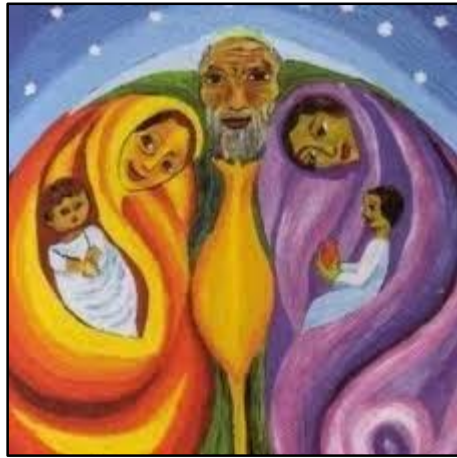


**ST. AUGUSTINE OF CANTERBURY
EPISCOPAL CHURCH**



MORNING PRAYER SERVICE - RITE II

THIRD SUNDAY AFTER PENTECOST

JUNE 21, 2020

10:45A.M.

This bulletin follows along with our Third Sunday of Pentecost YouTube video that will start live streaming on Sunday, June 21, at 10:45 A.M.

+ THE GATHERING RITE +

Voluntary: “Palm of Your Hand”

Ronald Block

Welcome and Announcements

Collect for Blessing of Men

God of our ancestors in faith, the God of Adam and Abraham; Isaac and Jacob; Nimrod and Phinehas; Moses and Samuel; David and Joseph, the guardian of our Lord Jesus Christ and spouse of Mary: we ask your blessings upon the faithful men of this congregation, our brothers and friends, our spouses and sons, our grandfathers and fathers. Bless them and all men who place their trust in you. Comfort all men who have longed to be fathers, those who have lost their children, and those whose children have hurt them. Empower them to hold fast their faith and reject all that is evil. May they not be conformed to this world, but be transformed by the renewing of their minds, so that they may discern what is the will of God, what is good and acceptable and perfect; through Jesus Christ your Son our Lord. **Amen.**

OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community
committed to the unity of all people with God through Christ.*

DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor,
comprometida con la unidad de toda la gente con Dios a través de Cristo.*

To submit your offerings, text the word GIVE to 405-708-6422 and follow the instructions you receive.

Sacred Silence

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

Opening Sentence

Officiant Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

Philippians 1:2

Confession of Sin

Officiant Let us confess our sins against God and our neighbor.

Confession

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.**

Absolution

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen

Opening Versicle

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

People **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Hymn: "Sing to the Lord a New Song"

Scott Chard

"Cantor"

"Assembly"



Sing to the Lord a new ___ song! — Sing to the Lord a new ___ song! —
We are his hands, we are ___ his feet. We are his hands, we are ___ his feet.
We are the church, we are ___ her voice. We are the church, we are ___ her voice.

"Cantor"

"Assembly"



Sing to the Lord a new ___ song! — Sing to the Lord a new ___ song! —
We are his hands, we are ___ his feet. We are his hands, we are ___ his feet.
We are the church, we are ___ her voice. We are the church, we are ___ her voice.

"Cantor"

"Assembly"



Sing to the Lord a new ___ song! — Sing to the Lord a new ___ song! —
We are her hands, we are ___ her feet. We are her hands, we are ___ her feet.
We are the church, we are ___ her voice. We are the church, we are ___ her voice.

"Cantor"

"Assembly"



Sing to the Lord a new ___ song! — Sing to the Lord a new ___ song! —
We are her hands, we are ___ her feet. We are her hands, we are ___ her feet.
We are the church, we are ___ her voice. We are the church, we are ___ her voice.

"All Sing"



Sing _____ to the Lord a new _____ song!

+ THE LESSONS +

First Reading: Genesis 21:8-21

Lector A Reading from the Book of Genesis

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Lector Here ends the Reading.



Hymn: "Thy Word you have Whispered"

St. Denio



Thy Word you have whis - pered to me in the night
I'll shout of the death that my Lord died to sin,
A - live to my God I now live by His grace,
I would glad - ly lose all that this world can take,
Oh, how we re - joice in the val - ue we have,



has kin - dled a heart - flame, it burns hot and bright,
and how we can share in the vic - t'ry He wins;
self free to choose free - ly to be called God's slave.
pos - ses - sions and fam - 'ly, I'd give for your sake.
for you to snatch us from the mouth of the grave!



a fire in my bones that I can - not re - strain;
if we died with Christ we will live on with Him!
What - ev - er I give to the One who gave all,
No, I will not fear, though dark dan - gers sur - round,
You know ev - ery spar - row, but we are worth more;



I'll shout it from roof - tops in full light of day.
I'll pro - claim His life with each song that I sing.
the to - ken would ev - er be vast - ly too small.
for if here I lose life, in you it is found.
send us to add peop - le to your treas - ure store.

Second Lesson: Matthew 10:24-39

Officiant A Reading from the Gospel of Matthew

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a

penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Officiant Here ends the Reading.

Sermon

The Reverend Joseph Alsay

The Apostles’ Creed

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

+ THE PRAYERS +

Suffrages B

Intercessor Save your people, Lord and bless your inheritance;
People **Govern and uphold them, now and always.**

Intercessor Day by day we bless you;
People **We praise your Name for ever.**

Intercessor Lord, keep us from all sin today;
People **Have mercy on us, Lord, have mercy.**

Intercessor Lord, show us your love and mercy;
People **For we put our trust in you.**

Intercessor In you, Lord, is our hope;
People **And we shall never hope in vain.**

Prayers of the People

Gathered into the mystery of God's presence, let us pray for the church, the world, and all creation.

God of community, you form us as your church. Guide our bishops, priests, and deacons especially: *Michael our Presiding Bishop, Edward our Bishop, Poulson our Bishop Coadjutor, and for all bishops; for Fr. Joseph, Fr. Tony, Deacon Robby, Intern-Deacon Todd* and all other ministers, as they lead the church in these trying times. With all the baptized, may they be strengthened to share the good news of Jesus Christ, and in prayer and action, strive for peace and justice in all the earth.

Lord, in your mercy.

Hear our prayer.

God of connection, you call us to make your presence known. Accompany people of faith as they nurture relationships in new ways especially those churches in the Diocesan Cycle of Prayer: *Grace, Muskogee, Christ the King Chapel, Montevideo, Uruguay, St. James, Wagoner and Trinity, Eufaula.* Where the sin of racism fractures our relationships, bring repentance and reconciliation. Free us for the difficult work ahead in our congregations and communities. Open our hearts for attentive listening so that our places of connection are filled with your Spirit.

Lord, in your mercy.

Hear our prayer.

God of counsel, all authority belongs to you. Encourage leaders to seek wisdom and respond with courage and compassion to those most in need. We pray for community leaders in this time of unrest. Further the work of advocates who pursue justice in often ignored communities.

Lord, in your mercy.

Hear our prayer.

God of healing, you accompany us in sickness and suffering. Bring relief to all afflicted with the coronavirus and all those isolated now more than ever, especially those in prison or care facilities. Strengthen caregivers, health workers, and all whose work ensures the safety and well-being of others. Console, heal, and nourish all in need this day especially:

For those with medical issues: *Sammie Kenyon, Joseph Watt, John Myers, Jason Seabolt, Judy Reeder, Jack Austerman, Austin Estes, Gayla Schwenke, Teaghan, Parker, Chandler, Maria & Lary Candido, Julio Bega Morua, Pat Current, Nancy Howard, Sharon Feland, Bill Collins, Dick Hackley, Drue Eliot, Donny Trammell, Melinda Myers, Elizabeth Myers, Dicheal Talley, Anita Poole, Myrna Gray, Camilla*

Nicole Manning, Tom Current, Rick & Randy Pair, Ann Chambers, Nicole Pair, Franz Lauffer, Evelyn Thrower, Don Moon, Bill Kerr, Janice Wilson, Joice Thompson.

For those with other needs or concerns: *John Vanek, Pete Shipman, Kelly Smith, Family of Austin Estes, Mark Mintor, Chelsea Hurt, Domenica Lovera & Family, Willa Mae Rowley, Andrew Sterling, Debbie Sterling, Russell Paine, Brandon Riggs, Valerie Lewis, Cornerstone Counseling, Jada Miles Smiley, Travis, Kristen, Lee, Evin Cole, Tony Harris, Aimee Ann, Dennis, Jason & Traci Eliot, Aimeeann Vanek, those needing the services of the Guild of St. George, St. Francis Community Services, the Infant Crisis Services, residents of the Jess Dunn, Joseph Harp and Davis correctional facilities; the Lionwood Senior Living Center, the Harbor and Gatewood Homes for the mentally impaired, the Jesus House, and for all people of the world in these times of worry and illness.*

For those in the military: *J.R. Singleton, Bryce Singleton, Derek Gabelsberg, Cody Branson, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfro, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Kyle Belt, Andrew Stienl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, our troops at home and abroad and their families.*

Let us pray for our own needs either silently or aloud.

We give you thanks for those who celebrate birthdays this week especially: *Carol Williams, Pete Mather, Janet Mills, Linda Trammell, Ricky Womack, Marianne Day, Yvette Walker, Yvette Foerster, Lola Vanek,*

Lord, in your mercy.

Hear our prayer.

God of compassion, you comfort us in our grief with the promise of the resurrection. We give you thanks for the lives of: *Coleen Lee, Jaz Lambeth,* and all those who are now in your nearer presence.

Lord, in your mercy.

Hear our prayer.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Prayer for Mission I

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

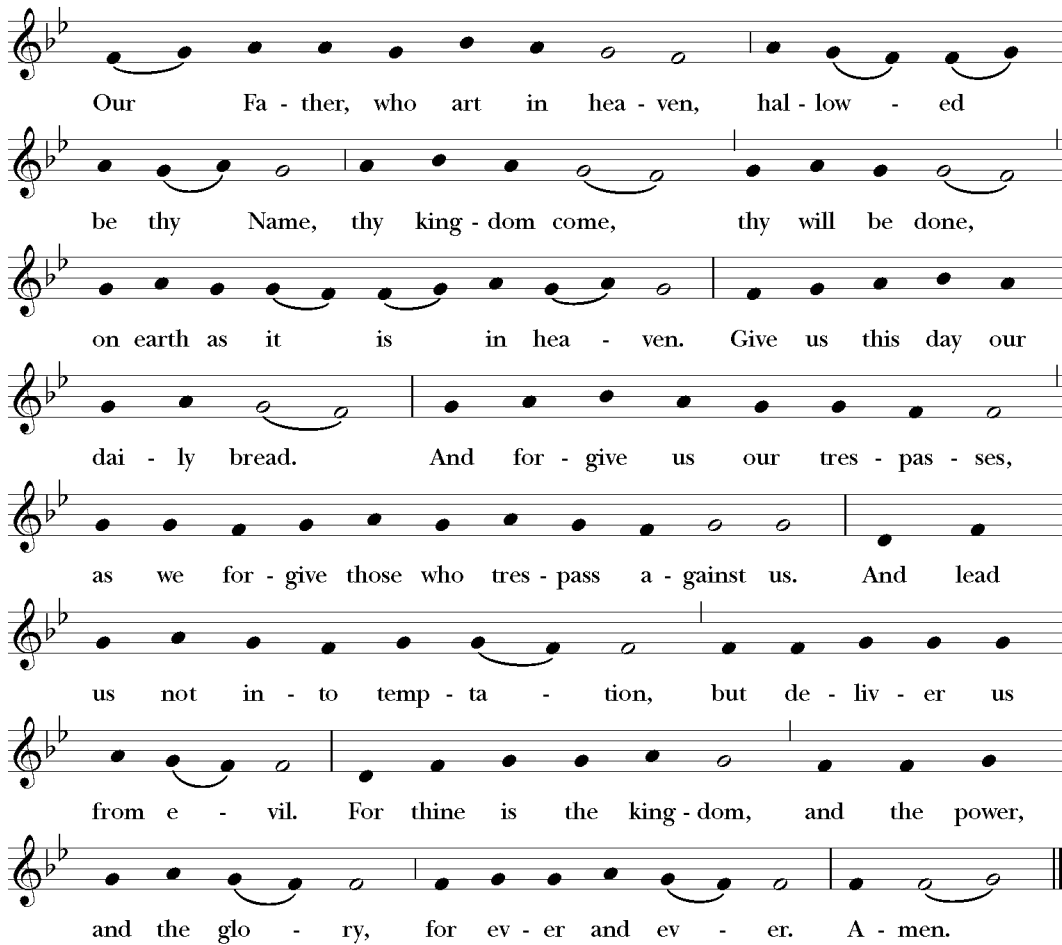
Salutation

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

The Lord's Prayer



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Choral Meditation: " His Eye is on The Sparrow"

David Hamilton



+ THE SENDING RITE +

The General Thanksgiving

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

Benedicamus

Officiant Let us bless the Lord. **Alleluia, alleluia!**
People **Thanks be to God. Alleluia, alleluia!**

Concluding Sentence

Glory be to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Ephesians 3:20,21

Voluntary: “Improvisation”

John Potter

+ MINISTERS OF THE LITURGY +

Officiant & Preacher: The Reverend Joseph Alsay

Lector & Intercessor: Bill Kenney

Musicians: Scott Chard, Karena Van Horn & John Stephen Potter

Guest Musicians: Patrick Hayes, Elizabeth Sousa-Bolt & Deidre Davis

Camera: Chris O’Leary & Josh Elliot

+ OUR STORY +

The Book of Occasional Services is a wonderful depository of services for a wide variety of situations not mentioned in the *Book of Common Prayer*. One of these is for the “Celebration for a Home”. For this service a priest assembles with the members of the household and their friends in the living room of the home to be blessed. The service’s beginning can be elaborate (with Bible readings) or extremely simple. After the opening ceremony, the group (with one of the household members carrying a candle) move from room to room in the home - concluding in the living room. In each room, the priest reads an antiphon followed by a short prayer followed by a blessing and sprinkling of the room with Holy Water. There are specific prayers for a child’s room, a guest room, a bathroom, a workroom, a kitchen, a dining room, a terrace or garden, and a living room or family room. When the group has returned to the living room, a final prayer and blessing are given. Afterwards the people greet one another in the name of the Lord, Eucharist may be celebrated, and a dismissal is given. Convivial festivity follows.

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com. Please note whether we can credit you as the source of the question.