

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



CELEBRATION SERVICE

THE HOLY EUCHARIST - RITE II

The Last Sunday after Pentecost: Christ the King Sunday

November 26, 2023

10:45 A.M.

*You are welcomed whether you are a guest or a member,
and we invite you to join us in our worship of God.*

*If you are worshipping with us for the first time, please introduce yourself to our clergy following the service.
We also invite you to please take a moment to sign our Guest Book
which can be found at the Welcome Center.*

This Service Bulletin contains all that you will need to worship with us this morning.

*If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back
of the sanctuary.*

*Please note that this worship service will be recorded and live streamed.
If you wish, you may remain out of the camera's view by sitting in the Chapel
(stained glass window area.)*

We want to honor and respect your privacy.

OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community
committed to the unity of all people with God through Christ.*

DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor,
comprometida con la unidad de toda la gente con Dios a a través de Cristo.*

Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

Fr. Joseph C. Alsay +
Rector

+ THE GATHERING RITE +

Voluntary: "All Hail the Power of Jesus' Name"

Franklin Ritter

Welcome and Announcements

See Insert

Moment of Silence

At this time you are invited to reflect, meditate, pray, or engage in other silent activity.

At the tolling of the bell, please stand and face the entrance.

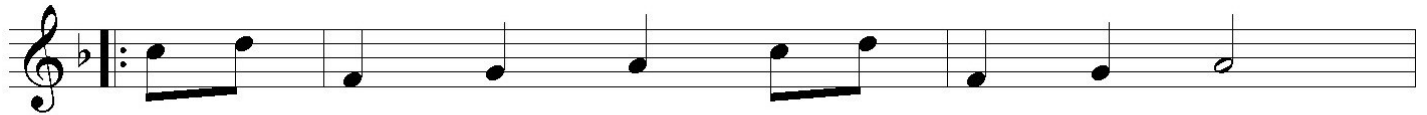
Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Gathering Song: "He is King of Kings"

Spiritual
arr. Horace Clarence Boyer



He is King of kings, He is Lord of lords;



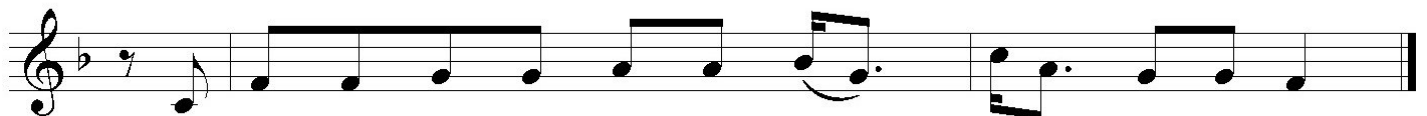
Je - sus Christ the first and last no-one works like him!



He built his throne up in the air no-one works like him!

I was but young when I be - gan no-one works like him!

I know that my Re - deem - er lives no-one works like him!



And called the saints from ev - 'er where no-one works like him!

But now my race is al - most won no-one works like him!

And by his love, sweet bless - ings gives: no-one works like him!

Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

+ THE LITURGY OF THE WORD +

Please be seated.

Children's Song: "Children of God"

Mac Powell

We are the saints. We are the chil - dren. We've been re - deemed.

We've been for - giv - en. We are the sons and the daught-ers of our God!

Children's Moment

After the Children's Moment, the children are invited to follow the cross to Children's Chapel. They will return during the Peace for Communion.

Children's Sending Prayer

O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.

The Lesson: Ezekiel 34:11-16, 20-24

Lector A Reading from the Book of Ezekiel.

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

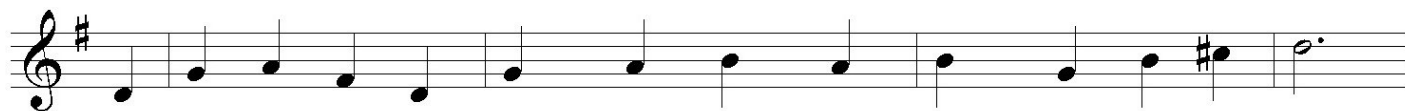
I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Lector The Word of the Lord.
People **Thanks be to God.**

Please stand.

Gospel Acclamation: “The Head that once was Crowned with Thorns”

Text: *Thomas Kelly*
 Tune: *St. Magnus*



The head that once was crowned with thorns is crowned with glo - ry now;
 The high - est place that heaven af - fords is his, is his by right,
 the joy of all who dwell a - bove, the joy of all be - low,
 To them the cross with all its shame, with all its grace is given;
 The cross he bore is life and health, though shame and death to him:



a roy - al di - a - dem a - dons the might - y vic - tor's brow.
 the King of kings and Lord of lords and heaven's e - ter - nal Light;
 to whom he man - i - fests his love and grants his name to know.
 their name, an ev - er - last - ing name; their joy, the joy of heaven.
 his peo - ple's hope, his peo - ple's wealth, their ev - er - last - ing theme.

The Holy Gospel: Matthew 25:31-46

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then

he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gospel Response: "Heleluyan"

Muscogee (Creek) Indian, trans. C. H. Webb



Ha - le - lu - jah, ha - le - lu - jah, ha - le, ha - le - lu - jah.
He - le - lu - yan, he - le - lu - yan, he - le, he - le - lu - yan.



Ha - le - lu - jah, ha - le - lu - jah; ha - le, ha - le - lu jah.
He - le - lu - yan, he - le - lu - yan, he - le, le - le - lu - yan.

Please be seated.

Sermon

The Reverend Joseph Alsay

Sacred Silence.

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

Please stand at the sound of the bell.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing.

Prayers of the People – Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; especially for the ministries of those churches in the Diocesan Cycle of Prayer: Diocesan Center and Staff, and for our companion Diocese of Uruguay.
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Poulson our Bishop; and for all bishops, for Father Joseph, Father James, Deacon Mary Ann, and all other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

For those with medical issues or other concerns: *Maxine Grayson, Collin Wilbur, Debra Greene Jolly, Erlinda Layman, Nahomi Gudino, John Wehr, Megan Posey, JonEvah Murray, Cornerstone Counseling and Consulting, Traci Eliot, Breanna Troutman, Shary Weis, Bill Landis, Reggie Egins, Kris Wade, Mahogany Brown, Leanne Hoffbeck, Lynn England, AimeeAnn, Jim Davidson, Anita Kirkpatrick, Angela & Ron Cochran, Judy Spencer, Ann Merritt, Sandy and Bill Hodges, David King, Evelyn Wehr, Bill Collins, Richard Stuhr, Jim Emig, Lee Johnson, Edith Kenney, Evelyn Thrower, Bill Kerr, Judy Reeder, Steve Bauer, Robby Housh, Wyatt Didamo, Barbara Traylor-Lane, Valerie Lewis, Camilla Manning, Philip Worrell, Bill Johnson, Scott Mills, Tess Wade, Michael Parks, Allen Weaver, Kermit Jones, Inna Jones, Felicia Estrada-Trujillo, Ernesto Trujillo, Valdo Trujillo, Claudia Estrada, Ricardo Estrada, Tatiana Velasquez Chicas, Brandi Eaton-Wiles, Charlotte Cascio, Baby Jack, Leah Brashear, Martha Leary, Marina Jones, Julissa Estrada, Ray Friedl, Jaime Mizaël Fuentes, Rachel, Eric, Sean Acol, Damian Wiles, Melvin Jones, Luz Estrada, Sebastian Weaver, Lois*

Muran, Ricky and Eta Womack, Priscilla, Jack Stephens, Patty, Patrick Hays, Jonathon and Alyse, Faith.

For those in the military: *Rick Narvaiz, Colby Gibson, J.R. Singleton, Bryce Singleton, Parker Singleton, Joshua Westmoreland, Megan Weimer, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfroe, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Stendl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, Jefferson C,* our troops at home and abroad and their families.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

We rejoice with those celebrating birthdays this week: *Debra Krausse, Nicole Andrews, Jessica Cory, Jay Scambler, Sally DeBellevue, Amy Smith, Cecelia Alsay, Renee Bauer.*

We rejoice with those celebrating anniversaries this week: *Bob & Maridale Vanek, Bill & Edith Kenney.*

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they might have a place in your eternal kingdom including *William Lawrence Hoover, Richard Anthony, Ralph McCalmont, Baby Jack, Bishop Carlton Pearson, Rosalynn Carter.*

The People may add their own petitions.

Lord let your loving-kindness be upon them
Who put their trust in you.

Please kneel.
Confession of Sin

Let us most humbly confess our sins unto the Almighty God.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

+ LITURGY OF THE EUCHARISTIC MEAL +

Please be seated.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. - *Ephesians 5:2*

Offering in Song & Dance: "Intertribal Song"

*During the Offertory, please sign the attendance sheet in the bulletin
and kindly drop it in the offering plate.*

*To submit your offerings electronically, text the amount you would like to give to 405-645-6608
or go to "bit.ly/GiveSAC" in your browser and follow the instructions. Thank You.*

The congregation stands as the gifts are brought forward.

Presentation Song: "Now Thank We All Our God"

Text: *Martin Rinckart*
Tune: *Nun danket alle Gott*

Now thank we all our God, with heart and hands and voices,
who wondrous things hath done in whom his world rejoices;
who from our mother's arms hath blessed us on our way
with countless gifts of love, and still is ours to-day.

Sanctus: "Holy, Holy, Holy"

*Franz Schubert,
Adapted by Richard Proulx*

Ho - ly Ho - ly Ho - ly Lord, God of power and might

Ho - ly Ho - ly Ho - ly Lord, God of pow'r and might

Hea-ven and earth are full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord Ho -

san - na in the high - est. Ho - san - na in the high - est.

Please stand or kneel.

Eucharistic Prayer A

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Please pray the Lord's Prayer in the version or language of your choice.

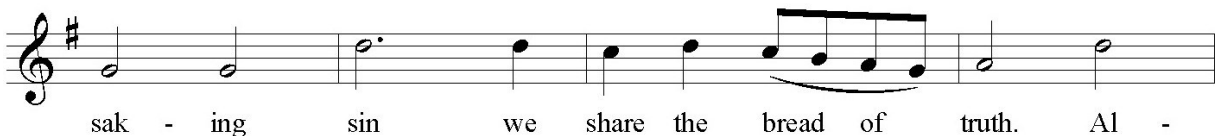
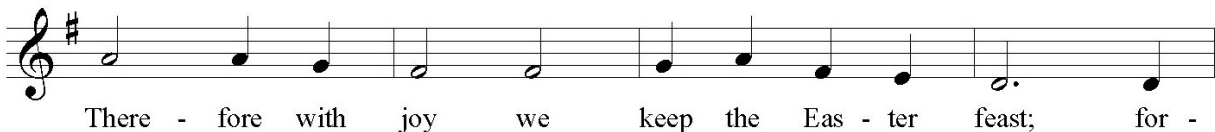
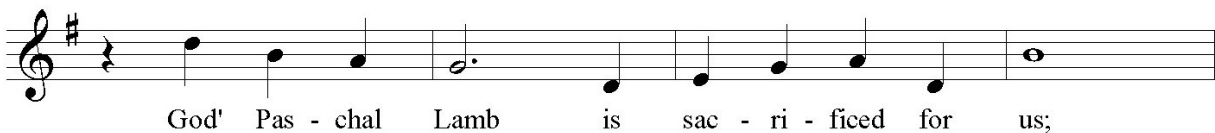
The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y libranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

Fraction Anthem: "God's Paschal Lamb"

Sine Nomine



Communion Distribution

All are welcome to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release each pew and receive the bread at the head of the center aisle.

To receive bread, hold your palms upward. It is helpful if you guide the cup to your mouth. If you wish to receive the bread dipped in wine, leave the bread in the palm of your hand and the chalice bearer will dip it for you.

Please note that gluten-free bread is available for those who request it.

Then turn and walk to the left or right to receive the wine from the chalice bearer, and continue down the outside aisle to return to your seat.

Kindly let the usher know if you need the clergy to bring the bread and wine to you.

If you do not want to partake of the bread and wine, you are still welcome to come forward; simply cross your arms over your chest and you will receive a blessing.

Altar Prayer

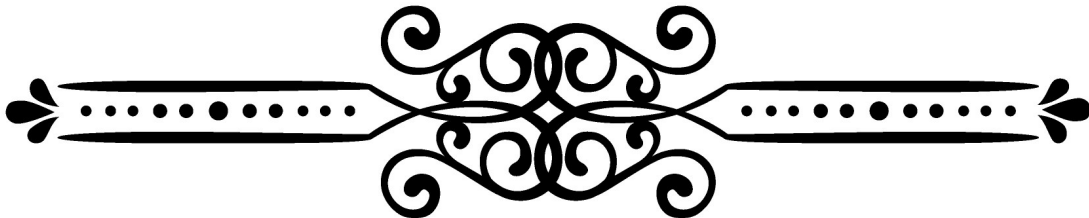
After receiving communion, please feel free to kneel at the Altar Rail taking time for personal prayer and reflection.

Crowning Ceremony

To signify that we have been made heirs of the Kingdom, through our baptism into Christ, please pick up a crown from the clay containers after receiving communion distribution. We ask that you proudly wear them home as a symbol of your royal priesthood

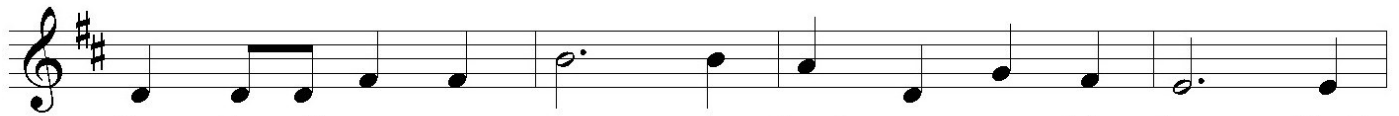
Communion Meditation: "King of Glory"

Mac Powell



Communion Hymn: "Crown Him with Many Crowns"

Text: *Matthew Bridges*
Tune: *Diademata*



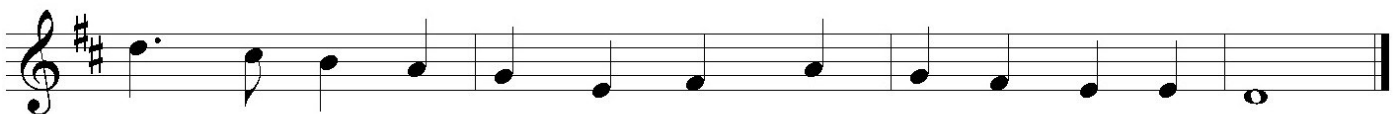
Crown him with man - y crowns, the Lamb up - on his throne; Hark!
Crown him the Son of God be - fore the worlds be - gan, and
Crown him the Lord of peace; whose power a scep - ter sways from
Crown him the Lord of heav'n, en - throned in worlds a - bove; crown



how the heav - enly an - them drowns all mus - ic but its own. A -
ye who tread where He hath trod, crown him the Son of man; who
pole to pole, that wars may cease, ab - sorbed - in prayer and praise: His
him the King, to whom is giv'n the won - drous name of Love. Crown



wake my soul and sing of him who died for thee, and
ev - ery grief hath known that wrings the hu - man breast, and
reign shall know no end; and round his pierc - ed feet fair
him with man - y crowns, as thrones be - fore him fall, crown



hail him as thy match - less King through all e - ter - ni - ty.
takes and bears them for his own, that all in him may rest.
flowers of Par - a - dise ex - tend their fra - grance ev - er sweet.
him, ye kings with man - y crowns, for he is King of all.



+ THE SENDING RITE +

Please stand.

Post-Communion Prayer

Common Worship, Church of England

Presider Let us pray.

Stir up, O Lord, the wills of your faithful people; that they, plenteously bringing forth the fruit of good works, may by you be plenteously rewarded; through Jesus Christ our Lord. Amen.

Benediction

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary: “Sing Forth Exultantly”

Lani Smith

*You are cordially invited to the Commons Area for refreshments following the service,
so that we may get to know each other.*

*We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the
side chapel after the service, where prayers and blessings will be given.*

Birthday and Anniversary Blessing

Presider Let us pray.

People **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**



+ MINISTERS OF THE LITURGY +

Today, Sunday, November 26, 2023, 10:45 A.M.
The Last Sunday after Pentecost: Christ the King Sunday

Presider and Preacher: The Reverend Joseph Alsay

Eucharistic Ministers: Jay Kyte, Sara Kyte, and Boyd Maser

Acolytes: Eric Rios-Estrada, Amy Bocenegra, and Mia Bocenegra

Lector: Marcy Taber

Dancer: Kevin Connywerdy

Vocalist: John Hamilton

Staff Musicians: Scott Chard and Guy Nembhard

Organist: Jean Shackleton

Oblation Bearers: Eta Womack and Claudia Estrada

Greeters: Jim Snelling and Janet Mills

Altar Guild: Marsha Tygret and Claudia Rios-Estrada

Ushers: Mike Hall and Victor Rios

Camera Crew: Josh Eliot and Bri McGhee

Sound: Eric Brinley

Cover Art: freepik.com

Divider Art: freepik.com

+ THIS IS OUR STORY +

Enmegahbowh was the first Native American Episcopal priest. His name means “He that prays for his people while standing”. Born around 1820, he was the only child of the chief of an Ojibwe clan north of Toronto, Canada. An Episcopal clergyman persuaded his parents to send him to be educated, but after three months, the homesick boy ran away in the night and walked for two days to return to his own people. Sometime later, he met a an Episcopal chaplain in Minnesota, who persuaded him to be baptized into the Episcopal Church. Following his ordination to the diaconate in 1859, he assisted in founding St. Columba Mission. When the Sioux revolted against the United States for not meeting its treaty obligations, the revolting Indians imprisoned him. However, he escaped and traveled thirty miles at night to warn Ft. Ripley of a possible attack. In 1867, he was ordained an Episcopal priest by Bishop Henry Whipple. He died in 1902 and is buried in St. Columba’s churchyard. Although Bishop Whipple would become known as the Apostle to the Indians, it was Enmegahbowh who served as the bishop’s enabler, companion, and interpreter for more than 40 years.

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com, or drop the question in the offering basin. Please note whether we can credit you as the source of the question.

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



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Email: saintaugustineokc@gmail.com

Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Deacons: The Reverend Karen Hansen and The Reverend Mary Ann Coffman

Administrative Assistant: Coleen Christian

Social Media Coordinator: Daphne Christian-Muran

Bulletins: Jesse L. Heath

Contribution Registrar: Kenny Koch

Staff Musicians: Scott Chard and Guy Nembhard

VESTRY

Sr. Warden: James Reeg **Sr. Warden Elect:** Michael Johnston

Jr. Warden: Jon Wallingford **Jr. Warden Elect:** William “Bill” Kenney

Treasurer: Marian Moon

Other Members: Brad Davidson, John Fink, Jay Kyte, Valerie Hall, Rick Inselman,
Valerie Lewis, Scott Myers, & Jason Seabolt

Clerk: Renee Lewis

OFFICE HOURS

To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.

Father Joseph Alsay, Rector

Tuesday -Thursday 10:00 A.M. - 5:00 P.M

Coleen Christian, Admin Assistant

Tuesday -Friday 9:00 AM – 1:00 PM

AFTER HOURS CONTACT

Father Joseph

Cell: 405-365-3226

Email: fatherjoe@sac-okc.org

James Reeg, Sr. Warden

Cell: 405-898-7795

Email: seniorwarden@sac-okc.org

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