

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



**CELEBRATION SERVICE  
WITH  
THE HOLY EUCHARIST - RITE II  
The Seventh Sunday of Easter: The Sunday after Ascension Day  
&  
Asian and Pacific Islander Sunday  
May 21, 2023  
10:45 A.M.**

*We welcome you if you are joining us as a guest or member, and invite you to join us as an active participant in the worship of God.*

*If you are worshipping with us for the first time, following the service, please introduce yourself to our clergy.*

*Please remember to sign our Guest Book located at the front doors following worship.*

*For ease of use, this service leaflet contains the congregational portions of the liturgy.*

*A book to write your prayer requests in is located on the Prayer Desk in the Narthex.*

***Please pick up a balloon from the Narthex before you enter the Church***

Welcome to St. Augustine of Canterbury Episcopal Church!

We appreciate you joining us in the worship of the risen Lord during these fifty days of Easter.

The Paschal feast is the grand baptismal celebration of our sharing in Christ's death and resurrection. Easter is our living out of our baptism in mission, living as the joyful body of Christ in the world. Resurrection is not a past event. Easter is now, present tense. Christ is risen. Since Jesus is alive, he is present to the human heart. Easter's challenge is to look at renewal in our midst to look at ourselves, the baptized, all of us marked by the redeeming cross of Christ.

This joy calls us beyond our fears and confusion into the light of day. There is a growing awareness that we are called out of comfort zones to claim and proclaim the power of the resurrection. We are offered a vision of the power of God's abundant, steadfast, and irrepressible love. We see a God who is truly the beginning and the end, calling us to live in love and unity with each other in a world made radically new by the resurrection of Jesus. Death is defeated, we can live lives of new possibilities, fashion a world of peace and hope, and cherish each other as the gift we are.

During these seven weeks of celebrating the reality of the Risen One in our midst, we do so by experiencing in unbridled joy the mystery and wonder of the Word proclaimed and the Sacraments shared.

You will notice the attention given to what we do in our corporate worship during this time of the Church year. It is a time when we "pull out the stops" and "put on our best." The proclamation of the word is done in the power of the Spirit. Our music has an uplifting tone that seeks to send the soul soaring. And, the church is infused with the fragrance of flowers, vivid colors, and regal splendor.

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask anyone around you for help.

I hope to meet you before or after worship but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

*Fr. Joseph C. Alsay +*

Rector

## + THE GATHERING RITE +

Voluntary: "Adagio"

Carlo Rossi

Welcome & Announcements

See Insert

### OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.*

### DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida con la unidad de toda la gente con Dios a través de Cristo.*

### Sacred Silence

*At this time you are invited to reflect, meditate, pray or engage in another silent activity.*

*At the tolling of the bell, please stand and face the entrance.*

### Opening Acclamation

*Presider* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

*Presider* God has gone up with a shout. Alleluia!

*People* **The Lord with the sound of the trumpet. Alleluia!**

*The congregation is invited to release their balloons during the fanfare.*

### Collect for Purity

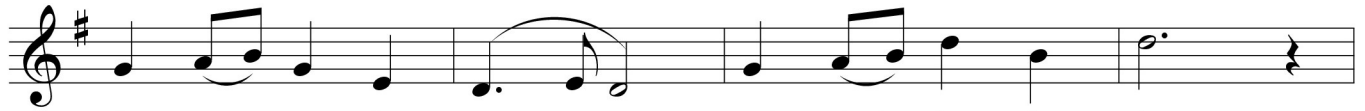
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**



*During the singing of the Gathering Song, the congregation is sprinkled with flowers as a sign and symbol of forgiveness, renewal and resurrection.*

**Gathering Song: "Rise to Greet the Sun"**

Words: *Chao Tzu-Ch'en*  
Tune: *Chinese Folk Melody*



Rise to greet the sun                      Red - dening in the sky,  
Fa - ther, I im - plore,                      Safe - ly keep this child;  
May this day be blest                      Trust - ing Je - sus' love,



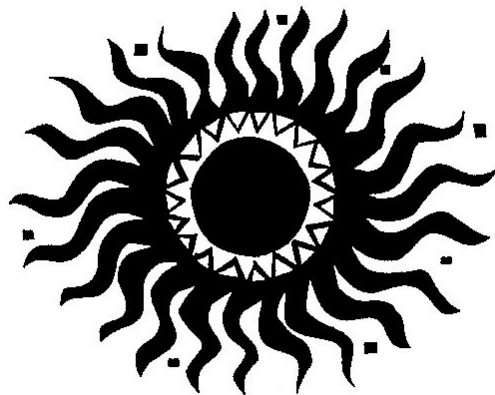
War - rior - like and strong,                      Come - ly as a groom;  
Make my con - duct good,                      Ac - tions calm and mild:  
My heart's freed from ill,                      Fair blue sky's a - bove.



Birds pass high in flight,                      Fra - grant flowers now bloom;  
Ven - er - a - ting age,                      Hum - bly teach - ing youth,  
Glad for cot - ton coat,                      Plain food sat - is - fies;



With the gra - cious light                      I my toil re - sume.  
Al - ways serv - ing thee,                      Shar - ing thy rich truth.  
All my count - less needs                      Thy kind hand sup - plies.



## Salutation and Collects of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## + THE LITURGY OF THE WORD +

*Please be seated.*

**The Lesson:** Acts 1:6-14 (Read in Tagalog)

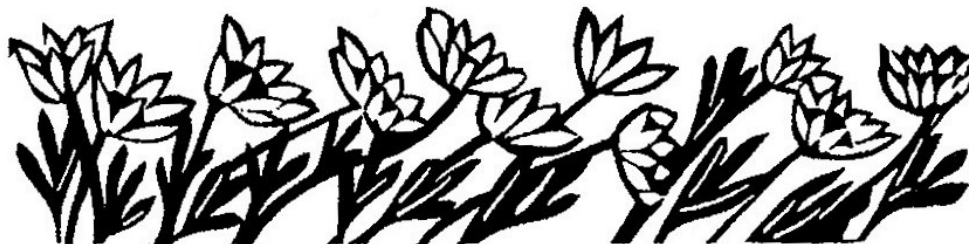
*Lector* A Reading from the Acts of the Apostles.

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**



*Please stand.*

**Gospel Acclamation: "Hail the Day that Sees Him Rise"**

Words: *Charles Wesley*

Tune: *Llanfair*



Hail the day that sees him rise, Al - le - lu - ia!  
There the glo - rious tri - umph waits; Al - le - lu - ia!  
See! He lifts his hands a - bove; Al - le - lu - ia!  
Lord be - yond our mor - tal sight, Al - le - lu - ia!



glo - rious to his na - tive skies; Al - le - lu - ia!  
lift your heads e - ter - nal gates! Al - le - lu - ia!  
See! He shows the prints of love: Al - le - lu - ia!  
raise our hearts to reach thy height, Al - le - lu - ia!



Christ a - while to mor - tals given, Al - le - lu - ia!  
Wide un - fold the ra - diant scene; Al - le - lu - ia!  
Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
there thy face un - cloud - ed see, Al - le - lu - ia!



en - ters now the high - est heaven! Al - le - lu - ia!  
take the King of glo - ry in! Al - le - lu - ia!  
bless - ings on his church be - low. Al - le - lu - ia!  
find our heaven of heav'ns in Thee. Al - le - lu - ia!



*Please remain standing.*

**Holy Gospel:** John 17:1-11

*Presider*        The Holy Gospel of our Lord Jesus Christ according to John

*People*            **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

*Presider*        The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

*During the Gospel Procession, we will follow the ancient Jewish tradition. The Word will be processed throughout the congregation. Everyone is invited to honor the Word with either a kiss, touch, or a bow.*

### **Gospel Procession**

*Children in the third grade and under are invited to follow the cross and dragon to attend Children’s Chapel. They will return during the peace.*

*Please be seated.*

**Sermon**

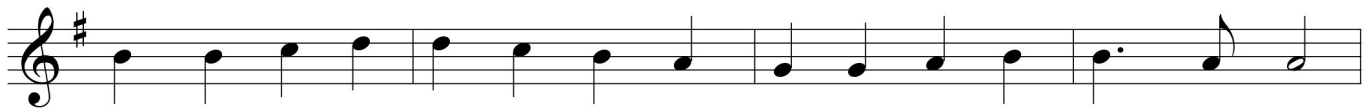
The Reverend Joseph Alsay



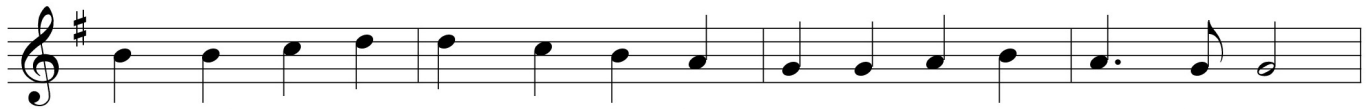
Please stand

## The Apostles' Creed

Timothy Dudley-Smith/Hymn to Joy



We be - lieve in God the Fa - ther God al - might - y by whose plan  
Christ who on the cross for - sa - ken, like a lamb to slaugh - ter led,  
We be - lieve in God the Spi - rit; in one church be - low, a - bove;



earth and heav - en sprang to be - ing, all cre - at - ed things be - gan.  
suf - fered un - der Pon - tius Pi - late, he de - scend - ed to the dead.  
saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame.  
We be - lieve in Je - sus ris - en heav - en's king to rule and reign,  
So by faith, our sins for - giv - en, Christ our Sav - ior, Lord and friend,



Vir gin - born, the child of Ma - ry up - on whom the Spi - rit came.  
to the Fa - ther's side as - cend - ed till as judge He comes a - gain.  
we shall rise with him in glo - ry to the life that knows no end.

### Prayers of the People

*Presider* Let us pray for the people of the earth upon whom the light of Christ shines with grace and mercy.

*Intercessor* Let us pray for all bishops, priests, and deacons who minister in Christ's name.

*Intercession offered*  
Lord, in your mercy.

*People* **Hear our prayer.**

*Intercessor* Let us pray for the church throughout the world.

*Intercession offered*  
Lord in your mercy.

*People* **Hear our prayer.**

*Intercessor* Let us pray for the leaders of the nations and all in authority.

*Intercession offered*  
Lord, in your mercy.

*People* **Hear our prayer.**



*Intercessor* Let us pray for the needs and concerns of this congregation, for those in danger and need: the sick and the suffering, travelers and prisoners, the hungry and the oppressed. Let us prayerfully remember those in the military, at home and abroad., and their families.

For those with medical issues and other concerns: *Angela & Ron Cochran, Whitney M., Robin Gibson, Judy & Charlie Spencer, Ann Merritt, Sandy and Bill Hodges, Manuel Estrada, David King, Evelyn Wehr, Bill Collins, Richard Stuhr, Robby Housh, Francisco Ramos Hernandez, Clarissa Blackburn, Thomas Cowley, Dee, Kathy Close, James Henry, Maxine Grayson, Will Havins, Sandy Crockett, the protection of imprisoned J6 Citizens, Pam Overby, Chelsea Carter, Amy, Jim Emig, Lee Johnson, Edith Kenney, Evelyn Thrower, Bill Kerr, Scott Mills, Judy Reeder, Steve Bauer, Teresa & Arnie Stromberg.*

For those in the military: *Nathaniel Griner, Colby Gibson, J.R. Singleton, Bryce Singleton, Parker Singleton, Joshua Westmoreland, Megan Weimer, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfroe, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Lizeski, Keaton Latner, Kaleigh Hensch, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Lizeski, Ted Lizeski, Kyle Belt, Andrew Stiendl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, our troops at home and abroad and their families.*

*Intercession offered*  
Lord in your mercy.

*People* **Hear our prayer.**

*Intercessor* We give thanks, O Lord, and rejoice with those celebrating birthdays including: *Mark Egbert, Jonathan Wallingford, Steve Bauer, Jay Welch, Lucilia DelAngel, Miles Clenney, Susan Shebester, Jose Hinojosa, Al Ginsberg* and those celebrating wedding anniversaries: *Carley & Andrew Monroe, Cindy & Al Ginsberg, Anne & Noel Jacobs, Diana and George Lauffer.*

*Presider* *Intercession offered*  
Lord, in your mercy.

*People* **Hear our prayer.**

*Intercessor* Let us remember all who have died, especially *Jean Marie Snyder Barger Susie Frogge, Sandra Tubre.*

*Presider* *Intercession offered*  
Lord in your mercy.

*People* **Hear our prayer.**

*Presider* We ask these prayers for the sake of Jesus Christ, in whom all our intercessions are acceptable. Amen.

## **Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

## + LITURGY OF THE EUCHARISTIC MEAL +

*Please be seated.*

### **Offertory Sentence**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. – *Ephesians 5:2*

*During the “Offering in Song,” please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering. \*

*To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to “[bit.ly/GiveSAC](https://bit.ly/GiveSAC)” in your browser and follow the instructions. Thank You.*

### **Offering in Song: “Your Great Name”**

*Kristy Nordhoff and Michael Neale*

*The congregation stands as the gifts are brought forward.*

### **Presentation Song: “Praise God, From Whom all Blessings Flow!”**

*Lasst uns erfreuen*

Praise God, from whom all bless-ings flow! Praise Him, all crea-tures here be -  
low; O praise Him! Al - le - lu - ia! Praise! Praise the Fath-er, praise the  
Son! and praise the Spir - it: Three in One! O praise Him, O  
praise Him, Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!





*Please stand or kneel.*

## **Eucharistic Prayer A**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.**

## Breaking of the Bread

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Distribution

*All Baptized are invited to receive the Holy Meal at the Lord's Table.*

*For Communion, come forward as the ushers release you from your seat.*

*If you wish to receive the bread dipped in wine, please receive a napkin from an usher.*

*The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin.*

*After consuming the bread, please place the napkin in one of the wicker receptacles.*

*If you wish to drink from the cup, please proceed to one of the two chalice bearers to the far ends.*

*Continue down the outside aisle to return to your seat.*

*Please note that gluten-free bread is available for those who request it.*

*Kindly let the usher know if you need the clergy to bring the bread to you.*

*If you wish to only receive a blessing, cross your arms over your chest.*

## Communion Meditation: "Now Come, O Holy Spirit"

Words: *E.P. Ginting, Indonesia*  
Music: *O ROH KUDUS, E. P. Ginting*

## Communion Hymn: "Up Through Endless Rank of Angels"

Words: *Jaroslav J. Vajda*  
Music: *Regent Square, Henry T Smart*



Up through end-less ranks of an-gels, cries of tri-umph in his ears,  
Death - de - stroy-ing, life - re - stor - ing, prov - en e - qual to our need,  
To our lives of wan-ton wan-d'ring send your prom - ised Spir - it guide;  
Al - le - lu - ia! Al - le - lu - ia! Oh, to breathe the Spir-it's grace!



To his heav'n-ly throne as-cend-ing, hav - ing van - quished all their fears,  
Now for us be - fore the Fa - ther as our broth-er in - ter - cede;  
Through our lives of fear and fail - ure with your pow'r and love a - bide;  
Al - le - lu - ia! Al - le - lu - ia! Oh, to see the Fa-ther's face!



Christ looks down up - on his faith - ful, leav-ing them in hap - py tears.  
Flesh that for our world was wound - ed, liv-ing, for the wound-ed plea!  
Wel - come us, as you were wel - comed, to an end-less Eas - ter - tide.  
Al - le - lu - ia! Al - le - lu - ia! Oh, to feel the Son's em-brace!

## + THE SENDING RITE +

### Post-Communion Prayer

*Evangelical Lutheran Worship*

*Presider* Let us pray.

**Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.**

### Benediction

*Presider* May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*People* **Amen.**

*Presider* May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever.

*People* **Amen.**

*Presider* May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you eternal inheritance.

*People* **Amen.**

*Presider* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People* **Amen.**

### Dismissal

*Presider* Alleluia, alleluia! Let us go forth in the name of Christ.

*People* **Thanks be to God. Alleluia, alleluia!**

**Voluntary:** "I Will Celebrate"

*Don Moen*

*You are cordially invited to the Commons Area for refreshments following the service, so that we may get to know you.*

*We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.*

### Birthday and Anniversary Blessing

*DOK* Let us pray.

*People* **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**

**+ MINISTERS OF THE LITURGY +**

**Today, Sunday May 21, 2023, at 10:45 AM**

**The Seventh Sunday of Easter and The Sunday after the Ascension**

**Presider:** The Reverend Canon Tony Moon

**Preacher:** The Reverend Joseph C. Alsay

**Eucharistic Ministers:** Cal Jones, David Krausse, Marcy Taber

**Lector and Intercessor:** Justin Cajindos

**Crucifer:** Miles Clenney

**Torchbearers:** Amy Hinojosa and Alexandra Womack

**Staff Musicians:** Scott Chard, Guy Nembhard & Karena Van Horn

**Organist:** John Potter

**Guest Musician:** Randy Polk, Trumpet

**Dragon:** Hung Viet Dance Troup

**Oblation Bearers:** Aurora Bocanegra and Jose Hinojosa

**Greeters:** Sherry Dale and Janet Mills

**Ushers:** Mike Hall, Sara & Jay Kyte

**Altar Guild:** Patsy Hollingsworth and Janet Wells

**Camera Crew:** Josh Eliot and Bri McGhee

**Sound:** Eric Brinley

**+ THIS IS OUR STORY +**

Our *Book of Common Prayer* identifies the Rogation Days (from Latin *rogatio* - “asking”) as the three days before Ascension Day. In the fifth century, fasting and prayer for three days prior to Ascension Day by the city of Vienne, France, prevented a disaster which threatened it. A commemoration of this Pre-Ascension Day event spread, but it was not immediately adopted by the church since it was thought that fasting was inappropriate during the Easter season. For this reason, when rogation days were added to the church’s calendar, fasting was omitted. In England, the days became associated with a blessing of the fields in hopes of a bountiful harvest. On this day, the vicar “beat the bounds” of the parish with willow rods, processing around the fields to be harvested reciting psalms and the litany. . Although this custom dates back to the 9th century, it was abolished by Elizabeth I. However, in recent times the practice has been revived. The *Book of Common Prayer* (pp. 208-9), lists three propers for Rogation Days entitled “fruitful seasons”, “commerce and industry”, and “stewardship of creation”. Lectionaries for these propers are listed on page 930. Our *Book of Occasional Services* contains material for a Rogation procession.

*If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com, or drop the question in the offering basin. Please note whether we can credit you as the source of the question.*

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



14700 North May Avenue, Oklahoma City, OK 73134

**Telephone:** (405) 751-7874

**Website:** <http://www.sac-okc.org/>

**Email:** [saintaugustineokc@gmail.com](mailto:saintaugustineokc@gmail.com)

**Follow us on Facebook!** <http://www.facebook.com/St.AugustineofCanterburyOKC>

## **SERVICE TIMES**

**Sunday** – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

**Wednesday** – Holy Eucharist – 12 Noon

## **STAFF**

**Rector:** The Reverend Joseph Alsay

**Assisting Priest:** The Reverend Canon Tony Moon, Ph.D.

**Deacon:** The Reverend Karen Hansen

**Administrative Assistant/Member Engagement Coordinator:** Sarah-Emily Steinhardt

**Contribution Registrar:** Kenny Koch

**Staff Organist:** John Stephen Potter

**Staff Musicians:** Scott Chard, Guy Nembhard & Karena Van Horn

## **VESTRY**

**Sr. Warden:** James Reeg **Sr. Warden Elect:** Michael Johnston

**Jr. Warden:** Jon Wallingford **Jr. Warden Elect:** William “Bill” Kenney

**Treasurer:** Marian Moon

**Other Members:** Brad Davidson, John Fink, Jay Kyte, Valerie Hall, Rick Inselman,  
Valerie Lewis, Scott Myers, & Jason Seabolt

**Clerk:** Renee Lewis

## **OFFICE HOURS**

*To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.*

Father Joseph Alsay, Rector

Tuesday -Thursday 10:00 A.M. - 5:00 P.M

Sarah-Emily Steinhardt, Admin Assistant

Tuesday -Friday 9:00 AM – 2:00 PM

## **AFTER HOURS CONTACT**

Father Joseph

Cell: 405-365-3226

email: [fatherjoe@sac-okc.org](mailto:fatherjoe@sac-okc.org)

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