

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



CELEBRATION SERVICE
THE HOLY EUCHARIST - RITE II
The Second Sunday After Pentecost
June 11, 2023
10:45 A.M.

*You are welcomed whether you are a guest or a member,
and we invite you to join us in our worship of God.*

If you are worshipping with us for the first time, please introduce yourself to our clergy following the service. We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome Center. This Service Bulletin contains all that you will need to worship with us this morning.

If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back of the sanctuary.

*Please note that this worship service will be recorded and live streamed.
If you wish, you may remain out of the camera's view by sitting in the Chapel
(stained glass window area.)
We want to honor and respect your privacy.*

Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

Fr. Joseph C. Alsay +
Rector

+ THE GATHERING RITE +

Voluntary: “Praeludium in G”

J.S, Bach

Welcome & Announcements

See Insert

OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community
committed to the unity of all people with God through Christ.*

DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor,
comprometida con la unidad de toda la gente con Dios a través de Cristo.*

Sacred Silence

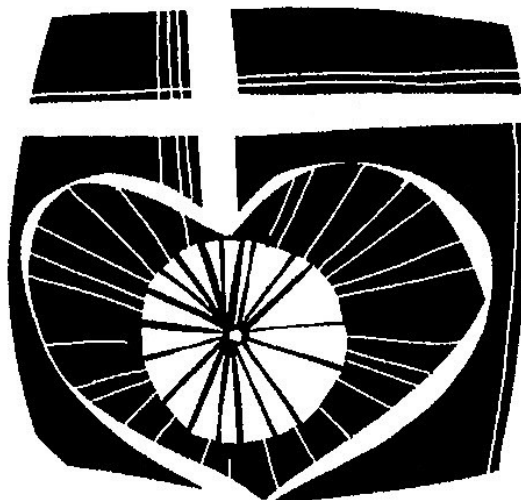
At this time you are invited to reflect, meditate, pray or engage in another silent activity.

At the sound of the bell, please stand and face the entrance.

Opening Acclamation

*Presider
People*

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.



Gathering Hymn: "Sing to the Lord a New Song"

Scott Chard

"Cantor"

"Assembly"



Sing to the Lord a new song! Sing to the Lord a new song!
We are his hands, we are his feet. We are his hands, we are his feet.
We are the church, we are her voice. We are the church, we are her voice.

"Cantor"

"Assembly"



Sing to the Lord a new song! Sing to the Lord a new song!
We are his hands, we are his feet. We are his hands, we are his feet.
We are the church, we are her voice. We are the church, we are her voice.

"Cantor"

"Assembly"



Sing to the Lord a new song! Sing to the Lord a new song!
We are his hands, we are his feet. We are his hands, we are his feet.
We are the church, we are her voice. We are the church, we are her voice.

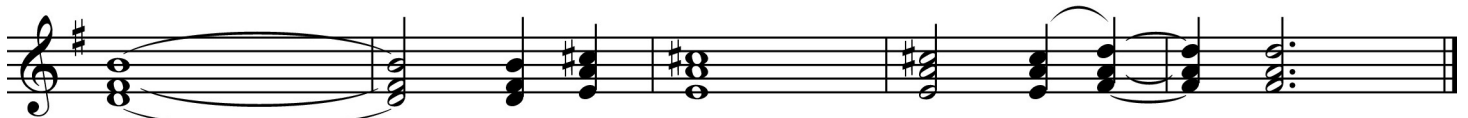
"Cantor"

"Assembly"



Sing to the Lord a new song! Sing to the Lord a new song!
We are his hands, we are his feet. We are his hands, we are his feet.
We are the church, we are her voice. We are the church, we are her voice.

"All Sing"



Sing to the Lord a new song!



Salutation and Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

+ THE LITURGY OF THE WORD +

Please be seated.

Children's Moment

After the Children's Moment, the children are invited to return to their families and be seated.

The Lesson: Romans 4:13-25

Lector A Reading from Paul's Letter to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord.

People **Thanks be to God.**



Please stand.

Gospel Acclamation: "Alleluia"

Scott Chard

A - le - lu - ia. A - le - lu - ia. A - le - lu, A - le - lu - ia.

A - le - lu - ia. A - le - lu - ia. A - le - lu, A - le - lu *(rit.)* - ia.

Please stand.

Holy Gospel: Matthew 9:9-13, 18-26

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gospel Response: Alleluia

Scott Chard

A - le - lu - ia. A - le - lu - ia. A - le - lu, A - le - lu - ia.

A - le - lu - ia. A - le - lu - ia. A - le - lu, A - le - lu *(rit.)* - ia.

Please be seated.

Sermon

The Very Reverend Shug Goodlow

Sacred Silence

During this time we invite you to reflect, meditate pray or engage in another silent activity.

Please stand.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing.

Prayers of the People – Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; we pray for the ministries of those churches in the Diocesan Cycle of Prayer: St. Luke's, Ada and Grace Episcopal, Muskogee, and for our companion Diocese of Uruguay.

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Poulson our Bishop; and for all bishops, for Father Joseph, Father Tony, Deacon Karen, Mother Shug, and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

For those with medical issues and other needs or concerns: *Cynthia Briscoe, Timothy, Whitney, Jill Sanders, Angela & Ron Cochran, Robin Gibson, Judy & Charlie Spencer, Ann Merritt, Sandy and Bill Hodges, Manuel Estrada, David King, Evelyn Wehr, Bill Collins, Richard Stuhr, Robby Housh, Francisco Ramos Hernandez, Clarissa Blackburn, Thomas Cowley, Dee, Kathy Close, Maxine Grayson, Will Havins, Sandy Crockett, the protection of imprisoned J6 Citizens, Pam Overby, Chelsea Carter, Amy, Jim Emig, Lee Johnson, Edith Kenney, Evelyn Thrower, Bill Kerr, Scott Mills, Judy Reeder, Steve Bauer, Teresa & Arnie Stromberg.*

For those in the military: *Nathaniel Griner, Colby Gibson, J.R. Singleton, Bryce Singleton, Parker Singleton, Joshua Westmoreland, Megan Weimer, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfroe, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Stienl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, our troops at home and abroad and their families.*

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

We rejoice with those celebrating birthdays this week: *Marsha Cayton, Jane Simmons, Charlie Spencer, Arrienne Rodriguez, Guy Nembhard, Joaquin Saenz, Hadyn Rodriguez, Tony Moon, Susan Clark, Eric Rios-Estrada, Diana Lauffer, Daniel Gudino, Karen Mather, Nancy Loeb*

We give thanks for those who are celebrating wedding anniversaries this week: *Stuart & Chris Hazleton-Poole, Carol & Mark Williams, Vicki & Jim Snelling, Jessica & Clayton Cory, Ashley & John Potter, Traci & Jason Eliot, Rebekah & Jason Mack, Cathey & Chad Cundiff*

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they might have a place in your eternal kingdom, including *Harold Myers, Daniel Solano, James L. Henry*

The People may add their own petitions.

Lord let your loving-kindness be upon them
Who put their trust in you.

Please kneel.

Confession of Sin

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Absolution

Almighty God have mercy upon you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

Peace

Presider The peace of the Lord be always with you.
People And also with you.



+ THE LITURGY OF THE EUCHARISTIC MEAL +

Please be seated.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. – Ephesians 5:2

During the “Offering in Song,” please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.

To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to “bit.ly/GiveSAC” in your browser and follow the instructions. Thank You.

Offering in Song: “Open Your Ears, O Faithful People (God has Spoken)”

Willard F. Jabusch

The congregation stands as the gifts are brought forward.

Presentation Song: “Praise God From Whom all Blessings Flow”

Old 100th



Praise God, from whom all bless-ings flow! Praise Him, all crea-tures here be -



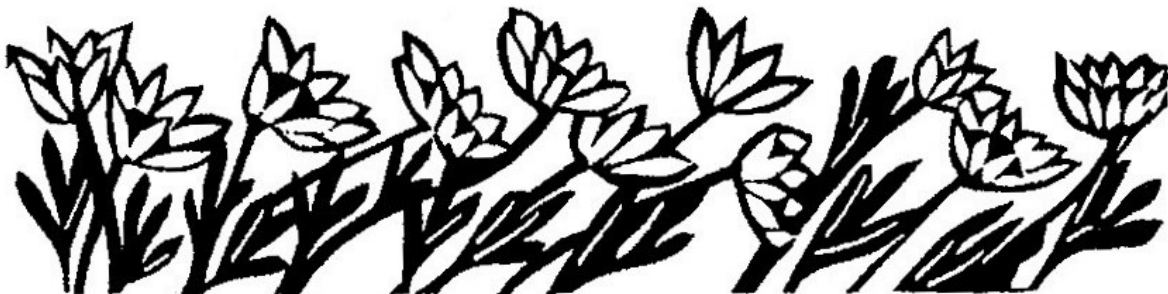
low; O praise Him! Al - le - lu - ia! Praise! Praise the Fath-er, praise the



Son! and praise the Spir - it: Three in One! O praise Him, O



praise Him, Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



Please remain standing.

Eucharistic Prayer: Form F

Common Worship, Church of England

Presider The Lord be with you
People **and also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give thanks and praise.**

Presider You are worthy of our thanks and praise
Lord God of truth,
for by the breath of your mouth
you have spoken your Word,
and all things have come into being.

You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.

Again and again you drew us into your covenant of grace.
You gave your people the Law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and saying:

*Presider
& People* **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Presider Lord God, you are the most holy one,
enthroned in splendor and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love made perfect in our human weakness.

People **Amen. Lord, we believe!**

Presider Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

People **Amen. Lord, we believe!**

Presider On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

People **Amen. Lord, we believe!**

Presider In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

People **Amen. Lord, we believe!**

Presider Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
and we long for his coming in glory.

People **Amen. Come, Lord Jesus!**

Presider As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

People **Amen. Come, Holy Spirit!**

Presider Look with favor on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

People **Amen. Come, Holy Spirit!**

Presider Gather your people from the ends of the earth
to feast with (*NN.* and) all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;

by whom and with whom, and in whom,
in the unity of the Holy Spirit,
all honor and glory be yours, almighty Father,
for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release you from your seat.

If you wish to receive the bread dipped in wine, please receive a napkin from an usher.

The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin.

After consuming the bread, please place the napkin in one of the wicker receptacles.

If you wish to drink from the cup, please proceed to one of the two chalice bearers to the far ends.

Continue down the outside aisle to return to your seat.

Please note that gluten-free bread is available for those who request it.

Kindly let the usher know if you need the clergy to bring the bread to you.

If you wish to only receive a blessing, cross your arms over your chest.

Altar Prayer

After receiving Communion, please feel free to kneel at the Altar Rail and take time for personal prayer and reflection.

Candle Lighting

After receiving communion, the congregation is invited to say a prayer for yourself or other needs you may have; light a candle, and then place it in the sand containers on either side of the front of the church.

Communion Meditation: "From the Inside Out"

Hillsong United

Communion Hymn: "The God of Abraham Praise"

Tune: *Leoni*
Words: *Thomas Olivers*



The God of A - braham praise, who reigns en - throned a - bove;
He by him - self hath sworn: we on his oath de - pend;
There dwells the Lord our King, the Lord our Right - eous - ness,
The God who reigns on high the great arc - an - gels sing,
The whole tri - um - phant host give thanks to God on high;



An - cient of ev - er - last - ing days and God of love;
we shall on ea - gle - wings up - borned to heav'n a - scend;
tri - um - phant o'er the world and sin, the Prince of Peace!
and "Ho - ly, ho - ly, ho - ly," cry "Al - might - y King
"Hail Fa - ther, Son, and Ho - ly Ghost," they ev - er cry;



the Lord the great I AM, by earth and heav'n con - fessed
we shall be - hold his face, we shall his power a - dore
On Zi - on's sa - cred height his king - dom He main - tains
who was, and is, the same, and ev - er - more shall be
hail A - braham's Lord di - vine! With heav-en our songs we raise.



we bow and bless the sa - cred Name for - ev - er blest.
and sing the won - ders of his grace for - ev - er - more.
and glo - rious with his saints in light for - ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine and end - less praise.



+ THE SENDING RITE +

Please stand or kneel.

Post-Communion Prayer

Presider Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please stand.

Blessing

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you now and forever.

People **Amen.**

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary: "I Will Extol Thee"

B.B. McKinney

*You are cordially invited to the Commons Area for refreshments following the service,
so that we may get to know one another.*

*The flowers on the altar are given and created by Father Joseph Alsay
in honor of The Very Reverend Shug Goodlow & Mrs. Doris Lucy-Goodlow,
and in celebration of St. Augustine's LGBTQIA+ Ministry.*

We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.

Birthday and Anniversary Blessing

DOK Let us pray.

People **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**



+ MINISTERS OF THE LITURGY +

Today, Sunday June 11, 2023, 10:45 A.M. – The Second Sunday After Pentecost

Presider: The Reverend Joseph Alsay

Preacher: The Very Reverend Shug Goodlow

Assisting Priest: The Reverend Canon Tony Moon

Deacon: The Reverend Karen Hansen

Crucifer: Eric Rios-Estrada

Lector: Valerie Lewis

Eucharist Assistants: Tim Andrews, Claudia Estrada, Jeannie Haas

Staff Musicians: Scott Chard, Guy Nembhard, & Karena Van Horn

Organist: Patrick Hays

Guest Musician: Randy Polk, Trumpet

Oblation Bearers: The Olson Family

Greeters: Cal Jones, Lauri Reeg, and Lynne Suchy

Altar Guild: Gil Haas and Jan Pope

Camera Crew: Josh Eliot and Bri McGhee

Sound: Eric Brinley

+ THIS IS OUR STORY +

Anglicans abandoned liturgical colors at the Reformation, and Anglican and Episcopal prayer books have never suggested a liturgical color scheme. However, liturgical colors were restored to Anglican worship in the nineteenth century. Liturgical colors mirror moods of the Christian calendar. Green is the color assigned to the Sundays after Pentecost and Epiphany (sometimes called “ordinary” time). Violet is used for most Sundays during Lent (or unbleached linen) and Advent (or blue, following the Lutheran custom). Rose is worn on the fourth Sunday of Lent (Laetare Sunday) and the third Sunday of Advent (Gaudete Sunday) indicating a lightening of the penitential seasons. White is the color assigned to Christmastide (or gold - particularly in Spain), Easter (or gold), feasts of non-martyred saints, baptisms, and marriages. Red is the color for Palm Sunday, Good Friday (replacing the former use of black), martyred saints, the final four Sundays of the liturgical year culminating in Christ the King (optional), ordinations, and confirmations.

Black has also been replaced with white on All Souls’ Day and at funerals. Blue is associated with the Virgin Mary and is worn on her feasts. Russian Orthodox churches use orange vestments on the feasts of St. Peter and Paul.

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com, or drop the question in the offering basin. Please note whether we can credit you as the source of the question.

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



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Telephone: (405) 751-7874

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Email: saintaugustineokc@gmail.com

Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Assisting Priest: The Reverend Canon Tony Moon, Ph.D.

Deacon: The Reverend Karen Hansen

Administrative Assistant/Member Engagement Coordinator: Sarah-Emily Steinhardt

Contribution Registrar: Kenny Koch

Staff Musicians: Scott Chard, Guy Nembhard & Karena Van Horn

VESTRY

Sr. Warden: James Reeg Sr. Warden Elect: Michael Johnston

Jr. Warden: Jon Wallingford Jr. Warden Elect: William “Bill” Kenney

Treasurer: Marian Moon

Other Members: Brad Davidson, John Fink, Jay Kyte, Valerie Hall, Rick Inselman,
Valerie Lewis, Scott Myers, & Jason Seabolt

Clerk: Renee Lewis

OFFICE HOURS

To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.

Father Joseph Alsay, Rector

Tuesday -Thursday 10:00 A.M. - 5:00 P.M

Sarah-Emily Steinhardt, Admin Assistant

Tuesday -Friday 9:00 AM – 2:00 PM

AFTER HOURS CONTACT

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