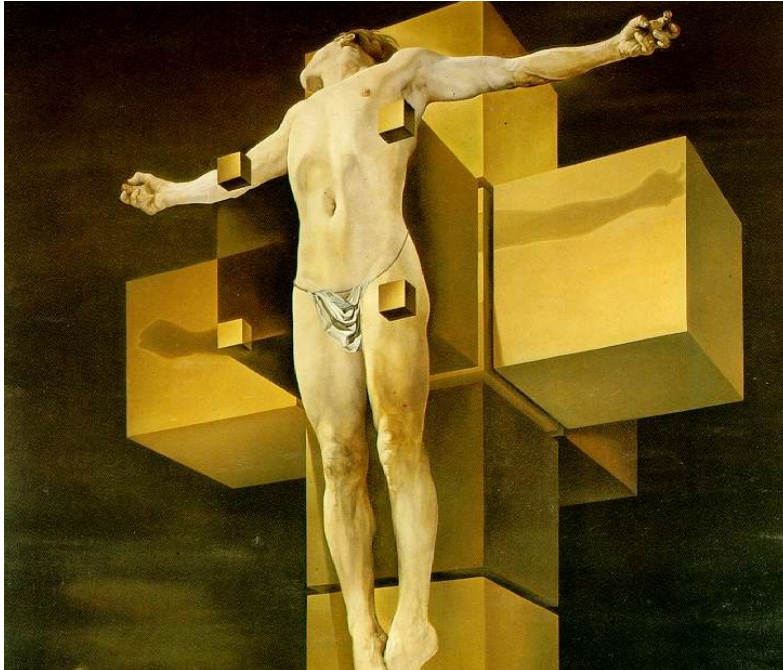


ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



CELEBRATION SERVICE
THE HOLY EUCHARIST - RITE II
The Thirteenth Sunday After Pentecost
September 3, 2023
10:45 A.M.

*You are welcomed whether you are a guest or a member,
and we invite you to join us in our worship of God.*

*If you are worshipping with us for the first time, please introduce yourself to our clergy following
the service. We also invite you to please take a moment to sign our Guest Book
which can be found at the Welcome Center.*

This Service Bulletin contains all that you will need to worship with us this morning.

*If you have a prayer request, please write it in the book that is located at the prayer desk just
outside the back of the sanctuary.*

*Please note that this worship service will be recorded and live streamed.
If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass
window area.)*

We want to honor and respect your privacy.

OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community
committed to the unity of all people with God through Christ.*

DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor,
comprometida con la unidad de toda la gente con Dios a a través de Cristo.*

Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

Fr. Joseph C. Alsay +

Rector

+ THE GATHERING RITE +

Voluntary: “Trumpet Voluntary”

John Stanley

Welcome & Announcements

See Bulletin

Sacred Silence

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

Please stand at the tolling of the bell.

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Gathering Song: “Lord, I Want To Be a Christian”

African-American Spiritual



Lord I want to be a Chris-tian in my heart, in my heart. Lord I want to be a Chris-tian in my heart.
Lord I want to be more lov - ing in my heart, in my heart. Lord I want to be more lov - ing in my heart.
Lord I want to be more ho - ly in my heart, in my heart. Lord I want to be more ho - ly in my heart.
Lord I want to be like Je - sus in my heart, in my heart. Lord I want to be like Je - sus in my heart.



In my heart, in my heart. Lord I want to be a Chris-tian in my heart.
In my heart, in my heart. Lord I want to be more lov - ing in my heart.
In my heart, in my heart. Lord I want to be more ho - ly in my heart.
In my heart, in my heart. Lord I want to be like Je - sus in my heart.

Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

+ THE LITURGY OF THE WORD +

Please be seated.

Children’s Moment

After the Children’s Moment, the children are invited to return to their families and be seated.

The Lesson: Romans 12:9-21

Lector A Reading from Paul's Letter to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Lector The Word of the Lord.

People

Thanks be to God.

Please stand.

Gospel Acclamation: "Take Up Your Cross"

Words: *Charles William Everest*
Music: *Bourbon, att. Freeman Lewis*



Take up your cross, the Sa - vior said, if
Take up your cross, let not its weight fill
Take up your cross, heed not the shame, and
Take up your cross, then, in his strength and
Take up your cross, and fol - low Christ, nor



you would my dis - ci - ple be; take up your cross with
your weak spi - rit with a - larm; his strength shall bear your
let your fool - ish heart be still; the Lord for you ac -
calm - ly ev - ery dan - ger brave: it guides you to a -
think till death to lay it down; for on - ly those who



will - ing heart, and hum - bly fol - low af - ter me.
spi - rit up, and brace your heart, and nerve your arm.
cept - ed death up - on a cross, on Cal - vary's hill.
bun - dant life and leads to vic - tory oer the grave.
bear that cross may hope to wear the glo - rious crown.

Please remain standing.

Holy Gospel: Matthew 16:21-28

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gospel Response: "Celtic Alleluia"

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

Please be seated.

Sermon

The Reverend Joseph Alsay

Sacred Silence.

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

Please stand at the sound of the bell.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

**of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing.

Prayers of the People – Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; especially for the ministries of those churches in the Diocesan Cycle of Prayer: St. Patrick's, Broken Arrow, Anglican Center for Solidarity and Assistance (CASA) Job Training Ministry, Diocese of Uruguay, and for our companion Diocese of Uruguay.
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Poulson our Bishop; and for all bishops, for Father Joseph, Deacon Karen, and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

For those with medical issues and other needs or concerns: *Judy Moon, Maxine Grayson, Collin Wilbur, Debra Greene Jolly, Erlinda Layman, Nahomi Gudino, John Wehr, Megan Posey, JonEvah Murray, Cornerstone Counseling and Consulting, Traci Eliot, Breanna Troutman, Shary Weis, Gale Wilkerson, Bill Landis, Reggie Egins, Kris Wade, Mahogany Brown, Leanne Hoffbeck, Lynn England, AimeeAnn, Jim Davidson,*

Anita Kirkpatrick, Angela & Ron Cochran, Judy Spencer, Ann Merritt, Sandy and Bill Hodges, David King, Evelyn Wehr, Bill Collins, Richard Stuhr, Jim Emig, Lee Johnson, Edith Kenney, Evelyn Thrower, Bill Kerr, Judy Reeder, Steve Bauer, Robby Housh, Wyatt Didamo, Barbara Traylor-Lane, Valerie Lewis, Camilla Manning, Philip Worrell, Bill Johnson.

For those in the military: *Rick Narvaiz, Colby Gibson, J.R. Singleton, Bryce Singleton, Parker Singleton, Joshua Westmoreland, Megan Weimer, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Sam Carter, Christopher Rosentreter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfro, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Stienl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, our troops at home and abroad and their families.*

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

We rejoice with those celebrating birthdays this week: Angela Chard, Sara-Emily Steinhardt, Daphne Muran, John Guinn, Molly York, Peyton York, David York, Ray Lauffer, Dustin Pierce, Sam Chard, Stuart Hazelton, Jolie Yeakley, Georgina Caldera, JW Guinn, Lyla Rousseau, James Menzer.

We rejoice with those celebrating anniversaries this week: Kathy & Kevin Koon, Mark & Jennifer Egbert.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they might have a place in your eternal kingdom.

The People may add their own petitions.

Lord let your loving-kindness be upon them
Who put their trust in you.

Please kneel.
Confession of Sin

Let us most humbly confess our sins unto the Almighty God.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

+ THE LITURGY OF THE EUCHARISTIC MEAL +

Please be seated.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. -- Ephesians 5:2

During the Offering in Song, please sign the attendance sheet in the bulletin and kindly drop it in the offering plate.

Offering in Song: "The Wonderful Cross"

Jesse Reeves, J.D. Walt

The congregation stands as the gifts are brought forward.

Presentation Song: "Praise God from Whom All Blessings Flow"

Old 100th

The image shows three staves of musical notation in G major (one sharp). The lyrics are: "Praise God from whom all blessings flow; praise him all creatures here below; praise him above the heav'nly host; praise Father, Son, and Holy Ghost."

Please remain standing.

Eucharistic Prayer C

Presider The Lord be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus: "Holy, Holy, Holy Lord"

arr. Lees/Chard



Ho - ly Ho - ly Ho - ly Lord God of pow - er and might



heav-en and earth are full of your glo - ry, and Lord we sing your



praise! Ho-san-na in the high - - est! Ho-san-na in the high - -



est! Ho-san-na in the high - - est, and Lord we sing your praise!



Blessed is he who comes in the name of the Lord! Ho-san-na in the high -



est, Ho-san-na in the high - est, Ho-san-na in the high - - -



est, and Lord we sing your praise!

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release you from your seat.

If you wish to receive the bread dipped in wine, please receive a napkin from an usher.

The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin.

After consuming the bread, please place the napkin in one of the wicker receptacles.

If you wish to drink from the cup, please proceed to one of the two chalice bearers to the far ends.

Continue down the outside aisle to return to your seat.

Please note that gluten-free bread is available for those who request it.

Kindly let the usher know if you need the clergy to bring the bread to you.

If you wish to only receive a blessing, cross your arms over your chest.

Altar Prayer

After receiving Communion, please feel free to kneel at the Altar Rail and take time for personal prayer and reflection.

Candle Lighting

After receiving communion, the congregation is invited to say a prayer for yourself or other needs you may have; light a candle, and then place it in the sand containers on either side of the front of the church.

Communion Meditation: “This Beautiful Place”
“Beautiful Exchange”

*Unknown
Joel Houston*

+ THE SENDING RITE +

Please stand or kneel.

Post-Communion Prayer

Common Worship, Church of England

Presider Let us pray.

God of all mercy, in this eucharist you have set aside our sins and given us your healing: grant that we who are made whole in Christ may bring that healing to this broken world, in the name of Jesus Christ our Lord.

Benediction

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary: “Praeludium in G Major”

J.S. Bach

You are cordially invited to the Commons Area for refreshments following the service, so that we may get to know each other.

We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.

Birthday and Anniversary Blessing

DOK Let us pray.

People **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**

+ MINISTERS OF THE LITURGY +

Today, Sunday, September 3, 2023, 10:45 A.M. – The Eleventh Sunday after Pentecost

Presider and Preacher: The Reverend Joseph C. Alsay

Lector: Jonathan Wallingford

Acolytes: Celeste Martinez, Tyler Westmoreland, Sergio Martinez

Eucharistic Assistants: Gil Haas, Boyd Maser, Chery Mims-Wilson

Staff Musicians: Scott Chard and Guy Nembhard

Organist: Patrick Hays

Oblation Bearers: James and Lauri Reegs

Greeters: Judy Montgomery, Sherry Dale

Altar Guild: Judy Montgomery, Mary Andrews, Jason Seabolt

Usher: Marcy Taber

Camera Crew: Josh Eliot and Bri McGhee

Sound: Eric Brinley

Cover Art: Crucifixion (Corpus Hypercubus—1954)
by Salvador Dali (Public Domain)

Art: Freepik.com; Vecteezy.com

+ THIS IS OUR STORY +

The Book of Occasional Services is a wonderful depository of services for a wide variety of situations not mentioned in the Book of Common Prayer. One of these is for the “Celebration for a Home”. For this service a priest assembles with the members of the household and their friends in the living room of the home to be blessed. The service’s beginning can be elaborate (with Bible readings) or extremely simple. After the opening ceremony, the group (with one of the household members carrying a candle) move from room to room in the home - concluding in the living room. In each room, the priest reads an antiphon followed by a short prayer followed by a blessing and sprinkling of the room with Holy Water. There are specific prayers for a child’s room, a guest room, a bathroom, a workroom, a kitchen, a dining room, a terrace or garden, and a living room or family room. When the group has returned to the living room, a final prayer and blessing are given. Afterwards the people greet one another in the name of the Lord, Eucharist may be celebrated, and a dismissal is given. Convivial festivity follows.

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com, or drop the question in the offering basin. Please note whether we can credit you as the source of the question.

ST. AUGUSTINE'S WEEKLY ANNOUNCEMENTS

Sunday, September 3

- 8:30AM Traditional Service
- 10:45AM Celebration Service

Monday, September 4 – Labor Day

- Church Offices Closed

Tuesday, September 5

- 6:30PM Cub Scouts

Wednesday, September 6

- 12PM Eucharist

Sunday, September 10

- 8:30AM Traditional Service
- 9:35AM Confirmation Class
- 10:45AM Celebration Service

Monday, September 11

- Church Offices Closed

Tuesday, September 12

- 6:30PM Cub Scouts

Wednesday, September 13

- 12PM Eucharist
- 7PM Confirmation Class

CONFIRMATION CLASSES STARTING

As we prepare for the 40th Anniversary Celebration of St. Augustine, and the Episcopal visitation of Bishop Poulson on October 22nd, we are inviting any youth and adults interested in the being confirmed to join us for a three-week late Summer Intensive Confirmation program. Each week, duplicate one-hour Confirmation classes will be offered on Sunday at 9:35 a.m. OR Wednesday at 7:00 p.m. beginning, September 10th through 27th. Please RSVP by contacting Fr. Joseph josephalsay@gmail.com or (405) 365-3226.

WEEKLY SCRIPTURE MEMORY VERSE

*I - "I Praise you because I am fearfully and wonderfully made."
Psalm 139:14*

All are encouraged to participate (young and old, family, friends). We will post the verses on the Family and Youth bulletin board in the education hall. Once a verse is successfully recited to a parent or other friend, the parents can help keep track by placing a sticker on the chart on the Family and Youth bulletin board. When 6 verses are memorized, a small reward can be earned. When all 26 verses are learned there will be a prize. See Renee Lewis for details.

CUB SCOUTS MEET EACH TUESDAY AT 6:30PM

St. Augustine's own Cub Scout Pack 101 meets in the Parish Hall each Tuesday at 6:30pm. Cub Scouts is open to ALL children, male and female, grades K-5. Contact Rick Inselman sfhobo@yahoo.com and come join the fun!

SISU YOUTH OUTREACH

Sisu Youth Services, which provides support to homeless teens in the OKC area, needs donations of poparts, chewy granola bars, fruit cups, ramen, mini muffins, chef Boyardee and small denomination gift cards to Walmart and other restaurants and retailers. Feel free to donate any of the following at the SISU table in the Commons

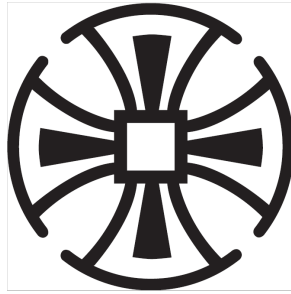
BLESSING BOX FOR SEPTEMBER

Peanut butter, Jelly, Vienna Sausages, Canned/pouch protein items such as chicken and can openers are the most needed items for our Blessing Box. Donations can be placed in the large wicker basket in the Commons. Thanks for your continued support of this ministry!

COFFEE HOUR SPONSERSHIPS AVAILABLE

Are you enjoying the treats? Then be a Coffee Sponsor! As our membership has grown, so has the need for more volunteers for Coffee Hour. After you help yourself to refreshments today, sign up to help out and be a Coffee Sponsor in the future.

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



14700 North May Avenue, Oklahoma City, OK 73134

Telephone: (405) 751-7874

Website: <http://www.sac-okc.org/>

Email: saintaugustineokc@gmail.com

Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Deacons: The Reverend Karen Hansen and The Reverend Maryanne Coffman

Administrative Assistant: Coleen Christian

Social Media Coordinator: Daphne Christian-Moran

Bulletins: Jesse L. Heath

Contribution Registrar: Kenny Koch

Staff Musicians: Scott Chard and Guy Nembhard

VESTRY

Sr. Warden: James Reeg **Sr. Warden Elect:** Michael Johnston

Jr. Warden: Jon Wallingford **Jr. Warden Elect:** William “Bill” Kenney

Treasurer: Marian Moon

Other Members: Brad Davidson, John Fink, Jay Kyte, Valerie Hall, Rick Inselman,
Valerie Lewis, Scott Myers, & Jason Seabolt

Clerk: Renee Lewis

OFFICE HOURS

To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.

Father Joseph Alsay, Rector
Coleen Christian, Admin Assistant

Tuesday -Thursday 10:00 A.M. - 5:00 P.M.
Tuesday -Friday 9:00 AM – 1:00 PM

AFTER HOURS CONTACT

Father Joseph

Cell: 405-365-3226

Email: fatherjoe@sac-okc.org

James Reeg, Sr. Warden

Cell: 405-898-7795

Email: seniorwarden@sac-okc.org

Jon Wallingford, Jr. Warden

Cell: 405-250-0275

Email: juniorwarden@sac-okc.org