

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



CELEBRATION SERVICE THE HOLY EUCHARIST—RITE II

With

THE RITE OF CONFIRMATION, RECEPTION & REAFFIRMATION

The Twenty-First Sunday after Pentecost

The 40th Anniversary of the Founding of St. Augustine of Canterbury Episcopal Church

October 22, 2023

10:45 A.M.

We welcome you if you are joining us as a guest or member, and invite you to join us as an active participant in the worship of God.

If you are worshiping with us for the first time, following the service, please introduce yourself to our clergy.

Please remember to sign our Guest Book located at the front doors following worship.

For ease of use, this service leaflet contains the congregational portions of the liturgy.

A book to write your prayer requests in is located on the prayer desk in the Narthex.

Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

Fr. Joseph C. Alsay +

Rector

+ THE GATHERING RITE +

Voluntary: "Rondeau"
"Music for the Royal Fireworks"
"Water Music"

Jean Joseph Mouret
G.F. Handel
G.F. Handel

Welcome & Announcements

See Insert

Please stand at the tolling of the bell.

Opening Acclamation

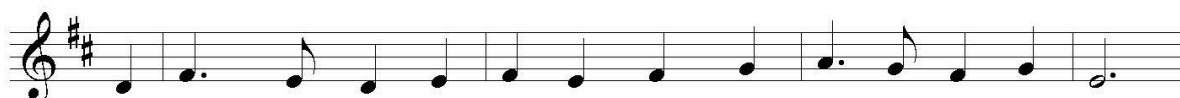
Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**

Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Gathering Song: "The Church Was Built with Many Hands"

Text: *Elaine Chard* Tune: *Westminster New*



The church was built with man - y hands, to - geth - er they did toil,
The church was built with man - y hearts, all ves - sels of great love,
The church was built with man - y prayers, God's an - swer was di - vine:
The church moves forth with vi - sion strong, God's plan to be ful - filled,



A mar - ble rock was put in place, un - earthed from na - tive soil;
To - geth - er bound through joy and grief, strength gained from Heav'n a - bove,
"To love the Lord with all your heart, with all your soul and mind,
The gates of Hell shall not pre - vail as on this rock we build;



A stee - ple high, as faith was deep, rose up, a bea - con bright;
Com - pas - sion's gift is ours to share with all who pass our way;
and love your neigh - bor as your - self through all e - ter - ni - ty,
Or - dained are we to teach the Word Christ once to Pe - ter gave.



Through win - dows fram - ing tree and cloud, beams clear ce - les - tial light.
Dis - ci - ples fol - lowed Je - sus' path, God asks no less to - day.
love mer - cy and do jus - tice as you hum - bly walk with me."
With joy and peace we sing our praise to him who loves and saves.

Salutation & Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Collect on the Anniversary of the Founding of St. Augustine's

O Lord God, throughout all generations your faithfulness endures. Receive our praise and thanksgiving for the blessings, help, and comfort which you bestowed upon your people in this place from its foundation. During this 40th Anniversary, continue, we pray, your many mercies in your church, that we may be conscious at all times of your unchanging love, and eager to build your kingdom; through Jesus Christ, your Son, our Lord who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

+ THE LITURGY OF THE WORD +

Please be seated.

Children's Moment

After the Children's Moment, children in the third grade and under are invited to follow the cross and attend Children's Chapel. The children will return after the Peace for Communion.

Children's Sending Prayer

O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.

Please be seated.

First Lesson: Isaiah 45:1-7

Lector A Reading from the Book of Isaiah.

Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him—
and the gates shall not be closed:
I will go before you and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,
I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the LORD,
the God of Israel, who call you by your name.
For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name, I surname you, though you do not know me.
I am the LORD, and there is no other;
besides me there is no god.

I arm you, though you do not know me,
 so that they may know, from the rising of the sun
 and from the west, that there is no one besides me;
 I am the LORD, and there is no other.
 I form light and create darkness,
 I make weal and create woe;
 I the LORD do all these things.

Lector The Word of the Lord.
People **Thanks be to God.**

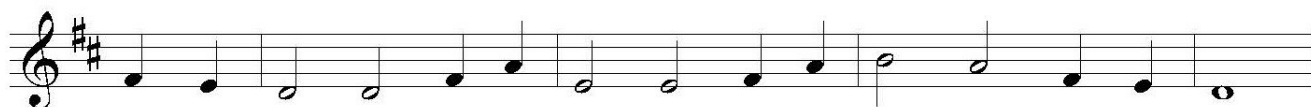
Please stand.

Gospel Acclamation: "Is It Lawful to Pay Taxes?"

Text: *Carolyn Winfrey Gillette*
 Tune: *Nettleton*



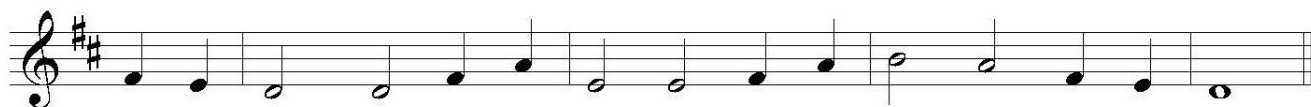
"Is it law - ful to pay tax - es when they prop up Case-sar's rule?"
 "Find a tax coin in your trea - sure; see the im - age that it bears.
 Lord of all, in ev - ery na - tion, may your word be un - der - stood:
 Still, we al - so hear your teach - ing: "Give to God what God is due."



So some peo - ple asked of Je - sus, want-ing him to seem a fool.
 Give to Cae - sar what is Cae - sar's. Give to ru - lers what is theirs."
 That we have an ob - li - ga - tion to sup - port the com - mon good.
 May no ru - ler, ov - er - reach - ing, try to take the place of you.



Say - ing "no" would be se - di - tion; say - ing "yes" would be a sin.
 Yet He pressed on with his mes - sage: "Give to God what is God's own."
 May our tax - es all to - geth - er fund our work - ing hand in hand
 May we lis - ten to your mes - sage, may we hon - or what is yours;



Je - sus changed the con - ver - sa - tion, call - ing them to look with - in.
 We who bear our ma - ker's im - age wor - ship God and God a - lone.
 so that life will be made bet - ter for all peo - ple in this land.
 may we, liv - ing in your im - age, seek your king - dom that en - dures.

Please remain standing.

Holy Gospel: Matthew 22:15-22

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gospel Response: "Aleluya"

Edwin Santiago



A - le - lu - ya, A - le - lu - ya, A - le - lu - ya, A - le - lu - ya,
A - le - lu - ya, A - le - lu - ya, Mi al - a - ban - za, sube a ti,
A - le - lu - ya, A - le - lu - ya, My praise ris - es up to you.



A - le - lu - ya, A - le lu - ya, A - le - lu - ya, A - le - lu - ya.
A - le - lu - ya, A - le - lu - ya, Mi al - a - ban - za, sube a ti.
A - le - lu - ya, A - le - lu - ya, My praise ris - es up to you.

Please be seated.

Sermon

The Right Reverend Poulson Reed

Sacred Silence.

At this time you are invited to reflect, meditate, pray or engage in another silent activity.



+THE LITURGY OF HOLY BAPTISM +

Presentation and Examination of the Candidate

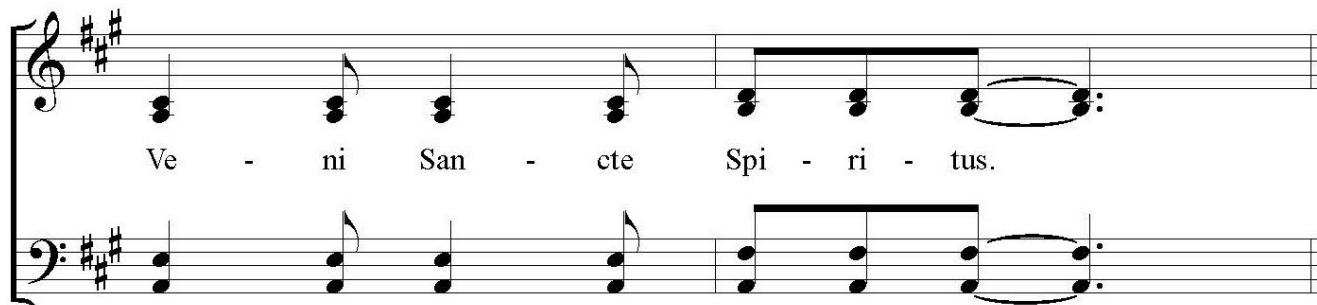
- Presider* The Candidate for Holy Baptism will now be presented.
Parents & Sponsor We present Mathias Florencio Caldera to receive the Sacrament of Baptism
- Presider* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
Parents & Sponsor I will, with God's help.
- Presider* Will you by your prayers and witness help this child to grow into the full stature of Christ?
Parents & Sponsor I will, with God's help.
- Presider* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Parents & Sponsor I renounce them.
- Presider* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Parents & Sponsor I renounce them.
- Presider* Do you renounce all sinful desires that draw you from the love of God?
Parents & Sponsor I renounce them.
- Presider* Do you turn to Jesus Christ and accept him as your Savior?
Parents & Sponsor I do.
- Presider* Do you put your whole trust in his grace and love?
Parents & Sponsor I do.
- Presider* Do you promise to follow and obey him as your Lord?
Parents & Sponsor I do.



Presider The other Candidates will now be presented.

Music at Presentation: "Veni Sancte Spiritus"

Taizé Community



Presenter I present the following persons for Confirmation: <names announced>.
I present the following persons to be received into this communion <names announced>.
I present the following person who desire to reaffirm her baptismal vows: <name>.

The Bishop asks the candidates:

Presider Do you reaffirm your renunciation of evil?

Candidates I do.

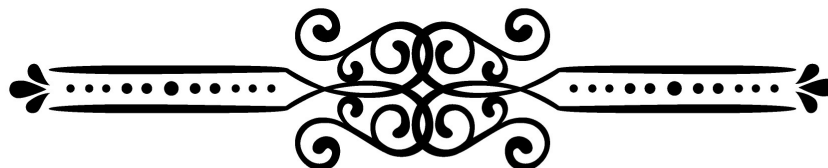
Presider Do you renew your commitment to Jesus Christ?

Candidates I do, and with God's grace I will follow him as my Savior and Lord.

Presider Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Presider Let us join with these who are committing themselves to Christ and renew our own baptismal covenant.



Please stand.

The Baptismal Covenant

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

Presider Let us now pray for these persons who have renewed their commitment to Christ.

Intercessor Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Intercessor Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Presider Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please remain standing.

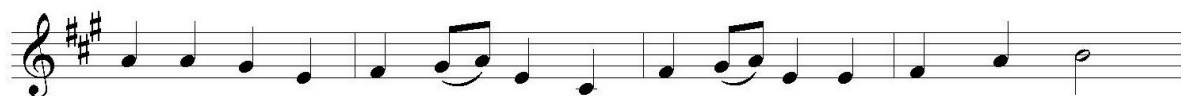
The Parents and Sponsors add rocks from the Jordan River to the Baptismal Font.

Baptismal Hymn: "Child of Blessing, Child of Promise"

Text: *Ronald Cole-Turner*
Tune: *Scott Chard*



Child of bless - ing child of prom - ise, bap - tized with the Spi - rit's sign,
Child of joy our dear - est trea - sure God's you are, from God you came.



with the wa - ter God has sealed you un - to love and grace di - vine.
Now to God we humb - ly off - er: live as one who bears Christ's name!



Child of love our love's ex - pres - sion; love's cre - a - tion love in - deed.
Child of God, your lov - ing Par - ent, learn to know whose child you are.



Fresh from God, re - fresh our spi - rits, in - to joy and laugh - ter lead.
Grow to laugh and sing and wor - ship. Trust and love God more than all.

Thanksgiving Over the Water

Presider The Lord be with you.
People **And also with you.**

Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Water from the Jordan River is poured into the font.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Please be seated.

Baptism

The candidate is immersed or has water poured on them, three times as the following is said:

Priest Mathias Florencio Caldera, I baptize you in the Name of the Father, and of the Son and of the Holy Spirit.

People **Amen.**

Prayer for the Holy Spirit

Priest Let us pray.
Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him up to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People **Amen.**

Chrismation

Presider Mathias Florencio Caldera you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

People **Amen.**

Welcome

Priest Let us welcome the newly baptized.
People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

+ THE RITE OF CONFIRMATION AND REAFFIRMATION +

Please be seated.

Confirmation, Reception, and Reaffirmation

Each candidate who is to be confirmed or reaffirmed steps forward, one at a time, and kneels before the Bishop. The Bishop lays hands upon each one and says:

Presider Strengthen, O Lord, your servant <Name> with your Holy Spirit; empower him/her for your service; and sustain him/her all the days of his/her life. **Amen.**

Presider <Name>, we recognize you as a member of the one holy Catholic and apostolic church and we received you into the holy Catholic fellowship of this communion. **Amen.**

Presider <Name>, may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

Please stand.

Presider Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

+ THE LITURGY OF THE EUCHARISTIC MEAL +

Please be seated.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. -- Ephesians 5:2

During the Offering in Song, please sign the attendance sheet in the bulletin and kindly drop it in the offering plate. To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to "bit.ly/GiveSAC" in your browser and follow the instructions. Thank You.

Today's undesignated and loose change offering will go to Bishop Poulson's Discretionary Fund, which responds to the needs in the Diocese of Oklahoma and throughout worldwide Anglican Communion.

Offering in Song: "Good to be There"

Chalice

The congregation stands as the gifts are brought forward.

Presentation Song: "Praise God from Whom All Blessings Flow"

Old 100th

The musical notation is written on four staves in a treble clef with a key signature of two flats (B-flat and E-flat). The melody consists of quarter and eighth notes. The lyrics are: "Praise God from whom all blessings flow; praise him all creatures here below; praise him above the heav'nly host; praise Father, Son, and Holy Ghost. Amen."

Please remain standing.
The Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

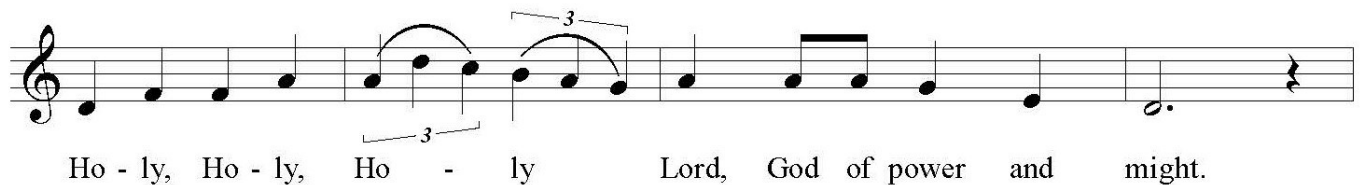
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

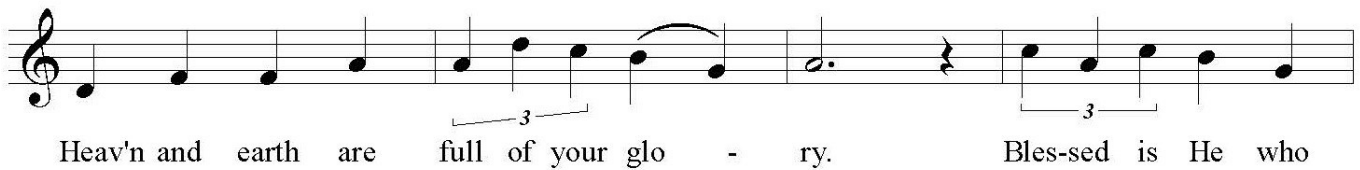
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: "Holy, Holy, Holy Lord"

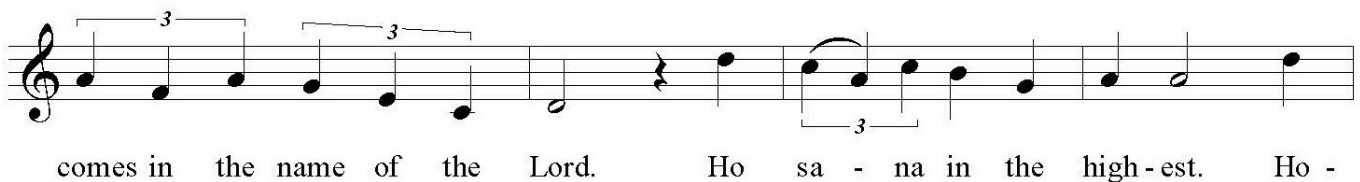
Kathleen Turner



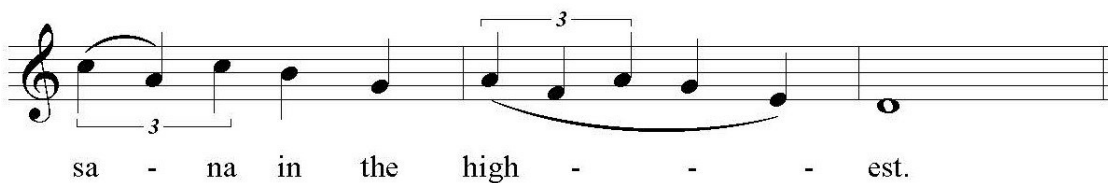
Ho - ly, Ho - ly, Ho - ly Lord, God of power and might.



Heav'n and earth are full of your glo - ry. Bles-sed is He who



comes in the name of the Lord. Ho sa - na in the high - est. Ho -



sa - na in the high - - - est.

Santo, Santo, Santo es el Señor, Dios del universo.
Llenos están el cielo y la tierra de tu gloria. Hosanna en el cielo.
Bendito el que viene en nombre del Señor. Hosanna en el cielo.

Please stand or kneel.

Eucharistic Prayer A

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Please pray the Lord's Prayer in the version or language of your choice.

The Lord's Prayer


**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y libranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**




Fraction Anthem: "Agnus Dei"


Kathleen Turner, arr. S. Chard



Cor - de - ro, que qui - tas el pe - ca - do del mun - do: ten pie - dad.
Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Cor - de - ro, que qui - tas el pe - ca - do del mun - do: ten pie - dad.
Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Cor - de - ro, que qui - tas el pe - ca - do del mun - do: da - nos paz.
Lamb of God, you take a - way the sins of the world: grant us peace.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release you from your seat.

If you wish to receive the bread dipped in wine, please receive a napkin from an usher.

The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin.

After consuming the bread, please place the napkin in one of the wicker receptacles.

If you wish to drink from the cup, please proceed to one of the two chalice bearers to the far ends.

Continue down the outside aisle to return to your seat.

Please note that gluten-free bread is available for those who request it.

Kindly let the usher know if you need the clergy to bring the bread to you.

If you wish to only receive a blessing, cross your arms over your chest.

Altar Prayer

After receiving Communion, please feel free to kneel at the Altar Rail and take time for personal prayer and reflection.

Candle Lighting

After receiving communion, the congregation is invited to say a prayer for yourself or other need you may have; light a candle and then place it in the sand containers on either side of the front of the church.

Communion Meditation: "Sumergeme"
"No Turning Back"
"Like Incense / Sometimes by Step"
"My Tribute"

Jesús Adrián Romero
Text: Simon Mark
Music: Scott Chard
David Srasse, Brooke Ligertwood, & Rich Mullins
André Crouch

Communion Hymn: "The Church's One Foundation"

Text: Samuel John Stone

Tune: Aurelia



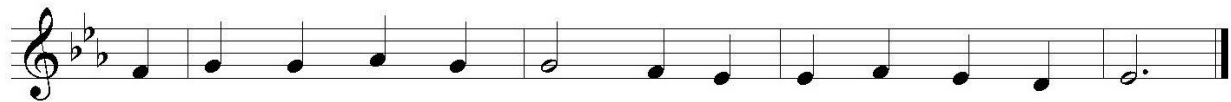
The Church's one foun - da - tion is Je - sus Christ her Lord;
E - lect from ev - ery na - tion, yet one o'er all the earth,
Though with a scorn - ful won - der men see her sore op - pressed,
Mid toil and tri - bu - la - tion, and tu - mult of her war
Yet she on earth hath un - ion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word:
her char - ter of sal - va - tion, one Lord, one faith, one birth;
by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
she waits the con - sum - ma - tion of peace for ev - er - more;
and mys - tic sweet com - mun - ion with those whose rest is won.



from heav'n He came and sought her to be his ho - ly bride;
one ho - ly Name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing, their cry goes up, "How long?"
till with the vi - sion glo - rious her long - ing eyes are blessed,
O hap - py ones and ho - ly! Lord, give us grace that we



with his own blood He bought her, and for her life He died.
and to one hope she press - es, with ev - ery grace en - dued.
and soon the night of weep - ing shall be the morn of song.
and the great Church vic - to - rious shall be the Church at rest.
like them, the meek and low - ly, on high may dwell with thee.



+ THE SENDING RITE +

Please stand.

Post-Communion Prayer

Presider Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary: "Canzon Secunda per Quattri Stromenti"

Giovanni Gabrieli

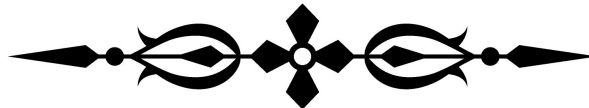
You are cordially invited to the Commons Area for a complimentary celebration lunch and cake in honor of our confirmands.

We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.

Birthday and Anniversary Blessing

DOK Let us pray.

People **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**



+ MINISTERS OF THE LITURGY +

Presider and Preacher: The Right Reverend Poulson Reed

Assisting Priests: The Reverend Joseph Alsay, The Reverend Dr. Dawn Enderwood,
and The Reverend Dr. James Detrich

Deacon: The Reverend Mary Ann Coffman

Vergers: Jesse Heath and Jason Seabolt

Eucharistic Ministers: Claudia Rios-Estrada and David Krause

Acolytes: Zack Rosa-Berrios, Zoe Alsay, Zipporah Alsay, Alex Womack, Eric Rios-Estrada, McKennah Mack,
Jaxon Mack, Maelyn Mack, Matisyn Mack, Sergio Martinez, Chris Lapolla.

Lector: Jon Wallingford

Staff Musicians: Scott Chard and Guy Nembhard, Patrick Hays

Guest Musicians: Jahruba Lambeth and The Mystics (Justin Bennet, Felix Linden, Karl Wilburn),
Dr. Emily Butterfield (flute), Dr. Scott Erickson (oboe), Dr. Lori Wooden (bassoon),
Randy Polk (trumpet), Ashley Peaster (trumpet), Andy Fugate (trombone), Thomas Cortes (trombone),
Elizabeth Sousa-Bolt (vocalist), Sarah Hunsucker (vocalist)

Pianist: Patrick Hays

Organist: Roger Barton

Oblation Bearers: Jon, Elizabeth, and Richard Wallingford

Greeters: Sarah Stuhr and Janet Mills

Altar Guild: Claudia Rios-Estrada and Marsha Tygret

Usher: Rick Inselman

Camera Crew: Josh Eliot and Bri McGhee

Sound: Eric Brinley

Divider Art: Freepik.com

+ THIS IS OUR STORY +

A missal is a book that contains all that is said during the mass for an entire year. Its name is derived from the Old French *messel* meaning “book of the Mass”. Missals were first used in the 10th century, and they contain texts, directions, readings, and prayers that are used by the celebrant who presides at the Eucharist. Although the Roman Missal is used by present and past priests of the Roman church, missals have never been required in the Anglican tradition. However, the 1549 Anglican Prayer Book provided liturgical texts and prayers for the Eucharist, as does our current Book of Common Prayer. Unofficial missals have been published, and they usually contain supplemental materials not usually incorporated in the Prayer Book. For instance, the American Missal was first published in 1931, and it drew upon a wide variety of sources primarily of the Anglo-Catholic or high church tradition. Although there is no official missal in the Episcopal Church, an Altar Book with Eucharistic texts and prayers from the Book of Common Prayer has been published. You often see a Eucharistic Minister hand this to our celebrant immediately prior to the Eucharistic Prayer.

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com, or drop the question in the offering basin. Please note whether we can credit you as the source of the question.

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



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Telephone: (405) 751-7874

Website: <http://www.sac-okc.org/>

Email: saintaugustineokc@gmail.com

Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Deacons: The Reverend Karen Hansen and The Reverend Mary Ann Coffman

Administrative Assistant: Coleen Christian

Social Media Coordinator: Daphne Christian-Muran

Bulletins: Jesse L. Heath

Contribution Registrar: Kenny Koch

Staff Musicians: Scott Chard and Guy Nembhard

VESTRY

Sr. Warden: James Reeg **Sr. Warden Elect:** Michael Johnston

Jr. Warden: Jon Wallingford **Jr. Warden Elect:** William “Bill” Kenney

Treasurer: Marian Moon

Other Members: Brad Davidson, John Fink, Jay Kyte, Valerie Hall, Rick Inselman,
Valerie Lewis, Scott Myers, & Jason Seabolt

Clerk: Renee Lewis

OFFICE HOURS

To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.

Father Joseph Alsay, Rector
Coleen Christian, Admin Assistant

Tuesday -Thursday 10:00 A.M. - 5:00 P.M.
Tuesday -Friday 9:00 AM – 1:00 PM

AFTER HOURS CONTACT

Father Joseph	Cell: 405-365-3226	Email: fatherjoe@sac-okc.org
James Reeg, Sr. Warden	Cell: 405-898-7795	Email: seniorwarden@sac-okc.org
Jon Wallingford, Jr. Warden	Cell: 405-250-0275	Email: juniorwarden@sac-okc.org