

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH

**LOVE GOD
LOVE PEOPLE**

CELEBRATION SERVICE

THE HOLY EUCHARIST - RITE II

The Twenty-Second Sunday After Pentecost

October 29, 2023

10:45 A.M.

*You are welcomed whether you are a guest or a member,
and we invite you to join us in our worship of God.*

If you are worshipping with us for the first time, please introduce yourself to our clergy following the service. We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome Center.

This Service Bulletin contains all that you will need to worship with us this morning.

If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back of the sanctuary.

*Please note that this worship service will be recorded and live streamed.
If you wish, you may remain out of the camera's view by sitting in the Chapel
(stained glass window area.)*

We want to honor and respect your privacy.

OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community
committed to the unity of all people with God through Christ.*

DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor,
comprometida con la unidad de toda la gente con Dios a través de Cristo.*

Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

Fr. Joseph C. Alsay +
Rector

+ THE GATHERING RITE +

Organ Voluntary: “Trumpet Voluntary”

David Lasky

Welcome & Announcements

See Insert

Sacred Silence

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

Please stand at the tolling of the bell.

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**



Gathering Song: "God Is Love"

Text: James Quinn
Tune: Scott Chard

Call

Response



Here in Christ we gath - er, Here in Christ we gath - er,
When we Chris - tians gath - er, When we Chris - tians gath - er,
Grant us love's ful - fill - ment, Grant us love's ful - fill - ment,



Love of Christ our call - ing, Love of Christ our call - ing,
mem - bers of one bod - y mem - bers of one bod - y,
joy with all the bless - ed, joy with all the bless - ed,



Christ our love is with us, Christ our love is with - us,
Let there not be in - us, Let there not be in us,
when we see your face, O when we see your face, O



Glad - ness be his greet - ing!
Dis - cord but one Spir - it!
Sav - ior in its Glo - - ry!

All Sing:



Let us fear and love him, Ho - ly God e - ter - nal.
Ban - ished now be ang - er, strife and ev - ry quar - rel.
Shine on us, O pur - est Light of all cre - a - tion.



God is love and where true love is God him-self is there!

Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

+ THE LITURGY OF THE WORD +

Please be seated.

Children's Moment

After the Children's Moment, children in the third grade and under are invited to follow the cross and attend Children's Chapel. The children will return after the Peace for Communion.

Children's Sending Prayer

O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.

Second Lesson: 1 Thessalonians 2:1-8

Lector A Reading from Paul's First Letter to the Thessalonians.

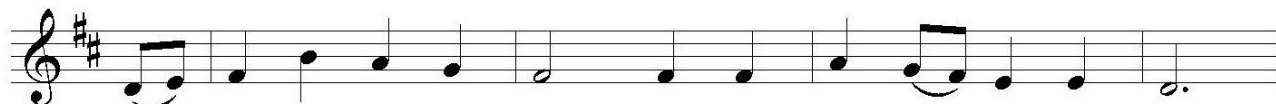
You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector The Word of the Lord.
People **Thanks be to God.**



Please stand.

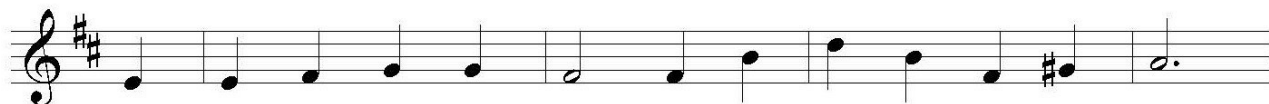
Gospel Acclamation: "One Word Above All Others"



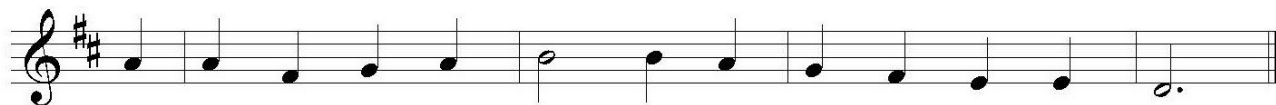
One word a - bove all oth - ers pro - claims our Mast - er's wish.
Our God is love, who formed us af - ter his lov - ing self,
And if we tru - ly love God, God's love is in our house.
We take de - light in God's love, we seek no hu - man praise,
One word a - bove all oth - ers pro - claims our Mast - er's wish,



One word of splend - id pow - er, and that great word is this:
his Son He sent to show us how Love lays down its life:
Love starts with our own chil - dren, our sib - lings, and our spouse.
and as we share the Gos - pel, we'll give our - selves a - way.
one word of splend - id pow - er, and that one word is this:



Love. Love will stand e - ter - nal, more po - tent than all words,
the Spir - it works with - in us, trans - form - ing us to be
And if our love is from God, our love will o - ver - flow
We'll seek the lost and love - less, and show them that's a lie,
Love. Love will stand e - ter - nal, more po - tent than all words,



for in self - giv - ing lov - ing, the Gos - pel's clear - ly heard.
as self - less and as lov - ing 'til we love per - fect - ly.
to all the Lord loves dear - ly, wher - ev - er we may go.
for tru - ly God does love them as much as you and I.
for in self - giv - ing lov - ing, the Gos - pel's clear - ly heard.



Please remain standing.

Holy Gospel: Matthew 22:34-46

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,


'The Lord said to my Lord,
"Sit at my right hand,
until I put your enemies under your feet"?"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gospel Response: "Aleluya"

Edwin Santiago



A - le - lu - ya, A - le - lu - ya, A - le - lu - ya, A - le - lu - ya,
A - le - lu - ya, A - le - lu - ya, Mi al - a - ban - za, sube a ti,
A - le - lu - ya, A - le - lu - ya, My praise ris - es up to you.



A - le - lu - ya, A - le lu - ya, A - le - lu - ya, A - le - lu - ya.
A - le - lu - ya, A - le - lu - ya, Mi al - a - ban - za, sube a ti.
A - le - lu - ya, A - le - lu - ya, My praise ris - es up to you.

Please be seated.

Sermon

The Rev. Holly L. Östlund

Sacred Silence.

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

Please stand at the sound of the bell.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please stand.

Prayers of the People – Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; especially for the ministries of those churches in the Diocesan Cycle of Prayer: Retired clergy, spouses and widows, and for our companion Diocese of Uruguay.

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Poulson our Bishop; and for all bishops, for Father Joseph, Deacon Karen, Deacon Mary Ann, Mother Holly our guest preacher, Father Detrich our guest presider, and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

For those with medical issues or other concerns: *Judy Moon, Maxine Grayson, Collin Wilbur, Debra Greene Jolly, Erlinda Layman, Nahomi Gudino, John Wehr, Megan Posey, JonEvah Murray, Cornerstone Counseling and Consulting, Traci Eliot, Breanna Troutman, Shary Weis, Bill Landis, Reggie Ekins, Kris Wade, Mahogany Brown, Leanne Hoffbeck, Lynn England, AimeeAnn, Jim Davidson, Anita Kirkpatrick, Angela & Ron Cochran, Judy Spencer, Ann Merritt, Sandy and Bill Hodges, David King, Evelyn Wehr, Bill Collins, Richard Stuhr, Jim Emig, Lee Johnson, Edith Kenney, Evelyn Thrower, Bill Kerr, Judy Reeder, Steve Bauer, Robby Housh, Wyatt Didamo, Barbara Traylor-Lane, Valerie Lewis, Camilla Manning, Philip Worrell, Bill Johnson, Scott Mills, Tess Wade, Michael Parks, Allen Weaver, Kermit Jones, Inna Jones, Felicia Estrada-Trujillo, Ernesto Trujillo, Valdo Trujillo, Claudia Estrada, Ricardo Estrada, Tatiana Velasquez Chicas, Brandi Eaton-Wiles, Charlotte Cascio, Baby Jack, Leah Brashear, Martha Leary, Marina Jones, Julissa Estrada, Ray Friedl, Jaime Mizaël Fuentes, Rachel, Bill Hoover, Eric Robin Troutman, Priscilla, Cynthia Briscoe, Pat Holladay, Nicolas & Vicky Saenz, Breanna Troutman.*

For those in the military: *Rick Narvaiz, Colby Gibson, J.R. Singleton, Bryce Singleton, Parker Singleton, Joshua Westmoreland, Megan Weimer, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfro, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Stienl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, Jefferson C, our troops at home and abroad and their families.*

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

We rejoice with those celebrating birthdays this week: *Zipporah Alsay, Karen Valentine, Joe Comet, Linda Cowley, Lauri Reeg, Sam Hall, Kristi Greene, John Muran, Marsha Tygret.*

We rejoice with those celebrating anniversaries this week: *Philip & Stephanie Sherwin, Eta & Ricky Womack, Angela & Scott Chard.*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they might have a place in your eternal kingdom including *Kenneth Jarchow, Jerry Warden, and Patty Warden.*

The People may add their own petitions.

Lord let your loving-kindness be upon them

Who put their trust in you.

Please kneel.

Confession of Sin

Let us most humbly confess our sins unto the Almighty God.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

+ THE LITURGY OF THE EUCHARISTIC MEAL +

Please be seated.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. -- Ephesians 5:2

During the Offering in Song, please sign the attendance sheet in the bulletin and kindly drop it in the offering plate.

Offering in Song: "Follow You"

Leeland

The congregation stands as the gifts are brought forward.

Presentation Song: "Praise God from Whom All Blessings Flow"

Old 100th

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Praise God from whom all blessings flow; praise him all creatures here below; praise him above the heav'nly host; praise Father, Son, and Holy Ghost." The first staff covers the first line of lyrics, the second staff covers the second line, and the third staff covers the third line. The music ends with a double bar line.

Please remain standing.
The Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

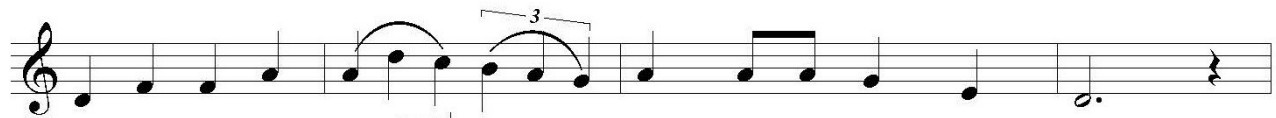
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: "Holy, Holy, Holy Lord"

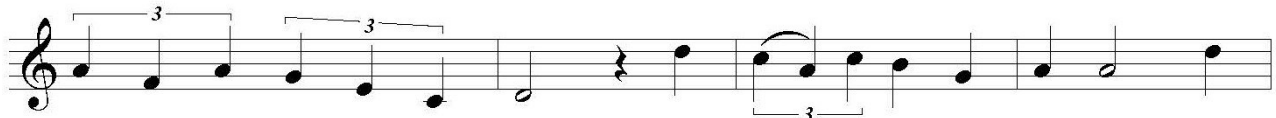
Kathleen Turner



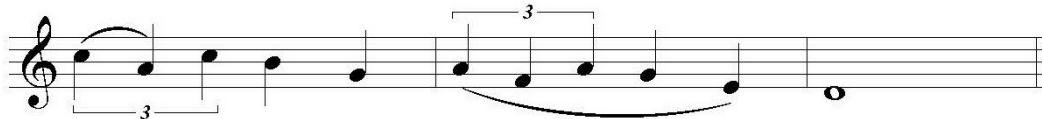
Ho - ly, Ho - ly, Ho - ly Lord, God of power and might.



Heav'n and earth are full of your glo - ry. Bles-sed is He who



comes in the name of the Lord. Ho sa - na in the high - est. Ho -



sa - na in the high - - - est.

Santo, Santo, Santo es el Señor, Dios del universo.
Llenos están el cielo y la tierra de tu gloria. Hosanna en el cielo.
Bendito el que viene en nombre del Señor. Hosanna en el cielo.

Please stand or kneel.

Eucharistic Prayer A

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Please pray the Lord's Prayer in the version or language of your choice.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

Fraction Anthem: "Agnus Dei"

Kathleen Turner, arr. S. Chard



Cor - de - ro, que qui - tas el pe - ca - do del mun - do: ten pie - dad.
Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Cor - de - ro, que qui - tas el pe - ca - do del mun - do: ten pie - dad.
Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Cor - de - ro, que qui - tas el pe - ca - do del mun - do: da - nos paz.
Lamb of God, you take a - way the sins of the world: grant us peace.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release you from your seat.

If you wish to receive the bread dipped in wine, please receive a napkin from an usher.

The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin.

After consuming the bread, please place the napkin in one of the wicker receptacles.

If you wish to drink from the cup, please proceed to one of the two chalice bearers to the far ends.

Continue down the outside aisle to return to your seat.

Please note that gluten-free bread is available for those who request it.

Kindly let the usher know if you need the clergy to bring the bread to you.

If you wish to only receive a blessing, cross your arms over your chest.

Altar Prayer

After receiving Communion, please feel free to kneel at the Altar Rail and take time for personal prayer and reflection.

Candle Lighting

After receiving communion, the congregation is invited to say a prayer for yourself or other need you may have; light a candle and then place it in the sand containers on either side of the front of the church.

Communion Meditation: "More Love More Power"
"One of the Names of Love Is Mine"

Jude del Hieero
Rosalyn Kalmar

Communion Hymn: "O How I Love Jesus"

Text: *Frederick Whitefield*
Tune: *American Melody*



There is a name I love to hear, I love to sing its worth
It tells me of a Sav - ior's love, who died to set me free
It tells of one_ whose lov - ing heart can feel my deep - est woe



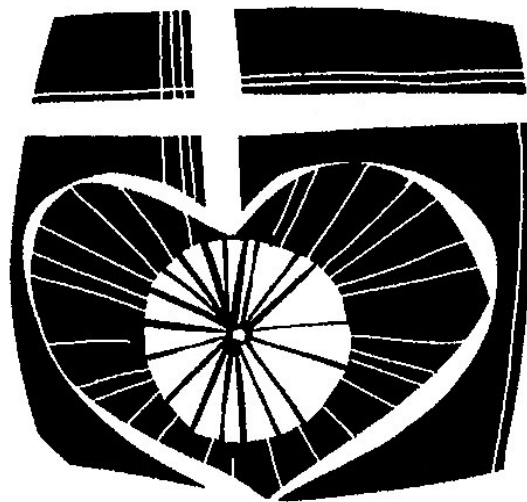
It sounds like mu - sic in mine ear, the sweet - est name on earth.
It tells me of his prec - ious blood, the sin - ner's per - fect plea.
Who in each sor - row bears a part that none can bear be - low.



O how I love Je - sus, O how I love Je - sus,



O how I love Je - sus Be - cause He first loved me.



+ THE SENDING RITE +

Please stand.

Post-Communion Prayer

Common Worship, Church of England

Presider Let us pray.

God our Father, whose Son, the light unfailing, has come from heaven to deliver the world from the darkness of ignorance: let these holy mysteries open the eyes of our understanding that we may know the way of life, and walk in it without stumbling; through Jesus Christ our Lord. Amen.

Benediction

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary: “Theme” (From Halloween)

John Carpenter

You are cordially invited to the Commons Area for refreshments following the service, so that we may get to know each other.

We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.

Birthday and Anniversary Blessing

DOK Let us pray.

People **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**



Saint Augustine  of Canterbury
Episcopal Church
WEEKLY ANNOUNCEMENTS

Sunday October 29

- 8:30AM Traditional Service
- 10:45AM Celebration Service
- 6:00PM Fr. Tony Moon's Retirement Celebration

Monday October 30

- Church Offices Closed

Tuesday October 31

- 6:30PM Cub Scouts

Wednesday November 1

- 12:00PM Eucharist

Sunday November 5

- 8:30AM Traditional Service
- 10:45AM Celebration Service

Monday November 6

- Church Offices Closed

Tuesday November 7

- 6:30PM Cub Scouts

Wednesday November 8

- 12PM Eucharist



ANNUAL STEWARDSHIP CAMPAIGN KICK-OFF

Information about our annual stewardship campaign has been sent out, introducing this year's theme, Rooted in Abundance, in an email and video from Father Joe. In the weeks leading up to our pledge in gathering on

Sunday, November 12th, we will make every effort to inform and inspire your financial commitment and ask you to attend worship, followed by a celebration meal, on that day. Thank you for all that you do for our church and for the world. We ask that you pray with us as we launch this effort and, in prayer, consider what you can contribute to our work in 2024 and beyond.

happy retirement

THE REV. CANON TONY MOON'S RETIREMENT CELEBRATION & SCHOLARSHIP

Our beloved Fr. Tony Moon has officially retired from active ministry. As a way of honoring his many years in the ministry, **THIS EVENING, SUNDAY, OCTOBER 29th, 2023 AT 6PM** St. Augustine's will host a retirement celebration. At that celebration, we will formally inaugurate the creation of a scholarship named in honor of the Reverend Canon Tony Moon, Ph.D. This scholarship will be overseen by the Diocese of Oklahoma, and given to those candidates who desire and/or need financial assistance in deepening their spiritual connection to God through training in The Diocese of Oklahoma School of Spiritual Direction. If you would like to contribute, please give in the following ways:

- Go directly to Online Giving feature at <https://sac.breezechms.com/give/online>
- Text "\$XXX FatherTony" to (405) 645-6608 (where XXX is the amount)
 - The system will guide you through the process.
- Place a check in the alms basket at church.
- Drop it in the mail noting "Fr. Tony's Retirement Gift" in the memo.
- Or you may also give your gift at the "Celebration Event."

Please put the date on your calendar and look for more information about the celebration in the coming weeks!



ALL SAINT'S CELEBRATION & NAMES OF DEARLY DEPARTED

On Sunday, November 5, we will celebrate All Saints Sunday. The names of any departed loved ones (relatives or friends) will be included on our hanging scrolls in the Nave. Please submit all names to office@sac-okc.org or on the clipboard at the office by Tuesday, October 31. You can also bring in photos or mementos of your loved ones beginning Tuesday, October 31st.

FOOD FOR THE POOR

Some of you may remember the Reverend Holly Ostlund, a priest representative of the organization Food For The Poor. Holly will be back to worship with us and preach at both services **Today, October 29**. An Episcopal priest, she speaks for the destitute men, women, and children served by Food For The Poor, an interdenominational ministry providing food, clothing, medical care, housing, school supplies, and economic development programs in the Caribbean and Latin America.

CHILDREN'S CHAPEL HAS RETURNED

We are delighted to have the return of Children's Chapel! Children ages 3 through 3rd grade are encouraged to participate. It is coordinated by Dr. Crystal Westmoreland and will be facilitated by our wonderful assistants: Dr. Nicole Andrews, Sherry Dale, Valerie Hall, Adona Haase, Karen & Mike Johnston, Edith Kenney, Matt & Suzanne Lapolla, Becky & Chris Olson, James & Lauri Reeg, Elizabeth & Jonathan Wallingford, and Josh Westmoreland. New assistants are always welcome! Please contact Crystal Westmoreland (crystal.jo.westmoreland@gmail.com) or call the office

COFFEE HOUR SPONSORSHIPS AVAILABLE

Are you enjoying the treats? Then be a Coffee Sponsor! As our membership has grown, so has the need for more volunteers for Coffee Hour. After you help yourself to refreshments today, sign up to help out and be a Coffee Sponsor in the future.

BLESSING BOX NEWS

Peanut butter, Jelly, Vienna Sausages, and Canned/pouch protein items such as chicken and can openers are the most needed items for our Blessing Box. Donations can be placed in the large wicker basket in the Commons. Thanks for your continued support of this ministry!

ECW BAKED WITH LOVE

The Episcopal Church Women are ready to take your orders for our Baked With Love Bake Sale Fundraiser. You can order by scanning the QR code or by visiting our website at <https://shop-co-106325.square.site>. You can also call in your orders to (405) 863-2127 or email to sales.sacecw@gmail.com. Orders are due by November 11th. Orders are to be picked up on Saturday, November 18th between 9:30am - 2:30pm in the Parish Hall. Last chance pick-up will be Sunday, November 19, between services from 9:30 am and 10:30 am. Please have your receipts in hand at pick up. Thank you so much for your support of ECW and our fundraiser to help support women's & children's ministries.



**Scan this QR Code to
shop the ECW 'Baked
with Love' Bake Sale!**

+ MINISTERS OF THE LITURGY +

Today, Sunday, October 29, 2023, 10:45 A.M.
The Twenty-Second Sunday after Pentecost

Presider: The Reverend Dr. James Detrich

Preacher: The Reverend Holly L. Östlund

Assisting Priest: The Reverend Joseph Alsay

Eucharistic Minister: Sara Kyte, Jay Kyte, and Judy Moon

Acolytes: Chris Lapolla, Amethyst Beck, and Brandon Narvaiz

Lector: Bob Vanek

Staff Musicians: Scott Chard and Guy Nembhard, Patrick Hays

Guest Musicians: Randy Polk (Trumpet), Elizabeth Sousa-Bolt (Vocalist)

Organist: Patrick Hays

Oblation Bearers: Mike and Karen Johnston

Greeters: Dennis Shockley and Reiko Osumi

Altar Guild: Marsha Tygret and Claudia Rios-Estrada

Usher: Mike Hall

Camera Crew: Josh Eliot and Bri McGhee

Sound: Eric Brinley

Cover Art: Image by Jesse Heath

Art: Freepik.com

+ THIS IS OUR STORY +

Very little is known of St. Judas. John's Gospel labels him as "Judas, not Iscariot" to differentiate him from Christ's betrayer. In this passage, Judas inquired of Jesus at the conclusion of the Last Supper, "Lord, how is it that you will reveal yourself to us, and not to the world?" To differentiate him further from the betrayer, his name is often changed to Jude, Thaddeus, or Lebbaeus. He is probably the brother or son of St. James the Lessor. It may be the author of the epistle of Jude in which he struggles against heretics who deny God and Christ, and he notes that only steadfastness in faith, true doctrine, and prayer can lead to mercy, forgiveness, restoration, and final salvation. He may have joined the political sect called Zealots who violently opposed the domination of Palestine by Rome. He became the patron saint of lost causes, which may be the origin of the name of St. Jude's Children's Hospital in Memphis, TN. Legends first appeared in the 4th century crediting Simon and Jude with missionary work and martyrdom in Persia; by tradition they were sawed in half. The feast day of Saints Simon and Jude is on October 28.

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com, or drop the question in the offering basin. Please note whether we can credit you as the source of the question.

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



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Website: <http://www.sac-okc.org/>

Email: saintaugustineokc@gmail.com

Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Deacons: The Reverend Karen Hansen and The Reverend Mary Ann Coffman

Administrative Assistant: Coleen Christian

Social Media Coordinator: Daphne Christian-Muran

Bulletins: Jesse L. Heath

Contribution Registrar: Kenny Koch

Staff Musicians: Scott Chard and Guy Nembhard

VESTRY

Sr. Warden: James Reeg **Sr. Warden Elect:** Michael Johnston

Jr. Warden: Jon Wallingford **Jr. Warden Elect:** William “Bill” Kenney

Treasurer: Marian Moon

Other Members: Brad Davidson, John Fink, Jay Kyte, Valerie Hall, Rick Inselman, Valerie Lewis, Scott Myers, & Jason Seabolt

Clerk: Renee Lewis

OFFICE HOURS

To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.

Father Joseph Alsay, Rector
Coleen Christian, Admin Assistant

Tuesday -Thursday 10:00 A.M. - 5:00 P.M.
Tuesday -Friday 9:00 AM – 1:00 PM

AFTER HOURS CONTACT

Father Joseph

Cell: 405-365-3226

Email: fatherjoe@sac-okc.org

James Reeg, Sr. Warden

Cell: 405-898-7795

Email: seniorwarden@sac-okc.org

Jon Wallingford, Jr. Warden

Cell: 405-250-0275

Email: juniorwarden@sac-okc.org