

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



**CELEBRATION SERVICE
THE HOLY EUCHARIST - RITE II
The Sixteenth Sunday After Pentecost
Ministry Consecration and Homecoming Sunday
September 25, 2022
10:45 A.M.**

We welcome you if you are joining us as a guest or member, and invite you to join us as an active participant in the worship of God.

If you are worshipping with us for the first time, following the service, please introduce yourself to our clergy.

Please remember to sign our Guest Book located at the front doors following worship.

For ease of use, this service leaflet contains the congregational portions of the liturgy.

A book to write your prayer requests in is located on the prayer desk in the Narthex.

OUR MISSION STATEMENT

We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.

Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

Fr. Joseph C. Alsay +

Rector

Beloved in Christ,

This year, as I've made my "Vacation Visit" I've placed special focus on "Rebuilding the Walls" and our need to reunite as a community of faith. I must say that the importance of in-person corporate worship cannot be emphasized enough. To that end, after a long recess and hot summer, everyone is encouraged to **COME BACK TO CHURCH** beginning Sunday, September 25th.

On this Homecoming Sunday, we will have complimentary food trucks "Wicked Hangry" and "Scoops," an inflatable for kids of all ages, live outside music provided by Jahruha Lambeth & "The Mystics", we'll consecrate the Member Ministry Volunteers and Commitment Sheets that you filled out and place them on the altar.

The placing of the Commitment Sheets is more than a symbolic gesture. This is a tangible way of saying "I re-commit my life to God through this parish and will endeavor to be actively involved in the ministries of St. Augustine's." We do so with the understanding that St. Augustine's can and will make a difference in our community and world!

Yes, it is important to be in tune with our spiritual lives in times of uncertainty. Maintaining our spiritual disciplines of gathering together, prayer, worship and the study of scripture is paramount to help us maintain our center when the world is pushing in around us. So again, I encourage you to attend worship each Sunday.

So, **COME BACK TO CHURCH!** Enjoy the fun, food and festivities on the September 25th following our 10:45 service and recommit your life to Jesus' work through St. Augustine's.

God loves you, and we miss you. See you and yours this Sunday!

Blessings,
Fr. Joseph+



+ THE GATHERING RITE +

Voluntary: "Molto Adagio"

Alexandre Guilmant

Welcome & Announcements

See Page 13

Sacred Silence

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

At the tolling of the bell, please stand and face the entrance.

Opening Acclamation

Presider
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Gathering Song: "I Will Call Upon the Lord"

Michael O'Shields



I will call up-on__ the Lord, Who is worth - y to__ be praised



So shall I be saved from my en-e-mies_____ I will call up-on__ the Lord.



I will call up-on__ the Lord, Who is worth - y to__ be
I will call up-on__ the Lord



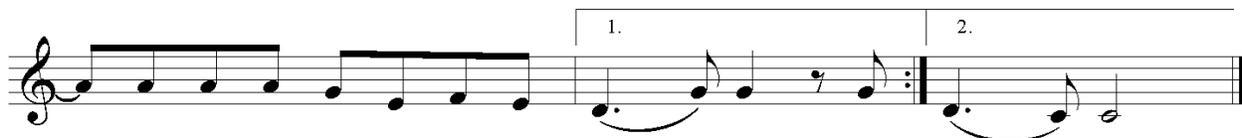
praised So shall I be saved from my en - e - mies_____ *Who is worth - y to__ be praised. So shall I be*



_____ I will call up-on__ the Lord. The
saved from my en - e - mies I will call up-on__ the Lord.



Lord liv - eth, and bles - sed be the rock, and let the God



_____ of my sal - va - tion be ex - alt - ed, the alt - ed

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

+ THE LITURGY OF THE WORD +

Please be seated.

Children's Moment

After the Children's Sending Prayer, children are invited to follow the cross and attend Children's Chapel. The children will return after the Peace for Communion.

Children's Sending Prayer

O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.

The Lesson: Amos 6:1a, 4-7

Lector A Reading from the Book of Amos.

Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria.
Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

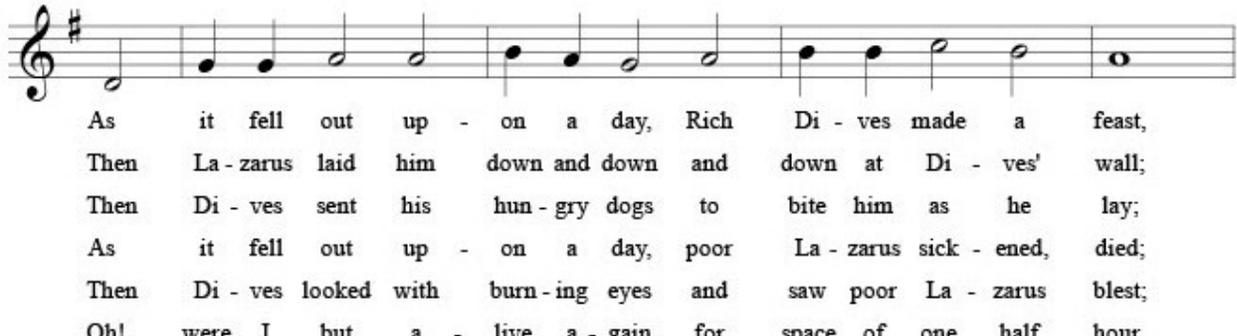
Lector The Word of the Lord.
People **Thanks be to God.**



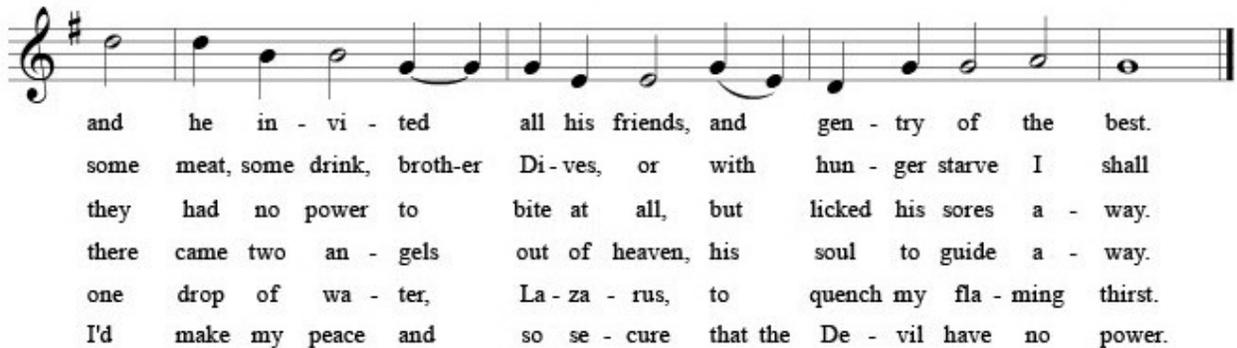
Please stand.

Gospel Acclamation: "A Dialogue Between Dives and Lazarus"

Text: *Henry Bramley and John Stainer*
Tune: *Azmon*



As it fell out up - on a day, Rich Di - ves made a feast,
Then La - zarus laid him down and down and down at Di - ves' wall;
Then Di - ves sent his hun - gry dogs to bite him as he lay;
As it fell out up - on a day, poor La - zarus sick - ened, died;
Then Di - ves looked with burn - ing eyes and saw poor La - zarus blest;
Oh! were I but a - live a - gain for space of one half hour,



and he in - vi - ted all his friends, and gen - try of the best.
some meat, some drink, broth - er Di - ves, or with hun - ger starve I shall
they had no power to bite at all, but licked his sores a - way.
there came two an - gels out of heaven, his soul to guide a - way.
one drop of wa - ter, La - za - rus, to quench my fla - ming thirst.
I'd make my peace and so se - cure that the De - vil have no power.

Please remain standing.

Holy Gospel: Luke 16:19-31

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gospel Response: "Celtic Alleluia"

F. O'Carroll & C. Walker

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

Please be seated.

Sermon

The Reverend Joseph Alsay

Sacred Silence.

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

Please stand at the sound of the bell.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please stand.

The Commissioning of St. Augustine's Ministries and Ministry Leaders

Priest Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this congregation to a special ministry to which they are called.

The Priest asks the Ministry Leaders the following

Priest Are these persons you are to present prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of their duties, to exercise their ministry to the honor of God, and the well-being of his Church?

Ministry Leaders We believe they are

The Priest then says these words to the congregation:

Priest You have been called to a ministry in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

People **I will.**

Priest Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this congregation?

People **I will.**

Priest O Lord, without whom our Labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. **Amen.**

Please stand.

Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

+ THE LITURGY OF THE EUCHARISTIC MEAL +

Please be seated.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. - *Ephesians 5:2*

During the "Offering in Song," please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.

To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to "bit.ly/GiveSAC" in your browser and follow the instructions.

Thank You.

Offering in Song: "The Unclouded Day"

J.K. Allwood

The congregation stands as the gifts are brought forward.

Presentation Song: "Praise God from Whom All Blessings Flow"

Old 100th

Musical score for the Presentation Song. It consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are: "Praise God from whom all blessings flow; praise him all creatures here below; praise him above the heav'nly host; praise Father, Son, and Holy Ghost."

Eucharistic Prayer C

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus: "Holy, Holy, Holy Lord"

Kathleen Turner

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might.

Heav'n and earth are full of your glo - ry. Bles - sed is He who

comes in the name of the Lord. Ho sa - na in the high - est. Ho -

sa - na in the high - - - est.

Santo, Santo, Santo es el Señor, Dios del universo.
Llenos están el cielo y la tierra de tu gloria. Hosanna en el cielo.
Bendito el que viene en nombre del Señor. Hosanna en el cielo.

Father of all, we give you thanks for every gift that comes from heaven. To the darkness Jesus came as your light. With signs of faith and words of hope he touched untouchables with love and washed the guilty clean. This is his story.

The crowds came out to see your Son, yet at the end they turned on him. On the night he was betrayed he came to table with his friends to celebrate the freedom of your people. This is his story.

Jesus blessed you, Father, for the food; he took bread, gave thanks, broke it and said: This is my body, given for you all. Jesus then gave thanks for the wine; he took the cup, gave it and said: This is my blood, shed for you all for the forgiveness of sins. Do this in remembrance of me. This is our story.

Therefore, Father, with this bread and this cup we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to plead for us and all the world. This is our story.

Send your Spirit on us now that by these gifts we may feed on Christ with opened eyes and hearts on fire. May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit:

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y libranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release you from your seat. If you wish to receive Communion under both kinds, please receive a napkin from an usher. The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin. After consuming the bread, please place the napkin in one of the wicker receptacles.

Continue down the outside aisle to return to your seat.

*Please note that gluten-free bread is available for those who request it.
Kindly let the usher know if you need the clergy to bring the bread to you.
If you wish to only receive a blessing, cross your arms over your chest.*

Candle Lighting

After receiving communion, the congregation is invited to say a prayer for yourself or other need you may have; light a candle, and then place it in the sand containers on either side of the front of the church.

Communion Meditation: “Mercy Bound”

S. Chard

+ THE SENDING RITE +

Please stand.

Post-Communion Prayer

Common Worship, Church of England

Presider Let us pray.

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever. Amen.

Benediction

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary: “Riguadon”

Andre Campra

This week’s altar flowers are given to the glory of God by Pat Current and family in honor and remembrance of Tom Current, Jr.

You are cordially invited to the Commons Area for refreshments following the service, so that we may get to know each other.

We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.

Birthday and Anniversary Blessing

DOK Let us pray.

People **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**

ST. AUGUSTINE'S WEEKLY ANNOUNCEMENTS

JOIN US THIS WEEK

SUNDAY, SEPTEMBER 25

Sixteenth Sunday after Pentecost, Ministry Consecration and Homecoming Sunday

- 8:30am: Holy Eucharist, Rt. I
- 9:30 am YOUTH Confirmation Class with Jesse Heath
- 10:45am Holy Eucharist, Rt. II and Celebration Lunch and Party
 - 6pm Youth Pilgrimage Stock Holder-Investor Dinner in the Parish Hall

WEDNESDAY, SEPTEMBER 28

- 12:00pm: Noon Eucharist, Rt II

GLANCE AT NEXT WEEK

SUNDAY, OCTOBER 2

Seventeenth Sunday after Pentecost, Creation Sunday & Pet Blessing

- 8:30am: Holy Eucharist, Rt. I
- 9:30 am YOUTH Confirmation Class with Jesse Heath
- 10:45am Holy Eucharist, Rt. II and Pet Blessing

WEDNESDAY, OCTOBER 5

- 11am: Bible Study with Fr. Joseph
- 12:00pm: Noon Eucharist, Rt II
- 6:00pm: Youth (Grades 5-12) Night

MINISTRY AND HOMECOMING SUNDAY TODAY

In lieu of our Ministry Fair, Sunday, September 25, we'll consecrate member volunteer sign-ups for various ministry departments for the upcoming 2023 year, pray over our Ministry Leaders, and enjoy a 'Homecoming Sunday' celebration. Stay (or return!) following the 10:45am Service for grand festivities including complimentary lunch from Wicked Hangry and Scoops Ice Cream food trucks, inflatable, and more!

VOCAL RECITAL – YOU'RE INVITED!

On Sunday, October 2, 2022 at 2:30pm in the Adams Recital Hall of the Garvey Center at Oklahoma Christian University, 2501 East Memorial Drive in Edmond, our own Bud Johnson and his voice teacher Denise Hughes will present a vocal recital. The program will last an hour. Members and friends of St. Augustine's are invited and encouraged to attend this admission free event, and support the arts!

SHINING KNIGHTS SUPPER CLUB

Shining Knights is forming Fall/Winter groups. Randomly chosen groups of 6-8 people meet for fellowship once every 4-6 weeks between October and April. If you are interested in getting to know your fellow parishoners by sharing hospitality, usually a meal, or if you have any questions about Shining Knights, please contact Jeannie Haas at jbmhaas@gmail.com or 405-203-9707. For current participants, remember that you are in Shining Knights until you notify Jeannie you wish to opt out.

SAVE THE DATE – PET AND STUFFED ANIMAL BLESSING

As part of our celebration of St. Francis/Creation Sunday, we will have our Annual Blessing of Pets in the Nave. On this day, we will invite members and guests to bring their furry, finned and feathered friends to be blessed at the 10:45am service on Sunday, October 2nd, 2022. All children and youth are encouraged to bring their stuffed animals to receive a special blessing on that day.

ADULT BIBLE STUDY STARTING OCTOBER 5TH

A new adult forum beginning Wednesdays, October 5-26 at 11am, will focus on the mini series "From Jesus to Christ: The First Christians." This series seeks to explore the life of Jesus, his death, and the men and women whose belief, conviction and martyrdom created the religion we now know as Christianity. Through our study, we will learn that Christianity did not arise as a single, uniform movement, but, was marked by diversity of opinion, practice, and belief. No matter what you believe, we will seek to explore and reconsider what you think you know about "a story" that has so decisively shaped Western civilization. Email josephalsay@gmail.com for details.

YOUTH FRIGHT NIGHT AT FRONTIER CITY AND UPCOMING EVENTS

Friday, October 28 6-10pm – Open to all teens and adults! \$43/pp – RSVP by October 17 to Jesse.heath@sac-okc.org. Save the date for these other fantastic youth events for grades 5-12: Wednesday, October 5 and 19 at 6pm Youth Night and Dinner; November 22 at 2pm – Thanksgiving Outreach Project; December 3 at 2pm – Caroling and Ice Skating. See Jesse Heath, Minister to Youth and Families for more details!

+ PRAYER LIST +

The Diocesan Cycle of Prayer: St. Martin's Pryor and St. Paul's, Claremore, Posada de Belen, shelter for children living on the street, Diocese of Uruguay.

For those with medical issues or other concerns: *Marcy Taber, Kirk Kahoe, Annie Miller, Jamie Betts, Julie McDonough and Family, St. Anne's Episcopal Church, Kevin Reyes, Sammye Cravens, Carolyn Dolby, Rebecca Heaney, Even Harjo, Fabian Harjo, Barbara Hendricks, The Inselman Family, Lillie Davidson, P. Nelson, Judy Montgomery, Gavin Marshall, Odin Anderson, Vicki Norman, Shiloh Kile, Will Havins, Robin Troutman, Marcy Taber, Denise, Juno Franklin, Janelle Love, Linda Trammell, Sarah-Emily Steinhardt, Carolyn Mimmo, Yvonne Kauger, Barbara Traylor-Lane, Johnnie Moore, Edit Scambler, Sue Crabaugh and family, Bruce, Jay, Winston, Jonna, Megan Posey, Andrew Heaney, Thomas Smith, Magdalena Mendez, Ayla Yeakley, Jolie Yeakley, Anita and Robin Poole, Bruce, Jay, Winston, Edit, Jonna, Yvonne, Dustin Pierce and the Pierce Family, The Chamberlain Family, The Johnston Family, Yvonne Geist, Johnny, Robby Housch, Marsha & Leonard Cayton, Chris & Eric Flores, Karen Valentine, the Collins family, Patsy Lessly, John Turnage, Norma Smith & family, Debbie & David, Duke, Donna Hochevar, Camila Duenez, Johnny Moore, Doctors, staff & patients of Oakwood Springs, Charlotte, Anthony, Stephen Hanson, Anthony Farrell, Beverly Roberts, Patricia Morris Gomez, Lisa Wright, Julie Lindsey, Teri T., Teresa Yancey, Rose Small Cassie Kemmerer, Bob Briodi, David Correa, Melina & Angelina, Gary Bauer & Family, J.J. Rodriguez, Alicia Panetta, Donna Comet, Harry Comet, Graham Lopez, Darla Inselman Sorenson, Evelyn Wehr, Shaylea Beach, Pat Holladay, Daphne Burlingame, Rick Richards, Jim Davidson, Joaquin Saenz, Bill Hall, Cassie Kemmera, Rocky Carroll, Mr. Perry, the Wright family, the Cheek family, Bre, June Haile, Jeannie, Ann Hart, Mike Gootee, Brigit Curtis, Lynn England, Steve Bauer, Jacob B., James Henry, Annie Miller, Ivan Fraire Cervantes, Ronnie Smith, Mattie, Pastor Lott, Dr. Cole, Denny Crabaugh, Sue Crabaugh, Sean Burnside, Jennifer England-Burnside, Arnie Stromberg, Teresa Stromberg, Trudy Divine, Karen Koch, Marion and Ray, Mark Valentine, Laura Hadlee, Jessica, Dorothy Ruid, Missy McCollough, Pamela, Maria Del Carmen Vazquez, Leo Barrins, Colt Lynes, Doris Covington, Dan Hunter, Tom Fryer, Scott Mills, Matt Rowland, Jennifer Goodrich, Jada Smiley, Pamela Smith, Hayden Baker, Maria Guzman, Bleiby Mejia Ramos, Katie Sireess, Bill Kerr, Rebecca Wall, Debra Krausse, Bart Davidson, Irma Vazquez, Sue.*

For those in the military: *Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfro, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Stienl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, our troops at home and abroad and their families.*

Birthdays this week: *AimeeAnn Vanek, Kyler Quigley, Reiko Osumi, Barrett Matthews, Terry Cannon, Jeremy Cooper, Pamela Castor, Jennifer Egbert, Charlie Heath, Gil Haas, Cathey Cundiff*

Anniversaries this week: *Melva & Bill Hall, Yvette & Danica Foerster*

Deaths: *Her Majesty, Queen Elizabeth II, Elbert Riddle, Will Ponder, Margaret Colley, David Pentecost, Tony.*

+ MINISTERS OF THE LITURGY +

Today, Sunday September 25, 2022, at 10:45 AM - The Sixteenth Sunday after Pentecost

Presider: The Reverend Tony Moon

Preacher: The Reverend Joseph Alsay

Crucifer Family: The Hinojosa-Bocanegra Family

Eucharistic Minister: David Krausse

Lector: Jay Kyte

Oblation Bearers: Claudia Estrada & Victor Rios

Greeters: Janet Mills and Susan Shebester

Usher: Mark Williams

Staff Musicians: Scott Chard, Guy Nembhard, Karena Van Horn

Organist: John Potter

Videographers: Josh Eliot and Bri McGhee

Sound: Eric Brimley

+ THIS IS OUR STORY +

A baptismal “font” is the receptacle in which holy water is held for baptism by aspersion (sprinkling) or affusion (pouring). Fonts are often placed near the church’s entrance so that the person entering the church can dip their fingers into the water and make the sign of the cross with their fingers. This action is a remembrance of the person’s baptism covenant and also blesses the person in preparation for worship. The early church baptized candidates who had been prepared with three years of study and meditation. At these baptisms, the candidate disrobed completely and entered a natural body of water such as a river or lake. The candidate was then immersed thrice in the name of the Father, Son, and Holy Spirit. In Medieval churches, a separate building, called a baptistery, housed the font, and the earliest baptisteries contained a font designed for full immersion. The 1548 Anglican *Book of Common Prayer* called for a threefold immersion, but this requirement was dropped in the 1552 edition. *An Episcopal Dictionary of the Church* states that although “most Episcopal churches baptize by pouring...(there is a growing) appreciation for the symbolic power and appropriateness of baptism by immersion.”

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com, or drop the question in the offering basin. Please note whether we can credit you as the source of the question.

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



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Email: saintaugustineokc@gmail.com

Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday - Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Assisting Priest: The Reverend Canon Tony Moon, Ph.D.

Deacon: Karen Hansen

Minister for Youth and Families: Jesse Heath

Administrative Assistant/Member Engagement Coordinator: Sarah-Emily Steinhardt

Contribution Registrar: Kenny Koch

Staff Organist: John Stephen Potter

Staff Musicians: Scott Chard, Guy Nembhard & Karena Van Horn

VESTRY

Sr. Warden: James Reeg

Jr. Warden: Jon Wallingford

Treasurer: Marian Moon

Other Members: Renee Bauer, Matthew Cloud, Brad Davidson, John Fink,
Valerie Hall, Rick Inselman, Valerie Lewis, Sherry Dale, & Jason Seabolt

Clerk: Renee Lewis

OFFICE HOURS

Father Joseph Alsay, Rector

Sarah-Emily Steinhardt, Admin Assistant

Monday-Thursday 10:00 A.M. - 5:00 P.M.

Monday-Friday 9:00 AM – 2:00 PM