER 11

Third Sunday in Advent

- 8:30am: Holy Eucharist, Rt. I
- 10:45am: Holy Eucharist, Rt. II
- 12:30pm LGBTQ+ Small Group Lunch and Launch- Parish Hall

WEDNESDAY, DECEMBER 14

- 11:00am: Bible Study with Fr. Joseph
- 12:00pm: Noon Eucharist, Rt. II
- 6:15pm: Stations of the Crib, Dinner and children/youth/adult Formation

ADVENT LESSONS AND CAROLS SERVICE TONIGHT 6PM

St. Augustine's Artist in Residence Bella Voce will present a beautiful service of Lessons and Carols on Sunday, December 4, at 6pm in the Nave. A complimentary reception will follow, and admission is free. Invite a friend or neighbor!

ADVENT WEDNESDAY NIGHTS!

You don't want to miss Wednesday, December 7, 14 and 21 at 6:15pm here at St. Augustine. Each of these special evenings will feature a 'Stations of the Crib' service beginning at 6:15pm, followed by dinner, and youth and adult forum activities.

LGBTQIA+ AND ALLIES SMALL GROUP LAUNCH

All those who identify as LGBTQIA+ or as a supportive Ally of this community are invited to an organizational launch and festive lunch Sunday, December 11 in the Parish Hall at 12:30pm, following the close of second service. One or more small groups will be formed for those interested and next steps taken to forming supportive communities committed to meeting regularly for spiritual growth, friendship, and service. For more info or to RSVP contact Brad at bradley@bradleyddavidson.com

CHRISTMAS PAGEANT SIGN UP

A Christmas Pageant with NO speaking parts and you just show up? Yes, please! Sign up your young person for our no pressure pageant TODAY. Clipboard sign up in the Commons or email jesse-heath@sac-okc.org for details or rehearsal schedule.

MORE THAN ENOUGH! STEWARDSHIP INGATHERING

Thank you to all who've already made their 2023 financial pledge to the church this past week! If you haven't yet had a chance, and wish to make a commitment for the upcoming year, fill out a paper form available at the reception desk or through our secure online pledge site - <http://bit.ly/3V1Shll>, OR go to the church website.

ADVENT OUTREACH OPPORTUNITIES

There are multiple opportunities to give this joyful season! We encourage you to participate in one or more of these wonderful chances to bless others this holiday season. Give physical donations OR make your financial contribution and designate the outreach your gift in the memo. We'll also need drivers and volunteers to help distribute these items. If you wish to participate, contact memberengagement@sac-okc.org

- Warm and Fuzzy Tree – Give new or gently used hats, gloves, scarves to be shared with St. Luke's Episcopal Church, Idabel and the homeless of OKC distributed during our Breakfast Burritos for the Homeless.
- Sleeping Bags for the Homeless – Your gift of \$40 provides an extra warm sleeping bag which will be distributed shortly after Christmas Eve to the homeless of OKC.
- Diaper Drive for OKCity Crisis Nursery – All sizes needed! Let's help support this amazing organization that provides so much for those in crisis. Bring any size diapers to the commons, or make a gift of \$40 and we'll provide an extra-large Sam's Club pack in your name.

ST. AUGUSTINE'S WEEKLY ANNOUNCEMENTS

CHRISTMAS 2022 SERVICE SCHEDULE



CELEBRATE
the Birth of the Christ Child!

Please join us for one or all services

Sunday - Dec. 18th
6:00 pm *Blue Christmas: A service of comfort and healing for anyone experiencing loss or other difficulties during the holidays*

Saturday - Dec. 24th Christmas Eve
5:00 pm Children's Pageant
10:00 pm Traditional Candlelight Service with Incense, Brass & Organ

Christmas Day
10:00 am Christmas Around the Creche with Holy Communion

 St. Augustine of Canterbury Episcopal Church
14700 North May Ave., Oklahoma City
(405) 751-7874 • www.sac-okc.org

BLUE CHRISTMAS WITH FR. TONY MOON

“**Blue Christmas**” is a Eucharist service of comfort and healing for those experiencing loss or other difficulties during this Christmas season—a time when society says we are almost *required to be* a joyous! Fr. Tony will meet you where you are, whether that’s ill, worried, sad, lost, lonely, lacking direction or depressed. Or, maybe you want to attend to support others. You are truly invited to *come as you are!* 6:00 p.m., Sunday, December 18th.

BLESSING BOX MINISTRY AND SUGGESTED DONATIONS

St. Augustine’s Blessing Box Ministry seeks to provide sustenance to those experiencing food insecurity in our community by providing fresh and non-perishable food items, household goods and more. Suggested item for November and December is **boxed Macaroni and Cheese**. Drop off donations in the collection basket at the kiosk in the nave. If you would like to volunteer to assist with this ministry or have questions, email memberengagement@sac-okc.org

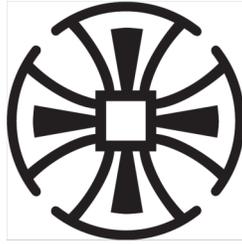
FLOWERS AND MUSIC DONATIONS FOR CHRISTMAS

If you wish to contribute to the festive floral displays that beautify our Nave and great music that inspires our souls during the Christmas season, look for the sign-up display in the Commons Area. Contributions may be dedicated to the honor or memory of loved ones. If paying by check, please write “Christmas Flowers & Music” on the memo line.

STAFF CHRISTMAS GIFTS CONTRIBUTION

In this season of giving, please consider making a contribution towards gifts for the Staff of St. Augustine’s. You may contribute with a check; place cash in a pew envelope; or contribute electronically using instructions on the Electronic Giving pew card. Please be sure to specify “Staff Christmas Gift” on your contribution. Thank you!

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



14700 North May Avenue, Oklahoma City, OK 73134

Telephone: (405) 751-7874

Website: <http://www.sac-okc.org/>

Email: saintaugustineokc@gmail.com

Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Assisting Priest: The Reverend Canon Tony Moon, Ph.D.

Deacon: The Reverend Karen Hansen

Minister for Youth and Families: Jesse Heath

Administrative Assistant/Member Engagement Coordinator: Sarah-Emily Steinhardt

Contribution Registrar: Kenny Koch

Staff Organist: John Stephen Potter

Staff Musicians: Scott Chard, Guy Nembhard & Karena Van Horn

VESTRY

Sr. Warden: James Reeg

Jr. Warden: Jon Wallingford

Treasurer: Marian Moon

Other Members: Renee Bauer, Matthew Cloud, Brad Davidson, John Fink,
Valerie Hall, Rick Inselman, Valerie Lewis, Sherry Dale, & Jason Seabolt

Clerk: Renee Lewis

OFFICE HOURS

Father Joseph Alsay, Rector

Monday-Thursday 10:00 A.M. - 5:00 P.M

Sarah-Emily Steinhardt, Admin Assistant

Monday-Friday 9:00 AM – 2:00 PM

AFTER HOURS CONTACT

Father Joseph

Cell: 405-365-3226

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Father Tony

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James Reeg, Sr. Warden

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Jon Wallingford, Jr. Warden

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Jesse Heath, Min. for Youth

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