

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



CELEBRATION SERVICE THE HOLY EUCHARIST - RITE II

Twenty-Third Sunday after Pentecost

November 8, 2020

10:45 A.M.

*You are welcomed whether you are a guest or a member,
and we invite you to join us in our worship of God.*

This Service Bulletin contains all that you will need to worship with us this morning.

If you have a prayer request, please email them into the church.

Please note that this worship service will be recorded and live streamed.

If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area).

We want to honor and respect your privacy.

OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community committed to the unity
of all people with God through Christ.*

DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida
con la unidad de toda la gente con Dios a través de Cristo.*

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Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have *any* questions please to not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your Family.

Blessings,

Fr. Joseph C. Alsay +

Rector

ST. AUGUSTINE'S WEEKLY ANNOUNCEMENTS

UPCOMING EVENTS

Sunday, Nov. 8 **Twenty-Third Sunday after Pentecost**

- 8:30am: Holy Eucharist, Rt. I
- 10:45am: Holy Eucharist, Rt. II

Sunday, Nov. 15 **Twenty-Fourth Sunday after Pentecost**

- 8:30am: Holy Eucharist, Rt. I
- 10:45am: Holy Eucharist, Rt. II

Friday, Nov. 20

- 7:00pm: Bingo Night on Zoom

If you are not signed up for our weekly emails and would like to be, message the office administrator to get signed up! office@sac-okc.org. It is a great way to keep up with everything we are doing during this time. We have a lot of digital activities that will help bring you and/or your family into the Christmas Season!

INGATHERING OF 2021 PLEDGES CONTINUES

All are invited to submit your 2021 pledge cards for St. Augustine's continued ministry in the world. If you did not receive a 2021 pledge card, extras are available at the church. Email or call the church or Father Joseph to arrange for a card to be picked up, mailed or dropped off. *Contact info found on back of bulletin.*

THANKSGIVING NOTES OF THANKS

Thanksgiving provides us with a time to reflect on what we're truly grateful for. Please share with us at least one thing you are thankful for this Thanksgiving season. Email your note of thanks by November 23rd to office@sac-okc.org and these notes of thanks will be printed out and poured across the altar on Thanksgiving Eve.

BINGO NIGHT SOCIAL

Join the friends and family of the SAC community on the evening of Friday, November 20 at 7pm for virtual online bingo via zoom. This fun filled night will feature prizes and fun for the entire family, and is for all ages. Reserve your spot today by emailing memberengagement@sac-okc.org

ADVENT KITS

Reserve your Advent kit! We will provide you with your very own kit to enjoy and celebrate Advent at home. Your kit will include everything you need to make your very own Advent Wreath and Advent to your house this season! Kits will be ready for pick up on Sunday, November 29 during in person services and after service. Reserve your kit today by emailing memberengagement@sac-okc.org. *Link to digital sign-up is found in Friday's Email.*

LAS POSADAS 2020

Would you welcome the Holy Family into your home for one night during Advent as they journey from Nazareth to Bethlehem in search of safe refuge? We invite you to participate in our annual tradition of Las Posadas, starting Sunday, November 29th. This year, for safety, we will not share the Mary and Joseph statue between homes as we've done in the past. Each participant will be provided with their own Mary and Joseph to keep. Images and journal entries of Mary and Joseph's journey will be shared digitally. Please email memberengagement@sac-okc.org to reserve your spot. *Link to digital sign-up is found in Friday's Email.*

VOLUNTEERS NEEDED FOR YOUTH GROUP

Kids need to have adults in their lives that are supportive, kind, and loving mentors so they can see the love of Jesus and grow in the Christian faith. Each week when we have youth group one of the most important things we need is adults to be there. Are you a safe, responsible, kind, and committed person? Then sign up!

+ THE GATHERING RITE +

Prelude: “Cantilena”

Josef Rheinberger

Welcome and Announcements

See Page 3

Moment of Silence

At this time you are invited to reflect, meditate, pray, or engage in other silent activity.

At the tolling of the bell, please stand and face the entrance.

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Gathering Song: “May the Words of My Mouth”

by Rob Hill and Tim Hughes

©2000 Thankyou Music; CCLI# 11349900

Salutation and Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

+ THE LITURGY OF THE WORD +

Please be seated.

Children’s Moment

All children are invited to remain with their families

The Lesson: Wisdom of Solomon 6:12-20

Lector A Reading from the Wisdom of Solomon.

Wisdom is radiant and unfading,
and she is easily discerned by those who love her,
and is found by those who seek her.
She hastens to make herself known to those who desire her.
One who rises early to seek her will have no difficulty,
for she will be found sitting at the gate.
To fix one’s thought on her is perfect understanding,
and one who is vigilant on her account will soon be free from care,
because she goes about seeking those worthy of her,
and she graciously appears to them in their paths,
and meets them in every thought.

The beginning of wisdom is the most sincere desire for instruction,
and concern for instruction is love of her,

and love of her is the keeping of her laws,
and giving heed to her laws is assurance of immortality,
and immortality brings one near to God;
so the desire for wisdom leads to a kingdom.

Lector The Word of the Lord.
People **Thanks be to God.**

Please stand.

Gospel Acclamation: “The Bridesmaids Waited”

Words: Carolyn Winfrey Gillette
All Rights Reserved; music: *Forest Green*

The Holy Gospel: Matthew 5:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

Jesus said, “Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ But he replied, ‘Truly I tell you, I do not know you.’ Keep awake therefore, for you know neither the day nor the hour.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please remain standing.

Gospel Response: “Heleluyan”

Muscogee (Creek) Indian, trans. C. H. Webb

Please be seated.

Sermon

The Reverend Joseph Alsay

Prayers of the People - Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; we pray for the ministries of those churches in our Diocesan Cycle of Prayer: Grace, Ponca City and for our companion Diocese of Uruguay.

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Poulson our Bishop, and for all bishops; for Father Joseph, Father Tony
Father Lance; Deacon Robby, Deacon-Intern Todd, and other ministers;

For all who serve God in his Church.

We pray for the special needs and concerns of this congregation.

Those with medical issues: *Darin Herndon, Tessa Yeakley, Mary Davidson, Marsha, Linda Cowley, the Davis Family, the Bauer Family, Bob Coleman, Cindy Geist, Anna Naukam, Joan Miranda, Molly York, David York, Peyton York, Rob Stalcup, Allen Krausse, Frankie Krausse, John Krausse, Cyd Anglin, Pauline Cras, Stephanie Toney, Bryan Axtell, Jessica, Ayla Yeakley, Emily Fields, Kyle Lawson, Dawn Toney, Elveta Culton, Elizabeth Myers, Manny Hardy, Sammie Kenyon, John Myers, Judy Reeder, Jack Austerman, Austin Estes, Gayla Schwenke, Maria & Lary Candido, Julio Bega Morua, Pat Current, Nancy Howard, Sharon Feland, Dick Hackley, Drue Eliot, Donny Trammell, Dicheal Talley, Anita Poole, Myrna Gray, Camilla Nicole Manning, Tom Current, Rick & Randy Pair, Ann Chambers, Nicole Pair, Franz Lauffer, Evelyn Thrower, Don Moon, Bill Kerr, Janice Wilson, Joice Thompson*

Those with other needs or concerns: *Chelsea Williams, John Vanek, Pete Shipman, Kelly Smith, Family of Austin Estes, Mark Mintor, Chelsea Hurt, Domenica Lovera & Family, Willa Mae Rowley, Andrew Sterling, Debbie Sterling, Russell Paine, Brandon Riggs, Valerie Lewis, Cornerstone Counseling, Jada Miles Smiley, Travis, Kristen, Lee, Evin Cole, Matthew Trammell, Tony Harris, Dennis, Jason & Traci Eliot, Aimeeann Vanek.*

We lift up those in need of *the Guild of St. George, St. Francis Community Services, the Infant Crisis Services, the Lionwood Senior Living Center, the Harbor and Gatewood Homes, and the Jesus House. We pray for the residents and staff of these correctional facilities: Jess Dunn, Joseph Harp, Davis, Dr. Eddie Warrior, Kate Barnard, Mable Basset, Enid Community and Oklahoma City Correctional Centers; and for all people of the world in these times of worry and illness.*

We pray for those in the military (*Parker Singleton, J.R. Singleton, Bryce Singleton, Derek Gabelsberg, Cody Branson, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfro, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Kyle Belt, Andrew Stienl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf*) our troops at home and abroad, and their families.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, rejoicing with those celebrating birthdays this week, including: *Stephanie Sherwin, Mia Hinojosa, Jenny Brewer, Beth McGill, Michael Shanahan, Lauren Luge, Tom Current, Rachel Winner, Tyler Davis, Kathy Roberts, Stephen Greene, Lee Johnson* and with those celebrating anniversaries this week: *Bill and Sandy Collins.*

We offer thanksgiving and joyfully welcome those who are worshipping with us for the first time today, and hope that all feel welcomed, loved and blessed by our worship together.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they might have a place in your eternal kingdom, remembering *Kathryn Riddle.*

Lord let your loving-kindness be upon them
Who put their trust in you.

Please remain standing.

Confession of Sin

Let us most humbly confess our sins unto Almighty God.

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The congregation is invited to follow the ancient tradition of honoring one another with a solemn bow.

+ LITURGY OF THE EUCHARISTIC MEAL +

Please be seated.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offering in Song: “Keep Your Lamps”

Traditional Spiritual
arr. Victor C. Johnson

Please stand.

The Great Thanksgiving

Presider The Lord is here.
People **His Spirit is with us.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give thanks and praise.**

Almighty God, good Father to us all, your face is turned towards your world. In love you gave us Jesus your Son to rescue us from sin and death. Your Word goes out to call us home to the city where angels sing your praise. We join with them in heaven's song:

Sanctus

Arr. Lees/ Chard

Sung by Cantor

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic Prayer

Common Worship, Church of England

Words in italics sung by Cantor.

Father of all, we give you thanks for every gift that comes from heaven. To the darkness Jesus came as your light. With signs of faith and words of hope he touched untouchables with love and washed the guilty clean. This is his story.

This is our song: Hosanna in the highest!

The crowds came out to see your Son, yet at the end they turned on him. On the night he was betrayed he came to table with his friends to celebrate the freedom of your people. This is his story.

This is our song: Hosanna in the highest!

Jesus blessed you, Father, for the food; he took bread, gave thanks, broke it and said: This is my body, given for you all. Jesus then gave thanks for the wine; he took the cup, gave it and said: This is my blood, shed for you all for the forgiveness of sins. Do this in remembrance of me. This is our story.

This is our song: Hosanna in the highest!

Therefore, Father, with this bread and this cup we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to plead for us and all the world. This is our story.

This is our song: Hosanna in the highest!

Send your Spirit on us now that by these gifts we may feed on Christ with opened eyes and hearts on fire. May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit:

Blessing and honor and glory and power be yours!

For ever and ever and ever and ever. Amen!

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

Fraction Anthem: "God's Paschal Lamb"

Sine Nomine

Sung by Cantor

*God's Paschal Lamb is sacrificed for us;
Therefor with joy we keep the Easter feast;
forsaking sin we share the bread of truth.
Alleluia! Alleluia!*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Distribution

For Communion, please remain at your seat and the Presider will come and commune you.

Please note that gluten-free bread is available for those who request it.

To receive bread, hold your palms upward, remove your mask, consume the bread, then replace the mask around your nose and mouth.

If you wish to only receive a blessing, cross your arms over your chest.

Communion Meditation: "We shall always be with the Lord"

Brown Bannister

+ THE SENDING RITE +

Please stand.

Post-Communion Prayer

Common Worship, Church of England Presider

Let us pray.

Gracious Lord, in this holy sacrament you give substance to our hope: bring us at the last to that fullness of life for which we long; through Jesus Christ our Saviour. Amen.

Blessing

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

People **Amen.**

Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary: “Toccata in F Major”

Dietrich Buxtehude

The congregation will be directed by the ushers to exit the Nave, via the side chapel door.

We ask that you please keep your masks on, until you are outside.

Thank you for your cooperation.

+ MINISTERS OF THE LITURGY +

Today, Sunday, November 8, 2020, 10:45A.M. – Twenty-Third Sunday after Pentecost

Presider: The Reverend Canon Tony Moon

Preacher: The Reverend Joseph C. Alsay

Deacon: The Reverend Robby Trammell

Crucifer: Todd Olberding

Lector: Valerie Lewis

Staff Musicians: Scott Chard, Guy Nembhard, Karena Van Horn

Guest Musician: Elizabeth Souza-Bolt

Organist: Vickie Schaeffer

Greeter: Janet Mills

Ushers: Marc Dillard, Ricky Womack and Jessiah Shaw

Cameras: Chris O’Leary & Josh Eliot

+ THIS IS OUR STORY +

Formerly practiced liturgical reverences include bowing to the processing celebrant (genuflecting to the processing Diocesan Bishop). During the Gloria tradition suggested bows at “**God**”, “we **worship** thee”, “we give **thanks** to thee,” at both “**Jesus**” and “**Christ**”, and “**receive our prayer**”. Readings’ traditional introductions were, “The reading is from the xxx chapter of Blessed Xxxx the Apostle’s Letter to the Xxxx, beginning at the xxx verse”. In the Creed, a genuflection was suggested at “and was **incarnated** by the Holy Ghost”, and a bow was performed at the mention of **Jesus** and the word “**God**” (the latter to balance the reverences honoring the other two members of the Trinity. Bows were traditionally done at mentioning the **Virgin Mary**, **saints** on their feast days, and at “**thanks**” at the beginning of the Prayer of Consecration. The sign of the Cross was made at, “**deliver us from evil**” in the Lord’s Prayer. At the host’s elevation, the exclamation of St. Thomas, “**My Lord and my God**”, was softly spoken while making the sign of the cross. Echoing the Centurion, one’s chest was lightly struck at the words, “And although we are **unworthy**...” in the Prayer of Consecration and “**have mercy upon us**” in the Agnus Dei.

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: , gghaas@aol.com. Please note whether we can credit you as the source of the question.

Saint Augustine of Canterbury Episcopal Church



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STAFF

Rector: The Reverend Joseph C. Alsay

Assisting Priest: The Reverend Canon Tony Moon, Ph.D.

Part Time Associate Priest for Youth and Families: The Reverend Lance A. Schmitz

Deacon: The Reverend Robby Trammell

Member Engagement Coordinator: Sarah-Emily Steinhardt

Membership Registrar: Diana Lauffer

Contribution Registrar: Kenny Koch

Organist: John Stephen Potter

Musicians: Scott Chard, Guy Nembhard & Karena Van Horn

VESTRY

Sr. Warden: Marian Moon

Jr. Warden: Todd Branson

Treasurer: Sherry Dale

Other Members: Renee Bauer, Nik Brewer, Sabrina Evans, Mike Hall,
Brenda Watson, Matthew Cloud, Jose Hinojosa & Rick Inselman.

Clerk: Renee Lewis

OFFICE HOURS

Father Joseph Alsay, Rector

Monday-Thursday 10:00 A.M. - 5:00 P.M.

Ryan Garrett, Admin Assistant

Monday-Friday 9:00 A.M. - 1:00 P.M.

AFTER HOURS CONTACT

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