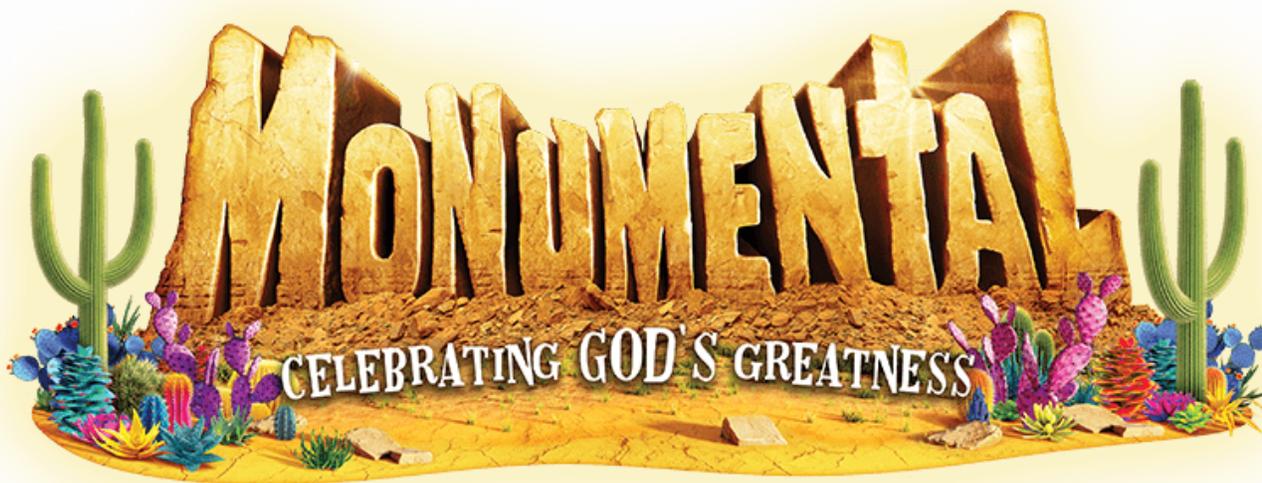


# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



**CELEBRATION SERVICE**  
**THE HOLY EUCHARIST - RITE II & 2022 VBS**  
**The Ninth Sunday after Pentecost**

**July 17, 2022**

**10:45 A.M.**

*We welcome you if you are joining us as a guest or member, and invite you to join us as an active participant in the worship of God.*

*If you are worshipping with us for the first time, following the service, please introduce yourself to our clergy.*

*Please remember to sign our Guest Book located at the front doors following worship.*

*For ease of use, this service leaflet contains the congregational portions of the liturgy.*

*A book to write your prayer requests in is located on the prayer desk in the Narthex.*

## **OUR MISSION STATEMENT**

*We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.*

## **DECLARACIÓN DE NUESTRA MISSION**

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida con la unidad de toda la gente con Dios a través de Cristo.*

## Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please to not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

*Fr. Joseph C. Alsay +*  
Rector



**Harley**



**Howell**



**Jet**

*Welcome to our 2022 VBS adventure “Monumental: Celebrating God’s Greatness” In your bulletin you will find a paper indicating which crew you are assigned to. Your crew leader can be identified by the large sign that they are holding. Be sure to hold on to your assignment paper and stay with your crew as you journey to the various stations.*

**Crew Leaders:**

Harley (Gila Monster) - Janet Mills

Howell (Coyote) - Karen Johnston

Jet (Jack Rabbit) - Suzanne Lapolla

**+ THE GATHERING RITE +**

**Prelude:** “Prelude Modal”

*Jean Langlais*

**Welcome & Announcements**

*See Insert*

**Sacred Silence**

*At this time you are invited to reflect, meditate, pray or engage in another silent activity.*

*Please stand at the tolling of the bell.*

*Water is poured into the baptismal font and the congregation is invited to make the sign of the cross in remembrance of their baptism.*

**Opening Acclamation**

*Presider  
People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

Gathering Hymn: "Immortal, Invisible"

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,  
 in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;  
 most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see  
 al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Salutation and Collect of the Day

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## + THE LITURGY OF THE WORD +

*Please be seated.*

**The Lesson:** Genesis 37:1-11

*Lector*            A Reading from the Book of Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. These are the descendants of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives, and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children because he was the son of his old age, and he made him an ornamented robe. But when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peaceably to him.

Once Joseph had a dream, and when he told it to his brothers, they hated him even more. He said to them, "Listen to this dream that I dreamed. There we were, binding sheaves in the field. Suddenly my sheaf rose and stood upright; then your sheaves gathered around it and bowed down to my sheaf." His brothers said to him, "Are you indeed to reign over us? Are you indeed to have dominion over us?" So they hated him even more because of his dreams and his words.

He had another dream and told it to his brothers, saying, "Look, I have had another dream: the sun, the moon, and eleven stars were bowing down to me." But when he told it to his father and to his brothers, his father rebuked him and said to him, "What kind of dream is this that you have had? Shall we indeed come, I and your mother and your brothers, and bow to the ground before you?" So his brothers were jealous of him, but his father kept the matter in mind.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

### **Instructions**

*We invite you to follow your assigned crew leader who is holding a sign and will lead you to each station during your journey. You will spend approximately 15 minutes at each of the three stations, with five minutes of passing time between each station. After visiting each of the three stations the congregation will reconvene in the Nave for the Offering and Communion.*

*Please stand at the sound of the bell.*

**Peace**

*Presider*            The peace of the Lord be always with you.

*People*            **And also with you.**

## + THE LITURGY OF THE EUCHARISTIC MEAL +

*Please be seated.*

**Offertory Sentence**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. -- Ephesians 5:2

*During the "Offering in Song," please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.*

*To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to "bit.ly/GiveSAC" in your browser and follow the instructions.*

*Thank You.*

**Offering in Song:** “He Looked Beyond My Fault/If That Isn't Love ”

*Dottie Rambo*

*The congregation stands as the gifts are brought forward.*

**Presentation Song:** “Praise God From Whom all Blessings Flow”

*Old 100th*

Musical notation for the song "Praise God From Whom all Blessings Flow". The score is written on a treble clef staff with a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: "Praise God from whom all blessings flow; praise him all creatures here below; praise him above the heav'nly host; praise Father, Son, and Holy Ghost."

*Please remain standing.*

**Eucharistic Prayer**

*Common Worship, Church of England*

- Presider* The Lord is here.  
*People* **His Spirit is with us.**
- Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**
- Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give thanks and praise.**
- Presider* It is right to praise you, Father, Lord of all creation; in your love you made us for yourself. When we turned away you did not reject us, but came to meet us in your Son.  
*People* **You embraced us as your children and welcomed us to sit and eat with you.**
- Presider* In Christ you shared our life that we might live in him and he in us.  
*People* **He opened his arms of love upon the cross and made for all the perfect sacrifice for sin.**
- Presider* On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.  
*People* **Father, we do this in remembrance of him: his body is the bread of life.**
- Presider* At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins; do this in remembrance of me.  
*People* **Father, we do this in remembrance of him: his blood is shed for all.**
- Presider* As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son.  
*People* **As we eat and drink these holy gifts make us one in Christ, our risen Lord.**
- Presider* With your whole Church throughout the world we offer you this sacrifice of praise and lift our voice to join the eternal song of heaven:

*All*           **Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y libranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.**

### **Breaking of the Bread**

*Presider*       Alleluia. Christ our Passover is sacrificed for us;

*People*         **Therefore let us keep the feast. Alleluia.**

*Presider*       The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Communion Distribution**

*All Baptized are invited to receive the Holy Meal at the Lord's Table.*

*For Communion, come forward as the ushers release you from your seat.*

*If you wish to receive Communion under both kinds, please receive a napkin from an usher. The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin. After consuming the bread, please place the napkin in one of the wicker receptacles.*

*Continue down the outside aisle to return to your seat.*

*Please note that gluten-free bread is available for those who request it.  
Kindly let the usher know if you need the clergy to bring the bread to you.*

*If you wish to only receive a blessing, cross your arms over your chest.*

### **Candle Lighting**

*After receiving communion, the congregation is invited to say a prayer for yourself or other need you may have; light a candle and then place it in the sand containers on either side of the front of the church.*

**Communion Meditation: "Be Thou My Vision"**

*David Allen*

## + THE SENDING RITE +

*Please stand.*

**Post-Communion Prayer**

*Common Worship, Church of England*

*Presider* Let us pray.

**Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever. Amen.**

### **Blessing**

*Presider* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

*People* **Amen.**

### **Dismissal**

*Presider* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

**Voluntary:** “March”

*Thomas Adams*

*You are cordially invited to the Commons Area for refreshments following the service, so that we may get to know each other.*

*We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.*

### **Birthday and Anniversary Blessing**

*Presider* Let us pray.

*People* **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**

## + MINISTERS OF THE LITURGY +

**Today, Sunday July 17, 2022, at 10:45 AM - The Sixth Sunday after Pentecost**

**Presider:** The Reverend Canon Tony Moon

**Assisting Minister:** The Reverend Joseph Alsay

**Eucharistic Minister:** Jay Welch

**Crucifer Family:** The Jones Family

**Lector:** Bill Kenney

**Oblation Bearers:** Claudia Estrada & Victor Rios

**Greeter:** Janet Mills

**Ushers:** James Reeg & Jason Seabolt

**Staff Musicians:** Karena Van Horn & Guy Nembhard

**Guest Organist:** David Conley