

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



CELEBRATION SERVICE
THE HOLY EUCHARIST - RITE II & 2022 VBS
The Seventh Sunday after Pentecost

July 24, 2022

10:45 A.M.

We welcome you if you are joining us as a guest or member, and invite you to join us as an active participant in the worship of God.

If you are worshipping with us for the first time, following the service, please introduce yourself to our clergy.

Please remember to sign our Guest Book located at the front doors following worship.

For ease of use, this service leaflet contains the congregational portions of the liturgy.

A book to write your prayer requests in is located on the prayer desk in the Narthex.

OUR MISSION STATEMENT

We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.

DECLARACIÓN DE NUESTRA MISSION

Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida con la unidad de toda la gente con Dios a través de Cristo.

Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please to not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

Fr. Joseph C. Alsay +
Rector



Harley



Howell



Jet

Welcome to our 2022 VBS adventure “Monumental: Celebrating God’s Greatness” In your bulletin you will find a paper indicating which crew you are assigned to. Your crew leader can be identified by the large sign that they are holding. Be sure to hold on to your assignment paper and stay with your crew as you journey to the various stations.

Crew Leaders:

Harley (Gila Monster) - Janet Mills

Howell (Coyote) - Tessa Yeakley

Jet (Jack Rabbit) - Elizabeth Wallingford

+ THE GATHERING RITE +

Prelude: “Communion”

Louis Vierne

Welcome & Announcements

See Insert

Sacred Silence

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

Please stand at the tolling of the bell.

Water is poured into the baptismal font and the congregation is invited to make the sign of the cross in remembrance of their baptism.

Opening Acclamation

*Presider
People*

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Gathering Hymn: “ Guide Me, O Thou Great Jehovah”

Cwm Rhondda



Guide me O thou great Je - ho - vah, pil - grim thorough this bar - ren land;
O - pen now the crys - tal foun - tain, whence the heal - ing stream doth flow;
When I tread the verge of — Jor - dan, bid my anx - ious fears sub - side;



I am weak, but thou art — might - y hold me with thy power - ful hand;
let the fire and cloud - y — pil - lar lead me all my jour - ney through;
death of death and hell's de - struc - tion lead me safe on — Ca - naan's side;



bread of heav - en, bread of heav - en, feed me now and ev - er more,
strong de - liv - erer, strong de - liv - erer, be thou still my strenght and shield,
songs of prais - es, songs of prais - es, I will ev - er give to Thee,



feed me now — and — ev - er - more.
be thou still — my — strength and shield.
I will ev - er — give to Thee.

Salutation and Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

+ THE LITURGY OF THE WORD +

Please be seated.

The Lesson: Genesis 41:37-57

Lector A Reading from the Book of Genesis.

The proposal pleased Pharaoh and all his servants. Pharaoh said to his servants, “Can we find anyone else like this, one in whom is the spirit of God?” So Pharaoh said to Joseph, “Since God has shown you all this, there is no one so discerning and wise as you. You shall be over my house, and all my people shall order themselves as you command; only with regard to the throne will I be greater than you.” And Pharaoh said to Joseph, “See, I have set you over all the land of Egypt.” Removing his signet ring from his hand, Pharaoh put it on Joseph’s hand; he arrayed him in garments of fine linen and put a gold chain around his neck. He had him ride in the chariot of his second-in-command, and they cried out in front of him, “Bow the knee!”¹ Thus he set him over all the land of Egypt. Moreover, Pharaoh said to Joseph, “I am Pharaoh, and without your consent no one shall lift up hand or foot in all the land of Egypt.” Pharaoh gave Joseph the name Zaphenath-paneah, and he gave him Asenath daughter of

Potiphara, priest of On, as his wife. Thus Joseph gained authority over the land of Egypt.

Joseph was thirty years old when he entered the service of Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh and went through all the land of Egypt. During the seven plenteous years the earth produced abundantly.

Lector The Word of the Lord.
People **Thanks be to God.**

Instructions

We invite you to follow your assigned crew leader who is holding a sign and will lead you to each station during your journey. You will spend approximately 15 minutes at each of the three stations, with five minutes of passing time between each station. After visiting each of the three stations the congregation will reconvene in the Nave for the Offering and Communion.

Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

+ THE LITURGY OF THE EUCHARISTIC MEAL +

Please be seated.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. -- Ephesians 5:2

During the "Offering in Song," please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.

To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to "bit.ly/GiveSAC" in your browser and follow the instructions.

Thank You.

Offering in Song: "Forever"

Chris Tomlin

The congregation stands as the gifts are brought forward.

Presentation Song: "Praise God From Whom all Blessings Flow"

Old 100th

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains the first eight measures, the second staff contains measures 5 through 8, and the third staff contains measures 9 through 12. The music concludes with a double bar line.

Praise God from whom all blessings flow; praise him all creatures
here be - low; praise him a - bove the heav'n - ly
host; praise Fath - er, Son, and Ho - ly Ghost.

Please remain standing.

Eucharistic Prayer

Common Worship, Church of England

Presider
People

The Lord is here.
His Spirit is with us.

Presider
People

Lift up your hearts.
We lift them to the Lord.

Presider
People

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Presider
People

It is right to praise you, Father, Lord of all creation; in your love you made us for yourself. When we turned away you did not reject us, but came to meet us in your Son.
You embraced us as your children and welcomed us to sit and eat with you.

Presider
People

In Christ you shared our life that we might live in him and he in us.
He opened his arms of love upon the cross and made for all the perfect sacrifice for sin.

Presider
People

On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.
Father, we do this in remembrance of him: his body is the bread of life.

Presider
People

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins; do this in remembrance of me.
Father, we do this in remembrance of him: his blood is shed for all.

Presider
People

As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son.
As we eat and drink these holy gifts make us one in Christ, our risen Lord.

Presider

With your whole Church throughout the world we offer you this sacrifice of praise and lift our voice to join the eternal song of heaven:

All

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**



And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release you from your seat.

If you wish to receive Communion under both kinds, please receive a napkin from an usher. The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin. After consuming the bread, please place the napkin in one of the wicker receptacles.

Continue down the outside aisle to return to your seat.

*Please note that gluten-free bread is available for those who request it.
Kindly let the usher know if you need the clergy to bring the bread to you.*

If you wish to only receive a blessing, cross your arms over your chest.

Candle Lighting

*After receiving communion, the congregation is invited to say a prayer for yourself or other need you may have;
light a candle and then place it in the sand containers on either side of the front of the church.*

Communion Meditation: "Forgive Our Sins As We Forgive"

Communion Meditation: "In Remembrance of Me"

*Detroit
Cheri Keaggy*

+ THE SENDING RITE +

Please stand.

Post-Communion Prayer

Common Worship, Church of England

Presider Let us pray.

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. Amen.

Blessing

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

People **Amen.**

Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary: “Trumpet Tune in D Major”

David Johnson

You are cordially invited to the Commons Area for refreshments following the service, so that we may get to know each other.

We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be offered by members of the Daughters of the King.

Birthday and Anniversary Blessing

Presider Let us pray.

People **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**

+ MINISTERS OF THE LITURGY +

Today, Sunday July 24, 2022 at 10:45 AM - The Seventh Sunday after Pentecost

Presider: The Reverend Canon Tony Moon

Assisting Minister: The Reverend Joseph Alsay

Eucharistic Minister: Lee Kantner, Jr.

Crucifer Family: The McSpadden Family

Lector: Valerie Lewis

Oblation Bearers: Mike Hall & Valerie Hall

Greeter: Janet Mills

Ushers: Mark Williams & Marcy Taber

Daughters of the King: Jan Pope & Judy Moon

Staff Musicians: Karena Van Horn & Guy Nembhard

Organist: John Potter