

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



THE IMPOSITION OF ASHES & THE HOLY EUCHARIST - RITE II

Ash Wednesday

February 22, 2023

7:00 P.M.

*You are welcomed whether you are a guest or a member,
and we invite you to join us in our worship of God.*

If you are worshiping with us for the first time, please introduce yourself to our clergy following the service.

We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome Center. This Service Bulletin contains all that you will need to worship with us this morning.

If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back of the sanctuary.

*As you enter the church, please pick up a handful of palm fragments
from the terracotta bowls in the Narthex.*

Blessed Lent and welcome to St. Augustine of Canterbury Episcopal Church!

We pray that as you worship here during this Lenten season you will join us in praising God.

The word Lent comes from the old English word “lencten” which means lengthening or “Springtime.” Lent is not only a forty-day season that focuses on the story of Jesus’ passion and death, but rather, Lent is a *journey of conversion*, a passage of a people who have been forever marked by the story’s end—Jesus’ passion, death and resurrection. Originally, the forty days of Lent were understood as the final stage of preparation for those called to baptism and also as a time for reconversion for those already baptized. Thus, we undertake the Lenten journey, as did ancient pilgrims before us, in the company of others. We mark the steps of our journey by gathering each week to evangelize and be evangelized, that is, to hear the story of Jesus set next to our life stories.

One will notice the restrained atmosphere during the Lenten season at St. Augustine’s as seen in the liturgy and vestments, and even heard in the music. By “scaling back” our normal celebrative Sunday experience we seek to focus our attention during this penitential season of the year on what is essential to our faith and salvation. Indeed, to emphasize prayer during this season we hearken to an ancient tradition observed by our Jewish brothers and sisters, by creating a sackcloth “Wailing Wall” behind the altar where each week we will place your “Prayer Ropes.”

I invite you to participate in worship today as you feel comfortable. You will find St. Augustine’s to be that place where you will receive a radical WELCOME, experience thought-provoking and inspiring WORSHIP, and meet other disciples of Jesus ready and willing to WITNESS to all that God is doing!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask anyone around you for help.

I hope to meet you before or after worship but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, a Holy Lent to you and your family.

Blessings,

Fr. Joseph C. Alsay +
Rector

+ THE LENTEN CROSS +

The Processional Cross used during the Lenten season was created by Bruce Scambler and took some 100 hours to make. The cross has a great deal of symbolism in its design. It is over seven feet tall and incorporates 12 different woods to represent the twelve disciples and the “various ethnicities represented at St. Augustine’s.”

The woods used in the vertical upright include: 110 year old Redwood from the family barn, Ebony, American Oak, Crepe Myrtle, Pine, Beech, Horse-chestnut, Walnut, Pecan, Cedar and Hickory. On one side of the upright are five carved hearts which represent the wounds of Christ. These “hearts” also represent our commitment to be an inclusive faith organization to those of the LGBTQ communities.

The horizontal crossbeam was made from 25-year-old driftwood excavated from the mud at Lake Texhoma. If one looks closely at the crossbeam, you will notice the abstract design of the “Hands of Christ” in agony. Finally, at the top of the cross is a “secret compartment” where the names of congregation members are placed during the season of Lent.

+ LENTEN PROGRAMMING AND OUTREACH OPPORTUNITIES +

Stations of the Cross/ Fish Fridays

Beginning March 3, we will gather on Fridays throughout Lent at 6:00 p.m. to pray the Stations of the Cross. This year, the Stations will be led by ‘Theologians in Residence’. Following the prayer service, a light fish reception will be served, hosted by members of the congregation.

Engage your Lenten discipline—Engage *God’s Gifts to Me*.

This is not your ordinary Lenten Series as it holds the promise of positively changing the way you see yourself, your giftedness, and your relationship with God. Uncover your spiritual gifts, learn to build a community of support, and navigate common untruths holding you back from your life with Christ. Join Fr. Tony as he offers each session three times each week during Lent on Sunday mornings, Wednesday mornings or Wednesday evenings. (Sunday mornings, 2/26/23 through 3/26/23, between services, 9:35 to 10:25 a.m.; Wednesday mornings or Wednesday evenings, 3/01/23 through 3/29/23, 11:00 a.m. before the Noon Eucharist, or 7:00 to 8:00 p.m. after a light dinner at 6:30 p.m.)

Lenten Outreach—Meals of Hope

Help us achieve our goal of packing one million meals in Oklahoma! Local communities like ours have packed more than 80 million meals with Meals of Hope across the nation. Our goal as a congregation is to raise \$3500 which will provide 10,000 meals for 20-30 individuals. The Vestry of St. Augustine has committed to providing \$1750, half of this amount. We will have an upcoming ‘Day of Service’ during Holy Week where we’ll come together to pack the 10,000 meals as a community with 20-30 volunteers needed. More soon on how to serve! Consider a Lenten Gift of \$35.00 which would provide 100 prepacked meals. Any amount is welcomed. In the memo of your check write: Lenten Outreach/Meals of Hope or indicate on your offering envelope. Through online giving use the pull down menu to select “Lenten Outreach’. Thank you in advance for helping those facing food insecurity in our area.



+ THE GATHERING RITE +

Prelude: “Contemplation”

Alexander Guilmant

Rector’s Welcome

OUR MISSION STATEMENT

We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.

DECLARACIÓN DE NUESTRA MISIÓN

Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida con la unidad de toda la gente con Dios a a través de Cristo.

Sacred Silence

Please stand and face the doors of the church at the sounding of the shofar.

Opening Acclamation

Presider Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

The congregation will follow the Crucifer Family and place palm fronds in the dried Baptismal Font

Music at the Procession: “Kyrie”

Swee Hong Lim



+ THE LITURGY OF THE WORD +

Please be seated.

The Lesson: Joel 2:1-2, 12-17

Lector A Reading from the Book of Joel.

Blow the trumpet in Zion; sound the alarm on my holy mountain!

Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near--a day of darkness and gloom, a day of clouds and thick darkness!

Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come.

Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing.

Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing.

Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God?

Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people.

Sanctify the congregation; assemble the aged; gather the children, even infants at the breast.

Let the bridegroom leave his room, and the bride her canopy.

Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

Lector The Word of the Lord.

People **Thanks be to God.**



Please stand.

Gospel Acclamation: "When Giving Your Gifts"

Hanover

When giv - ing your gifts, don't let oth - ers see.
When talk - ing to God, don't be on dis - play,
Don't store for your - selves the treas - ures of earth,
O Lord You have said: "Seek treas - ures a - bove,"

Don't point to your - selves and say, "Look — at me!"
just go in your room and qui - et - ly pray.
for kept on their shelves, they'll lose what — they're worth.
like shar - ing of bread and la - bors — of love

For some think that praise is its own great re - ward,
And when you are fast - ing don't make it a show,
The moth will con - sume them, the rust will de - stroy,
like kind - ness to strang - ers and gifts to the poor.

but gifts made in se - cret are blessed by the Lord.
for God is the on - ly one need - ing to know.
and thieves will take all that you hope to en - joy.
These gifts, giv - en humb - ly, will sure - ly en - dure.

Please remain standing.

Holy Gospel: Matthew 6: 1-6, 16-21

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. "So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. "And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

Homily

The Reverend Joseph Alsay

After the homily, silence is kept for a time.

Please stand.

Hymn of the Day: “Savior When in Dust to You”

Robert Grant/ Joseph Parry

Sav - ior — when in dust to you low we bow in hom - age due;
By your help - less inf - fant years, by your life of want and tears,
By your hour of dire de - spair, by your ag - o - ny — of prayer,
By your deep ex - pir - ing groan, by the sad se - pul - chral stone,
when, re - pen - tant, to the skies scarce we — lift our weep - ing eyes;
by your days of deep dis - tress in the — sav - age wil - der - ness,
by the — cross, the nail, the thorn, pierc - ing — spear, and tor - turing scorn,
by the — vault whose dark a - bode held in — vain the ris - ing God,
oh, by all your pains and woe suf - fered once for us be - low,
by the dread, mys - te - rious hour of the in - sult - ing tempt - er's — power,
by the gloom that veiled the — skies o'er the dread - ful sac - ri - fice,
oh, from earth to heav'n re - stored, might - y, re - as - cend - ed — Lord,
bend - ing from your throne on high, hear our pen - i - ten - tial cry!
turn, oh, turn a fa - v'ring eye; hear our pen - i - ten - tial cry!
lis - ten to our hum - ble sigh; hear our pen - i - ten - tial cry!
bend - ing from your throne on high, hear our pen - i - ten - tial cry!

Invitation to Lent

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Please kneel.

Litany of Penitence

Most holy and merciful Father:

We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,
We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,
We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,
We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,
We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,
We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,
Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,
Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,
Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;
Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,
That we may show forth your glory in the world.

Bring us with all your saints to the joy of his resurrection.

The Presider blesses the ashes and says,
Blessing of the Ashes

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

Imposition of Ashes

The Congregation is invited to follow the Ministers of the Liturgy to the baptismal font, to have the imposition of ashes on your forehead. If you need Ashes brought to you, please let the Ushers know.

Psalmody: “Create in Me a Clean Heart, O God”

S. Chard



The Declaration of Absolution

Presider: ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

Please be seated.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

+ THE LITURGY OF THE EUCHARISTIC MEAL +

During the "Offering in Song," please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.

To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to "bit.ly/GiveSAC" in your browser and follow the instructions.

Thank You.

Offering in Song: "Beautiful Things"

Gungor

Please stand.

Presentation Song: "The Glory of These Forty Days"

Erhalt uns, Herr

The musical notation is written on a single treble clef staff in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "The glo - ry of these for - ty days we cel - e - brate with O Fa - ther Son and Spir - it blest to thee be ev - ery songs of praise; for Christ through whom all things were made him - prayer ad - dressed who art in three - fold name a - dored from self has fast - ed and has prayed. age to age the on - ly Lord."

The Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

**Holy, holy, holy Lord, God of power and might.
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please stand or kneel.

Eucharistic Prayer D

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember, Michael our Presiding Bishop, Poulson our Bishop, and for all bishops; Fr. Joseph and Fr. Tony our priests, Deacon Karen and all who minister in your Church.

Remember all your people, and those who seek your truth.

The Presider recites the concerns and thanksgivings noted in the prayer list.

Remember all who have died in the peace of Christ, especially, *Maria del Carmen De La Torre, Ann Marie Brown, Grant Hileman* and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Saint Augustine of Canterbury and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y libranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

Breaking of the Bread

Presider Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**
Presider The Gifts of God for the People of God.

Communion Distribution

*All Baptized are invited to receive the Holy Meal at the Lord's Table.
For Communion, come forward as the ushers release you from your seat.
If you wish to receive the bread dipped in wine, please receive a napkin from an usher.
The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin.
After consuming the bread, please place the napkin in one of the wicker receptacles.
If you wish to drink from the cup, please proceed to one of the two chalice bearers to the far ends.
Continue down the outside aisle to return to your seat.
Please note that gluten-free bread is available for those who request it.
Kindly let the usher know if you need the clergy to bring the bread to you.
If you wish to only receive a blessing, cross your arms over your chest.
If you wish to only receive a blessing, cross your arms over your chest.*

Communion Meditation: "Dust and Ashes"
Communion Meditation: "Come Down, O Love Divine"

Groban
Lyrics: *Bianco of Sienna*
Music: *Ralph Vaughn Williams*
Arranged: *Ortega*

+ THE SENDING RITE +

Please stand or kneel.

Post-Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Solemn Prayer over the People

Presider Bow down before the Lord.

Presider Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord.

People **Amen.**

Dismissal

Presider Let us bless the Lord.

People **Thanks be to God.**

Voluntary: "Introduction"

Leon Boellmann

+ THE MINISTERS OF THE LITURGY +

Presider: The Reverend Canon Tony Moon

Preacher: The Reverend Joseph Alsay

Lenten Crucifer: The Christian Family

Eucharistic Ministers: Boyd Maser, Cheryl Mims-Wilson, Ricky Womack

Lector: Pam Alltizer

Staff Musicians: Scott Chard and Guy Nembhard

Organist: John Stephen Potter

Greeter: Janet Mills

Usher: Paul Lehman

+ PRAYER LIST +

Diocesan Cycle:

St. James, Oklahoma City, Redeemer, Oklahoma City, St. James Church & Community Center, Montevideo, Uruguay.

For those with medical issues and other needs or concerns:

Shaylea Beach, Pat Holladay, Daphne Richards, Rick Richards, Sharon Holden, Jim Davidson, Ron and Angela Cochran, Joaquin Saenz, Bill Hall, Erasto Maldonado, Gayle Bridges, Brigitte Curtis, Cassie Kemmera, Rocky Carroll, Mr. Perry, the Wright family, the Cheek family, Bre, Bruce Scambler, Edit Scambler, June Haile, Jeannie, Mtr. Edie Bird, Ann Hart, Tricia Spivey, Mike Gootee, Brigit Curtis, Lynn England, Steve Bauer, Jacob B., James & Margaret Henry, Ted & Isobel Zweifel, Annie Miller, Ivan Fraire Cervantes, Ronnie Smith, Mattie, Pastor Lott, Dr. Cole, Denny Crabaugh, Sue Crabaugh, Sean Burnside, Jennifer England-Burnside, Arnie Stromberg, Teresa Stromberg, Trudy Divine, Karen Koch, Marion and Ray, Jonathan Brewer, Jeanie Peschka, Mark Valentine, Laura Hadlee, Jessica, Dorothy Ruid, Missy McCollough, Pamela, Maria Del Carmen Vazquez, Leo Barrins, Colt Lynes, Daniel Montgomery, Abby Eliot, Doris Covington, Dan Hunter, Tom Fryer, Scott Mills, Chrissi Harris, Sue Williams, Matt Rowland, Jennifer Goodrich, Jada Smiley, Pamela Smith, Hayden Baker, Maria Guzman, Bleiby Mejia Ramos, Katie Siress, Bill Kerr, Marsha Cayton, Leonard Cayton, Rebecca Wall, Debra Krausse, Bart Davidson, Irma Vazquez, Sharon Feland, Sandy Collins, Sue Durkee, Dale Alltizer, Ashley Mise Pfeiffer, Dawn Toney, Gayla Schwenke, Sarah Kelley, Camilla Nicole Manning, Eric & Evelyn Thrower, Janice Wilson, Joice Thompson, Valerie Lewis, Cornerstone Counseling, Matthew Trammell, Dennis, Aimeeann Vanek.

For those in the military:

JR Singleton, Parker Singleton, Bryce Singleton, Derek Gabelsberg, Cody Branson, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfroe, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Stienidl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, our troops at home and abroad and their families.

Birthdays this week: *Corey Lyne, Ryan Koch, Mary Blunt, Julio Vega Morua, Jillian Hansen, Reed Cundiff and Isobel Zweifel*



ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



14700 North May Avenue, Oklahoma City, OK 73134

Telephone: (405) 751-7874

Website: <http://www.sac-okc.org/>

Email: saintaugustineokc@gmail.com

Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Assisting Priest: The Reverend Canon Tony Moon, Ph.D.

Deacon: The Reverend Karen Hansen

Minister for Youth and Families: Jesse Heath

Administrative Assistant/Member Engagement Coordinator: Sarah-Emily Steinhardt

Contribution Registrar: Kenny Koch

Staff Organist: John Stephen Potter

Staff Musicians: Scott Chard, Guy Nembhard & Karena Van Horn

VESTRY

Sr. Warden: James Reeg **Sr. Warden Elect:** Michael Johnston

Jr. Warden: Jon Wallingford **Jr. Warden Elect:** William “Bill” Kenney

Treasurer: Marian Moon

Other Members: Brad Davidson, John Fink, Jay Kyte, Valerie Hall, Rick Inselman, Valerie Lewis, Scott Myers, & Jason Seabolt

Clerk: Renee Lewis

OFFICE HOURS

To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.

Father Joseph Alsay, Rector

Tuesday -Thursday 10:00 A.M. - 5:00 P.M

Sarah-Emily Steinhardt, Admin Assistant

Tuesday -Friday 9:00 AM – 2:00 PM

AFTER HOURS CONTACT

Father Joseph

Cell: 405-365-3226

email: fatherjoe@sac-okc.org

Father Tony

Cell: 405-820-9105

email: canontony@sac-okc.org

James Reeg, Sr. Warden

Cell: 405-898-7795

email: seniorwarden@sac-okc.org

Jon Wallingford, Jr. Warden

Cell: 405-250-0275

email: juniorwarden@sac-okc.org

Jesse Heath, Min. for Youth

Cell: 405-856-2025

email: jesse.heath@sac-okc.org