

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



CELEBRATION SERVICE

THE HOLY EUCHARIST - RITE II

The Feast of St. Luke the Evangelist

October 16, 2022

10:45 A.M.

*You are welcomed whether you are a guest or a member,
and we invite you to join us in our worship of God.*

If you are worshipping with us for the first time, please introduce yourself to our clergy following the service. We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome Center.

*This Service Bulletin contains all that you will need to worship with us this morning.
If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back of the sanctuary.*

*Please note that this worship service will be recorded and live streamed.
If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area). We want to honor and respect your privacy.*

OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community
committed to the unity of all people with God through Christ.*

DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor,
comprometida con la unidad de toda la gente con Dios a través de Cristo.*

Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us on this Feast of St. Luke the Evangelist and Physician.

St. Luke was a Gentile, a physician, and one of Paul's fellow missionaries in the early spread of Christianity through the Roman world. He has been identified as the author of both the gospel of Luke and the Book of Acts. Luke apparently did not know Jesus, but was clearly inspired by hearing about him from those who had known him. The Gospel of Luke is not a full biography – none of the Gospels are – but a history of salvation. He therefore is careful to place the events of Jesus' life in both their social and religious contexts. Some of the most loved parables, including the Good Samaritan and the Prodigal Son, are found only in this gospel. Luke's gospel has also given the church some of its most beautiful songs: the *Benedictus* sung at Morning Prayer, the *Magnificat* sung at Evening Prayer and the *Nunc dimittis* sung at the close of the day. These songs are powerful witnesses to the message of Jesus Christ.

The Apostle Paul calls Luke the “beloved physician” and some congregations use this day to remember and pray for those in the healing professions. Today, we offer prayers of healing for all who are sick in mind, body or spirit and remember the following people who offer healing through their vocations.

Cecelia Gray Alsay	The Rev. Dr. Mark Heaney	The Rev. Anthony Moon
Dr. Nicole Andrews	Roberta Heath	Judy Moon
Leah Brashear	Angela Helmig	Dr. Monica Neely
Jennafer Butcher	Patsy Hollingsworth	Guy Nembhard, Jr.
Melanie Cannon	Joe Jackson	Dianne Norton
Alicia Cooper	Dr. Anne Jacobs	Tom Norton
Jeremy Cooper	Dr. Noel Jacobs	Becky Olson
Elizabeth Covell	Dr. Howard “Bud” Johnson	Christopher Olson
Dr. Seana Dean	Edith Kenney	Reiko Osumi
Dr. Manville Duncanson	William ‘Bill’ Kenney	Barbara Peschka
Norma Egbert	Lynn Knippers	Carla Ponce
Tammy Feland	Ann Larson	Lauri Reeg
Mackenzie Flick	Diana Lauffer	Arriane Rodriguez
Marcia Frensley	Dr. Grady Lembke	Dr. Art Rousseau
Dr. Jim Frogge	Renee Lewis	Amy Smith
Robin Gibson	Valerie Lewis	Dr. Zach Smith
Cindy Ginsberg	Rebeckah Mack	Teresa Stromberg
Dr. Andy Gruel	Tyson Manning	Robin Troutman
Dr. Curt Gruel	Betty Martin	Barbara Weis
Karen Hall	Renee Martin	Janet Wells
Dr. Gilbert Haas	Ashley McCord	Dr. Crystal Westmoreland
The Rev. Karen Hansen	Janet Mills	Carol Williams
Amanda Heaney-Cajindos	Andrew Monroe	Ricky Womack
Judy Heaney	Carley Monroe	

Blessings,

Fr. Joseph C. Alsay +
Rector

+ THE GATHERING RITE +

Organ Voluntary: “Communion”

Alexandre Guilmant

Welcome & Announcements

See Page 15

Sacred Silence

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

Please stand at the tolling of the bell.

Water is poured into the baptismal font and the congregation is invited to make the sign of the cross in remembrance of their baptism.

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Gathering Hymn: “By All Your Saints”

Horatio Nelson



By all your saints still striv - ing, for all your saints at rest, your
For Luke, be - loved phy - si - cian, all praise, whose Gos - pel shows the
Then let us praise the Fa - ther and wor - ship God the Son and



ho - ly Name, O Je - sus for ev - er - more be blessed. You
heal - er of the na - tions, the one who shares our woes. Your
sing to God the Spir - it e - ter - nal Three in One, till



rose, our King vic - to - rious, that they might wear the crown and
wine and oil, O Sa - vior, up - on our spir - its pour, and
all the ran - somed num - ber who stand be - fore the throne a -



ev - er shine in splen - dor re - flect - ed from your throne.
with true balm of Gi - lead a - noint us ev - er - more.
scribe all pow'r and glo - ry and praise to God a - lone.

Salutation and Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

+ THE LITURGY OF THE WORD +

Please be seated.

Children's Moment

After the Children's Sending Prayer, children are invited to follow the cross and attend Children's Chapel. The children will return after the Peace for Communion.

Children's Sending Prayer

O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.

The Lesson: Sirach 38:1-4,6-10,12-14

Lector A Reading from the Book of Sirach

Honor physicians for their services,
 for the Lord created them;
for their gift of healing comes from the Most High,
 and they are rewarded by the king.
The skill of physicians makes them distinguished,
 and in the presence of the great they are admired.
The Lord created medicines out of the earth,
 and the sensible will not despise them.
And he gave skill to human beings
 that he might be glorified in his marvelous works.
By them the physician heals and takes away pain;
 the pharmacist makes a mixture from them.
God's works will never be finished;
 and from him health spreads over all the earth.
My child, when you are ill, do not delay,
 but pray to the Lord, and he will heal you.
Give up your faults and direct your hands rightly,
 and cleanse your heart from all sin.
Then give the physician his place, for the Lord created him;
 do not let him leave you, for you need him.
There may come a time when recovery lies in the hands of physicians,
 for they too pray to the Lord
 that he grant them success in diagnosis
 and in healing, for the sake of preserving life.

Lector The Word of the Lord.
People **Thanks be to God.**

Please stand.

Gospel Acclamation: "There is a Balm in Gil-e-ad"

Luke Nyland

There is a balm in Gil - e - ad to make the wound - ed
whole; There is a balm in Gil - e - ad to heal the sin - sick soul.
Some - times I feel dis - cour - aged, and think my work's in vain, but
If you can - not preach like Pet - er, if you can - not preach like Paul, You can
Don't ev - er be dis - cour - aged for Je - sus is your friend, and
then the Ho - ly Spir - it re - vives my soul a - gain. _____
tell the love of Je - sus, and say He died for all. _____
if you lack for know - ledge, He'll ne'er re - fuse to lend. _____

Please remain standing.

Holy Gospel: Luke 4: 14-21

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

‘The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor.’

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gospel Response: Celtic Alleluia

F. O'Carroll & C. Walker



Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

The image shows two staves of musical notation for the Celtic Alleluia. The first staff begins with a treble clef, a key signature of three sharps (F#, C#, G#), and a common time signature. The melody consists of quarter and eighth notes with slurs. The lyrics 'Al - le - lu - ia, Al - le - lu - ia,' are written below the first staff. The second staff continues the melody with the lyrics 'Al - le - lu - ia, Al - le - lu - ia!'.

Please be seated.

Sermon

Lynn Knippers

Sacred Silence.

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

Please stand at the sound of the bell.

Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please stand.

Litany for Healing

God the Father, your will for all people is health and salvation;
We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;
We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;
We praise you and thank you, O Lord.

Holy Trinity, one God, in you will live and move and have our being;
We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;
Hear us, O Lord.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence.
Hear us, O Lord.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit.
Hear us, O Lord.

Bless physicians, nurses and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience.
Hear us, O Lord.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;
Hear us, O Lord.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world.
Hear us, O Lord.

You are the Lord who does wonders:
You have declared your power among the people.

With you, O Lord is the well of life:
And in your light we see light.

Please kneel.

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart, we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Confession of Need

Presider Let us confess our need for God's healing grace.

People **Compassionate God, we confess our weakness and our need for your strengthening touch. We confess that some illnesses stem from our own fault, while others are beyond our control. We turn to you, source of life, and ask in the name of our Savior Jesus Christ for the gifts of true healing and life in you. Amen.**

Presider May the God of love visit you in your times of trial and weakness, and raise you to newness of life, through Jesus Christ, in the power of the Holy Spirit. **Amen.**

Please stand.

Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

+ THE LITURGY OF THE EUCHARISTIC MEAL +

Please be seated.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. -- Ephesians 5:2

During the Offering in Song, please sign the attendance sheet in the bulletin and kindly drop it in the offering plate.

Offering in Song: "Moving Forward"

Ricardo Sanchez and Israel Houghton

The congregation stands as the gifts are brought forward.

Presentation Song: "Praise God from Whom All Blessings Flow"

Old 100th

The musical notation is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Praise God from whom all blessings flow; praise him all creatures here below; praise him above the heav'nly host; praise Father, Son, and Holy Ghost."

1 5 9

Praise God from whom all bless - ings flow; praise him all creat - ures

here be - low; praise him a - bove the heav'n - ly

host; praise Fath - er, Son, and Ho - ly Ghost.

Please remain standing.

Eucharistic Prayer C

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus: "Holy, Holy, Holy"

Kathleen Turner

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might.

Heav'n and earth are full of your glo - ry. Bles - sed is He who

comes in the name of the Lord. Ho sa - na in the high - est. Ho -

sa - na in the high - - - est.

Santo, Santo, Santo es el Señor, Dios del universo.
Llenos están el cielo y la tierra de tu gloria. Hosanna en el cielo.
Bendito el que viene en nombre del Señor. Hosanna en el cielo.

Presider And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

Presider On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Presider After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
People **We celebrate his death and resurrection, as we await the day of his coming.**

Presider Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

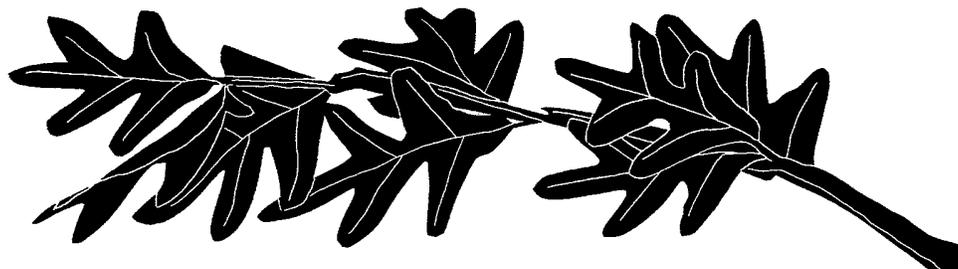
People **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**



Fraction Anthem: "Agnus Dei"

Kathleen Turner, arr. S. Chard



Cor - de - ro, que qui - tas el pe - ca - do del mun-do: ten pie-dad.
Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Cor - de - ro, que qui - tas el pe - ca - do del mun-do: ten pie-dad.
Lam of God, you take a - way the sins of the world: have mer - cy on us.

Cor - de - ro, que qui - tas el pe - ca - do del mundo: da - nos paz.
Lam of God, you take a - way the sins of the world: grant us peace.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release you from your seat.

If you wish to receive Communion under both kinds, please receive a napkin from an usher. The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin. After consuming the bread, please place the napkin in one of the wicker receptacles.

Continue down the outside aisle to return to your seat. Please note that gluten-free bread is available for those who request it.

Kindly let the usher know if you need the clergy to bring the bread to you.

If you wish to only receive a blessing, cross your arms over your chest.

Anointing

If you wish to receive anointing and laying-on of hands, please kneel at one of the four stations located at the altar rail.

Candle Lighting

After receiving communion, the congregation is invited to say a prayer for yourself or other need you may have; light a candle, and then place it in the sand containers on either side of the front of the church.

Communion Meditation: "Healer of Our Every Ill"

Marty Haugen

+ THE SENDING RITE +

Please stand.

Post-Communion Prayer

Common Worship, Church of England

Presider Let us pray.

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord. Amen.

Benediction

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary: "Mosso Moderato and Piu Mosso"

G. Bentivoglio

You are cordially invited to the Commons Area for refreshments following the service, so that we may get to know each other.

Today's altar flowers are given by Valerie and Mike Hall in honor and memory of their loving dad, William.

Birthday and Anniversary Blessing

DOK
People

Let us pray.

O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.

+ PRAYER LIST +

The Diocesan Cycle of Prayer:

All Saints', McAlester and the Chapel of the Holy Family, Montevideo, Uruguay.

For those with medical issues or other concerns: *Manuel Estrada de la Torre, Maria Carmen Estrada de la Torre, Inna Jones de la Torre, Vermit Jones de la Torre, Valentina Gopanyako, Nick Gopanyako, Selena Estrada, Gavin Marshall, Ryan Spillars, Bill Hodges, Jessica, Beverly Davis, Nancy Van Horn, Marcy Taber, AimeeAnn, The Inselman Family, P.J. Nelson, Robin Troutman, Bruce, Jay, Winston, Edit, Jonna, Yvonne, & Leonard Cayton, Deb Krausse, Steve Bauer, Arnie Stromberg, Teresa Stromberg, Karen Koch, Scott Mills, Bill Kerr.*

For those in the military: *Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfroe, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Lizeski, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Lizeski, Ted Lizeski, Kyle Belt, Andrew Stendl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, our troops at home and abroad and their families.*

Birthdays this week: *Ben Hardcastle, Mark Tygret, Heather Gabelsberg, Cassie Olson, Jenifer Cook, Agnes Opara*

Anniversaries this week: *Lynn Knippers & Barbara Weis, Susan & Terry Clark, Angela & Tyler Davis*

Deaths: *Odessa Lambeth, Mike Arnett, Johnie Grimes*

+ **MINISTERS OF THE LITURGY** +

Today, Sunday October 16, 2022, 10:45 AM - The Feast of St. Luke the Evangelist

Presider: The Rev. Canon Tony Moon

Assisting and Anointing Minister: The Rev. Joseph Alsay

Preacher: Lynn Knippers

Eucharistic Minister: Jeannie & Gil Haas

Crucifer Family: The Ponce Family

Lector and Intercessor: Judy Moon

Oblation Bearers: Renee and Betty Martin

Greeters: Janet Mills and Susan Shebester

Ushers: Rick Inselman

Musicians: Scott Chard, Guy Nembhard, Karena Van Horn

Organist: John Potter

Videographers: Josh Eliot and Bri McGhee

Sound: Eric Brimley

+ **THIS IS OUR STORY** +

Formerly practiced liturgical reverences include bowing to the processing celebrant (genuflecting to the processing Diocesan Bishop). During the Gloria tradition suggested bows at “**God**”, “we **worship** thee”, “we give **thanks** to thee,” at both “**Jesus**” and “**Christ**”, and “**receive our prayer**”. Readings’ traditional introductions were, “The reading is from the xxx chapter of Blessed Xxxx the Apostle’s Letter to the Xxxx, beginning at the xxx verse”. In the Creed, a genuflection was suggested at “and was **incarnated** by the Holy Ghost”, and a bow was performed at the mention of **Jesus** and the word “**God**” (the latter to balance the reverences honoring the other two members of the Trinity. Bows were traditionally done at mentioning the **Virgin Mary, saints** on their feast days, and at “**thanks**” at the beginning of the Prayer of Consecration. The sign of the Cross was made at, “**deliver us from evil**” in the Lord’s Prayer. At the host’s elevation, the exclamation of St. Thomas, “**My Lord and my God**”, was softly spoken while making the sign of the cross. Echoing the Centurion, one’s chest was lightly struck at the words, “And although we are **unworthy**...” in the Prayer of Consecration and “**have mercy upon us**” in the Agnus Dei.

Please note: The x’s in the text above are a ‘fill in the blank.’ For example, “The reading is from the 9th chapter of Blessed Paul the Apostle’s Letter to the Corinthians, beginning at the first verse.”

Bolded Letters: A bow was suggested at past times, at the words in bold.

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to Gil Haas at: gghaas@aol.com, or drop the question in the offering basin. Please note whether we can credit you as the source of the question.

ST. AUGUSTINE'S WEEKLY ANNOUNCEMENTS

SUNDAY, OCTOBER 16

Nineteenth Sunday after Pentecost
The Feast of St. Luke

- 8:30am: Holy Eucharist, Rt. I
- 9:30 am YOUTH Confirmation Class with Jesse Heath
- 9:35am Book Club with Fr. Tony
- 10:45am Holy Eucharist, Rt. II

WEDNESDAY, OCTOBER 19

- 11:00am: Bible Study with Fr. Joseph
- 12:00pm: Noon Eucharist, Rt. II
- 6:00pm: Grades 5-12 Youth Group

GLANCE AT NEXT WEEK

SUNDAY, OCTOBER 23

Twentieth Sunday after Pentecost

- 8:30am: Holy Eucharist, Rt. I
- 9:35 am Book Club with Fr. Tony
- 10:45am Holy Eucharist, Rt. II

WEDNESDAY, OCTOBER 26

- 11am: Bible Study with Fr. Joseph
- 12:00pm: Noon Eucharist, Rt II

ST. AUGUSTINE'S BOOK CLUB – TODAY!

We're excited for this launch with Fr. Tony—and excited to be reviewing the book, "The Greatest Invitation: Your Handbook for Hope" by Fr. David Ottsen, a former priest in the Diocese. (1) Buy the book (\$12 paperback on Amazon or \$3 for the Kindle version—or available at other book sellers. Look for this author as there are other books by the same title.) (2) Read the book for review on Sunday between services, October 16, 9:35 in the Library. (3) Work the book and return on Sunday between services, October 23, 9:35 in the Library to talk about your *invitation* and changes occurring in your life as a result!

BISHOP'S VISIT AND CONFIRMATION 10/30/22

Plan to be with the St. Augustine Family on Sunday, October 30 for the Episcopal Visit from the Rt. Rev. Poulson Reed, and The Sacrament of Confirmation at our 10:45am service. Any loose change or cash collected during the offering that day will go toward the Bishop's Discretionary Fund. Everyone is invited to a complimentary Food Truck Lunch and celebration following the close of the service.

PET FOOD AND HARNESS/LEASH DRIVE.

We're collecting new unopened bags/cans of dog and cat food (and size, brand, style welcome) and harnesses leashes to benefit the OKC Humane Society and Shelter and The Homeless Alliance. No time to shop? Your gift of \$25 will be used to purchase a 30 lb/bag of food. Simply indicate 'Pet Food Drive' in the memo of your check or with your online gift. Donations will be gathered in the Commons.

WEDNESDAY ADULT BIBLE STUDY

Wednesdays, October 5th - 26th at 11:00am, join Fr. Joseph for "From Jesus to Christ: The First Christians." This series seeks to explore the life of Jesus, his death, and the men and women whose belief, conviction, and martyrdom created the religion we now know as Christianity.

UPCOMING YOUTH GROUP EVENTS

Save the date for these fantastic youth events for grades 5-12: Wednesday, October 19 at 6pm Youth Night and Dinner; Friday, October 28 6-10pm; November 22 at 2pm – Thanksgiving Outreach Project; December 3 at 2pm – Caroling and Ice Skating. See Jesse Heath, Minister to Youth and Families or email Jesse.heath@sac-okc.org for more details!

NAMES OF DEARLY DEPARTED

On Sunday November 6, we will celebrate All Saints Sunday. The names of any departed loved ones (relatives or friends) will be included on our hanging scrolls in the Nave. Please submit all names to office@sac-okc.org or on the clipboard at the office by Monday, October, 31. You can also bring in photos or mementoes of your loved ones Monday October 31, 2022.

ECW BAKED WITH LOVE SALE - BAKERS NEEDED!

The Annual ECW Baked with Love Bake Sale is coming soon and bakers are still needed. Contact Carol at 405-831-7938 or Elizabeth at 405-863-2127 to volunteer. Thank you, from your St. Augustine, ECW!

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



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Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday - Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Assisting Priest: The Reverend Canon Tony Moon, Ph.D.

Deacon: The Reverend Karen Hansen

Minister for Youth and Families: Jesse Heath

Administrative Assistant/Member Engagement Coordinator: Sarah-Emily Steinhardt

Contribution Registrar: Kenny Koch

Staff Organist: John Stephen Potter

Staff Musicians: Scott Chard, Guy Nembhard & Karena Van Horn

VESTRY

Sr. Warden: James Reeg

Jr. Warden: Jon Wallingford

Treasurer: Marian Moon

Other Members: Renee Bauer, Matthew Cloud, Brad Davidson, John Fink, Valerie Hall, Rick Inselman, Valerie Lewis, Sherry Dale, & Jason Seabolt

Clerk: Renee Lewis

OFFICE HOURS

Father Joseph Alsay, Rector

Sarah-Emily Steinhardt, Admin Assistant

Monday-Thursday 10:00 A.M. - 5:00 P.M.

Monday-Friday 9:00 AM – 2:00 PM