

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



**MORNING PRAYER SERVICE - RITE II**

**SECOND SUNDAY IN LENT**

**February 28, 2021**

**10:45A.M.**

*This bulletin follows along with our Second Sunday in Lent YouTube video that will start live streaming on Sunday, February 28, at 10:45 A.M.*

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# ST. AUGUSTINE'S WEEKLY ANNOUNCEMENTS

## JOIN US THIS WEEK

### SUNDAY, FEBRUARY 28<sup>TH</sup>

#### Second Sunday in Lent

10:45am: Morning Prayer Service; on YouTube

4:30pm: Youth Group grades 6-12; on Zoom

### MONDAY, MARCH 1<sup>ST</sup>

Music on Mondays; posted on Facebook

### WEDNESDAY, MARCH 3<sup>RD</sup>

11:00am: Lenten Adult Bible Study, Live on Zoom

7:00pm: Lenten Evening Program, Live on Zoom

Word on Wednesday with Father Joseph; posted on Facebook

### FRIDAY, MARCH 5<sup>TH</sup>

7:00pm: Stations of the Cross, Posted on Facebook

### SUNDAY, MARCH 7<sup>TH</sup>

#### Third Sunday in Lent

10:45am: Morning Prayer Service; on YouTube

4:30pm: Youth Group grades 6-12; on Zoom

## LENTEN OUTREACH: EASTER MEALS FOR THE HOMELESS

In our ongoing efforts to help feed the hungry, we have set a goal of providing 700 meals this Easter. Despite the pandemic, we are confident that during this season of Lent the people of St. Augustine will help reach this goal. It is a great way for us to honor our crucified and risen Lord by sharing his love with homeless families making sure they have food to eat on Easter Sunday! Here is the list of food items we will be gathering each week of Lent:

#### **Feb. 28 -- Sliced bread (any brand or type for sandwiches).**

March 7 -- Sliced cheese (any brand or type for sandwiches).

March 14 -- Luncheon meat/cold cuts (any brand or type for sandwiches).

March 21 -- Chips (Snack/lunch box size, any brand or type).

March 28 -- Apples (any type, amount).

Please drop off your items at the church entrance placing them in the plastic containers labeled "Lenten Outreach Items." Thanks in advance for all your help!

## LENTEN ADULT BIBLE STUDY

On Wednesday, **March 3<sup>rd</sup>**, at 11:00am, we continue our six week Lenten Study, offered on Zoom. This forum will be exploring the events of Holy Week through the lens of the Gospel texts, artwork and insights of world-renowned biblical scholars and professors of preaching at Emory University's Candler School of Theology. Through the power and beauty of art and sacred texts, the Passion story will come alive. If you were unable to attend the first class, contact [office@sac-okc.org](mailto:office@sac-okc.org) for more information or to sign up. We would love to have you join us!

## EVENING LENTEN PROGRAM

Wednesday evening at 7pm, March 3<sup>rd</sup>, we will continue this Lectio Divina (Divine Reading) via Zoom! This traditional Benedictine practice focuses on reading a passage of Holy Scripture followed by brief periods of reflection and prayer. The intention is to promote an encounter with God. Divine Reading does not treat Scripture as texts to be studied (that is, Bible Study), but as the Living Word—a path to find out what God is saying to me personally, and a time to listen for my heart's response to God. Please email the Church Office ([office@sac-okc.org](mailto:office@sac-okc.org)) to register and receive a Zoom link. If you missed out last week we would look forward to you joining this week!

## LENT MADNESS 2021

Who from St. Augustine will win the coveted Golden Halo Award? We're ALL IN for Lent Madness 2021. Everyone is invited to learn about this year's group of 32 saints competing for the ultimate crown. Want a chance to win one of our fabulous prizes? Simply go to [playlentmadness.com](http://playlentmadness.com) or [lentmadness.org](http://lentmadness.org), complete your bracket, and return it to the church. You can also email [memberengagement@sac-okc.org](mailto:memberengagement@sac-okc.org) for a bracket or additional information. Join the fun at any time during Lent!

## + THE GATHERING RITE +

**Voluntary:** “Come You Sinners”

*Jamie Brown; ©2011 Worthily Magnify Music; CCLI*

### Welcome and Announcements

#### OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.*

#### DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida con la unidad de toda la gente con Dios a través de Cristo.*

*To submit your offerings, text the word GIVE to 405-708-6422 and follow the instructions you receive.*

### Sacred Silence

*At this time you are invited to reflect, meditate, pray or engage in another silent activity.*

*The Officiant stands at the entrance of the church and says:*

### Opening Sentence

*Officiant* Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love, and repents of evil.” *Joel 2:13*

### Music at the Procession: “Lord Have Mercy”

words: Swee Hong Lim, Singapore

Music: SINGAPURA; Swee Hong Lim, Singapore



Lord, have mer cy, Christ, have mer cy, Lord have mer cy on us.

### Confession of Sin

*Officiant* Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

### Confession

*People* **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

### **Absolution**

*Officiant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen

### **Opening Versicle**

*Officiant* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

*People* **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen**

### **Antiphon**



The Lord is full of com - pas - sion and mer - cy. Come let us a - dore\_\_\_ him!

### **Venite**

**Come, let us sing to the Lord;  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving  
and raise a loud shout to him with psalms.**

**For the Lord is a great God,  
and a great King above all gods.  
In his hand are the caverns of the earth,  
and the heights of the hills are his also.  
The sea is his, for he made it,  
and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee,  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand.  
Oh, that today you would hearken to his voice!**

### **Antiphon**



The Lord is full of com - pas - sion and mer - cy. Come let us a - dore\_\_\_ him!

## + THE LESSONS +

### First Lesson: Genesis 17:1-7, 15-16

*Lector* A Reading from the Book of Genesis.

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

*Lector* Here ends the Lesson.

### Gospel Acclamation: "At the Name of Jesus"

Words: Caroline Maria Noel

Music: "Kings Weston" by Ralph Vaughan Williams



At the Name of Je - sus ev - ery knee shall bow,  
Hum - bled for a sea - son, to re - ceive a Name  
bore it up tri - um - phant, with its hu - man light,  
Name him, Chris - tians, name him, with love strong as death,  
ev - ery tongue con - fess him King of glo - ry now;  
from the lips of sin - ners, un - to whom he came,  
through all ranks of crea - tures, to the cen - tral height,  
name with awe and won - der and with bat - ed breath;  
'tis the Fa - ther's plea - sure we should call him Lord,  
faith - ful - ly he bore it spot - less to the last,  
to the throne of God - head, to the Fa - ther's breast;  
he is God the Sa - vior, he is Christ the Lord,  
who from the be - gin - ning was the might - y Word.  
brought it back vic - to - rious, when from death he passed;  
filled it with the glo - ry of that per - fect rest.  
ev - er to be wor - shiped, trust - ed, and a - dored.

**Second Lesson:** Mark 8:31-38

*Preacher*        A Reading from the Gospel of Mark.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*Preacher*        Here ends the Lesson.

**Sermon**

Todd Olberding

**Apostle's Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again, He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**+ THE PRAYERS +**

**Salutation**

*Officiant*        The Lord be with you.

*People*            **And also with you.**

*Officiant*        Let us pray.

**The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.**

## **Suffrages A**

*Officiant* Show us your mercy, O Lord;  
*People* **And grant us your salvation.**

*Officiant* Clothe your ministers with righteousness;  
*People* **Let your people sing with Joy.**

*Officiant* Give peace, O Lord, in all the world;  
*People* **For only in you can we live in safety.**

*Officiant* Lord, keep this nation under your care;  
*People* **And guide us in the way of justice and truth.**

*Officiant* Let your way be known upon earth;  
*People* **Your saving health among all nations.**

*Officiant* Let not the needy, O Lord, be forgotten;  
*People* **Nor the hope of the poor be taken away.**

*Officiant* Create in us clean hearts, O God;  
*People* **And sustain us with your Holy Spirit.**

## **Prayers of the People**

*Cantor* With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

*Cantor* For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.  
*People* **Lord, have mercy.**

*Cantor* For our Bishop, and for all the clergy and people, let us pray to the Lord.  
*People* **Lord, have mercy.**

*Cantor* For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.  
*People* **Lord, have mercy.**

*Cantor* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.  
*People* **Lord, have mercy.**

*Cantor* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.  
*People* **Lord, have mercy.**

*Cantor* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.  
*People* **Lord, have mercy.**

*Cantor* For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.  
*People* **Lord, have mercy.**

*Cantor* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.  
*People* **Lord, have mercy.**

*Cantor* In the communion of the saints, let us commend ourselves, and one another, and all our life, to Christ our God.  
*People* **To thee, O Lord our God.**

### **Collect of the Day**

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

### **Prayer for Mission III**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your name. **Amen.**

**Meditation:** “Cross of Jesus, Cross of Sorrow”

*Arlen Clarke*

+ **SENDING** +

### **The General Thanksgiving**

**Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.**

### **Benedicamus**

*Officiant*      Let us bless the Lord  
*People*          **Thanks be to God**

### **Concluding Sentence**

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**  
*Romans 15:13*

**Voluntary:** “Introduction”

*Leon Boellmann*

## + PRAYER LIST +

**Cycle of Prayer:** *St. James, Oklahoma City, Redeemer, Oklahoma City and St. James Church & Community Center, Montevideo, Uruguay*

**For those with medical issues and other concerns:** *John T. Snelson, Mark Schmitz, Patti Higgins, Dale Alltizer, Vivian H. Fernandez, Frank Miranda, Joan Miranda, Nancy Richards, Stephen Kent Foster, Jennifer Goodrich, the Garrison Family, Alan Branson, Brenda Branson, Karen Walker, Jasmine Hurley, Adriana Hurley, JonEvah Murray, Mury King, Andy King, Scott Mills, Chantelle Thomas, Sue Dowling, Tracy H. and family, Rick Brooks and family, Clarissa Blackburn, Steve Willis, Ashley Mise Pfeiffer, Tessa Yeakley, Mary Davidson, Cindy Geist, Anna Marie Naukam, Joan Miranda, Allen Krausse, Frankie Krausse, John Krausse, Cyd Anglin, Pauline Cras, Bryan Axtell, Jessica, Ayla Yeakley, Emily Fields, Dawn Toney, Elveta Culton, Elizabeth Myers, Manny Hardy, John Myers, Jack Austerman, Austin Estes, Gayla Schwenke, Maria & Lary Candido, Julio Bega Morua, Nancy Howard, Dick Hackley, Donny Trammell, Dicheal Talley, Camilla Nicole Manning, Tom Current, Franz Lauffer, Evelyn Thrower, Don Moon, Bill Kerr, Janice Wilson, Joice Thompson, Melody Wright, Cooper Wright, Cale Wright, Sharrell Johnson, Edith Rendon, the Geist family, Chelsea Williams, John Vanek, Pete Shipman, Kelly Smith, Family of Austin Estes, Mark Mintor, Chelsea Hurt, Domenica Lovera & Family, Willa Mae Rowley, Andrew Sterling, Debbie Sterling, Russell Paine, Brandon Riggs, Valerie Lewis, Cornerstone Counseling, Jada Miles Smiley, Travis, Kristen, Lee, Evin Cole, Matthew Trammell, Tony Harris, Dennis, Jason & Traci Eliot, Aimeeann Vanek.*

**For those in the military:** *Parker Singleton, J.R. Singleton, Bryce Singleton, Derek Gabelsberg, Cody Branson, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfro, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Kyle Belt, Andrew Stiendl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, our troops at home and abroad and their families.*

**Birthdays this week:** *Ryan Koch, Mary Blunt, Janet Wells, Julio Vega Morua, Jillian Hansen, Reed Cundiff, Isobel Zweifel & Carol Shanahan.*

**For the departed:** *Eugene B. Knippers, Randall Branson Reynolds, Georgia Gates & William Geist.*

**+ MINISTERS OF THE LITURGY +**

**Officiant:** The Reverend Canon Tony Moon

**Preacher:** Todd Olberding

**Lector & Intercessor:** Pam Alltizer

**Lenten Crucifer:** Matt and Kyle Lawson

**Musicians:** Scott Chard & John Potter

**Choir:** Guy Nembhard, Jason Eliot, Ashley Schmitz & Karena Van Horn

**Camera:** Chris O’Leary & Josh Eliot

**+ THIS IS OUR STORY +**

“Alleluia” (a translation of the Hebrew word, “hallelujah”) is an expression of praise meaning “Praise Yahweh”. Our Book of Common Prayer states several times that “Alleluia may be added except in Lent”. Since the fifth century, Alleluias have not been heard from the Sunday preceding Ash Wednesday until the Easter Vigil. The practice creates a verbal “fast” or “rest” which nourishes a sense of anticipation and even greater joy when the familiar word of praise returns to our service. To symbolize this fast, we bury our Alleluias on Shrove Tuesday in a service that was formerly called the depositio. Bishop Duranti wrote in 1296, “We part from Alleluia as from a beloved friend, whom we embrace many times and kiss before we leave him.” During this era, choir boys processed with crosses, tapers, and holy water carrying a coffin containing the Alleluia banner with “moaning and mourning”. The coffin was then buried in the cloister or garden, sprinkled with Holy Water, and then incensed. In Paris, an Alleluia of gold letters was burned in the churchyard. At the Great Vigil of Easter, the Alleluias are “resurrected”, and congregational singing of multiple alleluias proclaims the Lord’s resurrection unleashing pure Easter Joy!

*If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: [gghaas@aol.com](mailto:gghaas@aol.com). Please note whether we can credit you as the source of the question.*

# Saint Augustine of Canterbury Episcopal Church



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**Follow us on Facebook!** <http://www.facebook.com/St.AugustineofCanterburyOKC>

## STAFF

**Rector:** The Reverend Joseph Alsay

**Assisting Priest:** The Reverend Canon Tony Moon, Ph.D.

**Associate Priest for Youth and Families:** The Reverend Lance A. Schmitz

**Deacon/ Priest-Intern:** The Reverend Robby Trammell

**Member Engagement Coordinator:** Sarah-Emily Steinhardt

**Membership Registrar:** Diana Lauffer

**Contribution Registrar:** Kenny Koch

**Organists:** John Stephen Potter

**Musicians:** Scott Chard, Guy Nembhard & Karena Van Horn

## VESTRY

**Sr. Warden:** Marian Moon

**Sr. Warden - Elect:** James Reeg

**Jr. Warden:** Todd Branson

**Jr. Warden - Elect:** Glen Toney

**Treasurer:** Sherry Dale

**Other Members:** Renee Bauer, Mike Hall, Jon Wallingford,  
Matthew Cloud, Jose Hinojosa & Rick Inselman.

**Clerk:** Renee Lewis

## OFFICE HOURS

Father Joseph Alsay, Rector  
Ryan Garrett, Admin Assistant

Monday-Thursday 10:00 A.M. - 5:00 P.M.  
Monday-Friday 9:00 AM – 1:00 PM

## AFTER HOURS CONTACT

Father Joseph Alsay

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Father Tony Moon

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