

**ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH**



**CELEBRATION SERVICE  
THE HOLY EUCHARIST - RITE II**

**The Fifth Sunday of Easter**

**May 02, 2021**

**10:45 A.M.**

*You are welcomed whether you are a guest or a member,  
and we invite you to join us in our worship of God.*

*This Service Bulletin contains all that you will need to worship with us this morning.*

*If you have a prayer request, please email them into the church at [office@sac-okc.org](mailto:office@sac-okc.org).*

*Please note that this worship service will be recorded and live streamed.*

*If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area).*

*We want to honor and respect your privacy.*

***Please pick up an instrument as you enter the Church.***

## Welcome to St. Augustine of Canterbury Episcopal Church!

We appreciate your joining us in the worship of the risen Lord during these fifty days of Easter.

The Paschal feast is the grand baptismal celebration of our sharing in Christ's death and resurrection. Easter is our living out of our baptism in mission, living as the joyful body of Christ in the world. Resurrection is not a past event. Easter is now, present tense. Christ is risen. Since Jesus is alive, he is present to the human heart. Easter's challenge is to look at renewal in our midst to look at ourselves, the baptized, all of us marked by the redeeming cross of Christ.

This joy calls us beyond our fears and confusion into the light of day. There is a growing awareness that we are called out of comfort zones to claim and proclaim the power of the resurrection. We are offered a vision of the power of God's abundant, steadfast, and irrepressible love. We see a God who is truly the beginning and the end, calling us to live in love and unity with each other in a world made radically new by the resurrection of Jesus. Death is defeated, we can live lives of new possibilities, fashion a world of peace and hope, and cherish each other as the gift we are.

During these seven weeks of celebrating the reality of the Risen One in our midst, we do so by experiencing in unbridled joy the mystery and wonder of the Word proclaimed and the Sacraments shared.

You will notice the attention given to what we do in our corporate worship during this time of the Church year. It is a time when we "pull out the stops" and "put on our best." The proclamation of the word is done in the power of the Spirit. Our music has an uplifting tone that seeks to send the soul soaring. And, the church is infused with the fragrance of flowers, vivid colors, and regal splendor.

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask anyone around you for help.

Again, welcome to you and your family.

Blessings,

*Fr. Joseph C. Alsay +*  
Rector

# ST. AUGUSTINE'S WEEKLY ANNOUNCEMENTS

## JOIN US THIS WEEK

### SUNDAY, MAY 2<sup>ND</sup>

Fifth Sunday of Easter

8:30am: Holy Eucharist, Rt I

10:45am: Holy Eucharist, Rt II

5:00pm: Eucharistic Choral Evensong

### MONDAY, MAY 3<sup>RD</sup>

Music on Mondays; posted on Facebook

### WEDNESDAY, MAY 5<sup>TH</sup>

11:00am - 12:00pm: Bible Study with Fr. Robby Trammell; On Zoom

6:30pm - 8:00pm: Confirmation Class

Word on Wednesday with Father Joseph; posted on Facebook

### SUNDAY, MAY 9<sup>TH</sup>

Fifth Sunday of Easter

8:30am: Holy Eucharist, Rt I

10:45am: Holy Eucharist, Rt II

## EUCCHARISTIC CHORAL EVENSONG

The Music Ministry of St. Augustine is excited to announce the Eucharist Choral Evensong will be held on the first Sunday of each month at 5PM. We are excited to have our Artist-in-Residence, Belle Voce Chamber Choir under the direction of Dr. Vicki Schaeffer and Organist John Potter leading the musical offerings and responses. This is another great offering to our local community and St. Augustine family! Please join us **TODAY**, Sunday May 2nd at 5 PM.

## HE IS RISEN!

Join us Wednesday for an Eastertide adult forum via Zoom exploring the resurrection appearances of the risen Lord as reported in Holy Scripture. Led by Deacon Robby Trammell, the hour-long forum will be held at 11 a.m. each Wednesday through May 26. Email [office@sac-okc.org](mailto:office@sac-okc.org) for the Zoom link and more information.

## SAVE THE DATE: ST. AUGGIE FEST 2021

Celebrate the Feast Day of Saint Augustine on the church grounds the evening of Wednesday, May 26th starting at 5:30pm. A Celebration Eucharist will be followed by dinner, live entertainment, activities, surprises and MUCH more. More details coming soon.

## SCOUT POPCORN SALES

Support St. Augustine's own Cub Scout Pack 101 this Sunday with popcorn sales before and after all services. Look for the scout's popcorn table outside the front entrance of the church. You can also order through Scoutmaster Rick Inselman by emailing [SFhobo@yahoo.com](mailto:SFhobo@yahoo.com)

## ADULT FORUM: Q&A WITH THE BISHOP

We encourage everyone to have an opportunity to meet Bishop Poulson in a brief and informal question and answer time which will be on May 23rd, Pentecost Sunday from 9:40am - 10:00am. This will launch our first in-person adult forum since 2020 and be a perfect opportunity to show the new Bishop St. Augustine's vitality and Holy Hospitality.

## HELP NEEDED FOR CHILDREN'S CHAPEL

Father Lance is looking for some volunteers to help out with Children's Chapel. There are a lot of different ways to help out and only a once a month commitment. Contact Fr. Lance at [lanceschmitz@gmail.com](mailto:lanceschmitz@gmail.com) or 405-476-2633.

## SIGN UP FOR IN-PERSON SERVICES

Check our website home page, [sac-okc.org](http://sac-okc.org), to access the link for sign up each week for our in-person service. This will help our usher team make sure we can have a safe service where everyone is physically distanced.

## + THE GATHERING RITE +

**Visual Prelude:** “Improvisation on Mfurahini, Haleluya”

*J.S. Potter*

**Welcome and Announcements**

*See Insert*

### OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.*

### DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida con la unidad de toda la gente con Dios a a través de Cristo.*

### Sacred Silence

*At this time you are invited to reflect, meditate, pray or engage in another silent activity.*

*At the tolling of the bell, please stand, face the entrance and play your instruments until the gong sounds.*

### Opening Acclamation

*Presider* Alleluia. Christ is risen!

*People* **The Lord is risen indeed. Alleluia!**

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*During the singing of the Gathering Song, the congregation is sprinkled with flowers as a sign and symbol of forgiveness, renewal, and resurrection.*

**Gathering Song:** “Christ has Arisen, Alleluia!”

Words: Bernard Kyamanywa

Music: *Mfurahini, Haleluya*

*Christ is arisen, Alleluia! Rejoice and praise him Alleluia!*

*For our redeemer burst from the tomb. Even from death, dispelling it's gloom.*

*Let us sing praise to him with endless joy.*

*Death's fearful sting He has come to destroy.*

*Our sin forgiving Alleluia! Jesus is living, Alleluia!*

*Go spread the news, He's not in the grave. He has arisen this world to save.*

*Jesus' redeeming labors are done, even the battle with sin is won.*

*Let us sing praise to him with endless joy.*

*Death's fearful sting He has come to destroy.*

*Our sin forgiving Alleluia! Jesus is living, Alleluia!*

*Christ has arisen to set us free, Alleluia! To him praises be.*

*Jesus is living, let us all sing: He reigns triumphant, heavenly king!*

*Let us sing praise to him with endless joy.*

*Death's fearful sting He has come to destroy.*

*Our sin forgiving Alleluia! Jesus is living, Alleluia!*

## Salutation and Collect of the Day

*Presider*        The Lord be with you.  
*People*            **And also with you.**  
*Presider*        Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## + THE LITURGY OF THE WORD +

*Please be seated.*

### Children's Sending Prayer

**O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.**

*After the Children's Sending Prayer, children are invited to follow the cross and attend Children's Chapel. The children will return after the Peace for Communion.*

### The Lesson: Acts 8:26-40

Lector            A Reading from the Acts of the Apostles.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

In his humiliation justice was denied him.  
Who can describe his generation?  
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

*Please stand.*

**Gospel Acclamation:** “Like the Murmur of the Dove’s Song”

Words: Carl P. Daw, Jr. (b. 1944)

Music: *Bridegroom*, Peter Cutts (b. 1937)

*Like the murmur of the dove’s song,  
like the challenge of her flight,  
like the vigor of the wind’s rush,  
like the new flame’s eager might:  
come, Holy Spirit, come.*

*With the healing of division,  
with the ceaseless voice of prayer,  
with the power to love and witness,  
with the peace beyond compare:  
come, Holy Spirit, come.*

*To the members of Christ’s Body,  
to the branches of the Vine,  
to the Church in faith assembled,  
to her midst as gift and sign:  
come, Holy Spirit, come.*

**The Holy Gospel:** John 15:1-8

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

Jesus said to his disciples, “I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you Lord Christ.**

**Gospel Response:** “Zimbabwe Alleluia”

*D. Maraire, arr. P. Matsikenyiri*

*Alleluia, Alleluia, Alleluia, Alleluia!*

*Please be seated.*

**Sermon**

Todd Olberding

## **+ THE LITURGY OF HOLY BAPTISM +**

### **Presentation and Examination of the Candidate**

*Priest*            The Candidate for Holy Baptism will now be presented.

*Sponsors*      We present Lillian Marie Ferguson to receive the Sacrament of Baptism.

*Priest*            Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Sponsors*      I will, with God’s help.

*Priest*            Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Sponsors*      I will, with God’s help.

*Priest* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?  
*Sponsors* I renounce them.

*Priest* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?  
*Sponsors* I renounce them.

*Priest* Do you renounce all sinful desires that draw you from the love of God?  
*Sponsors* I renounce them.

*Priest* Do you turn to Jesus Christ and accept him as your Savior?  
*Sponsors* I do.

*Priest* Do you put your whole trust in his grace and love?  
*Sponsors* I do.

*Priest* Do you promise to follow and obey him as your Lord?  
*Sponsors* I do.

*Priest* Will you who witness these vows do all in your power to support this person in her life in Christ?  
*People* **We will.**

*Priest* Let us join with Lillian, who is committing herself to Christ.

*Please stand.*

### **The Baptismal Covenant**

*Priest* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Priest* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Priest* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Priest* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**

*Priest* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Priest* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Priest* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Priest* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

## Prayers for the Candidate

- Priest* Let us now pray for Lillian, who is to receive the Sacrament of new birth.
- Intercessor* Deliver her, O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**
- Intercessor* Open her heart to your grace and truth.  
*People* **Lord, hear our prayer.**
- Intercessor* Fill her with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**
- Intercessor* Keep her in the faith and communion of your Holy Church.  
*People* **Lord, hear our prayer.**
- Intercessor* Teach her to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**
- Intercessor* Send her into the world in witness to your love.  
*People* **Lord, hear our prayer.**
- Intercessor* Bring her to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**
- Priest* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

## Processional Song: "Baptized in Water"

Words: Michael Saward (b.1932)

Music: *Bunessan*, Gaelic melody

*Baptized in water, sealed by the Spirit, cleansed by the blood of Christ our King,  
heirs of salvation, trusting his promise, faithfully now God's praises we sing!*

*Baptized in water, sealed by the Spirit, dead in the tomb with Christ our King,  
one with his rising, freed and forgiven, faithfully now God's praises we sing!*

*Batpized in water, sealed by the Spirit, marked with the sign of Christ our King,  
born of one Father, we are his children, joyfully now God's praises we sing!*

## Thanksgiving Over the Water

- Priest* The Lord be with you.  
*People* **And also with you.**
- Priest* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Water is poured from the Jordan River into the font.*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

### **Baptism**

*The candidate has water poured on her, or is immersed, three times as the following is said:*

*Priest* Lillian Marie, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

*People* **Amen.**

### **Chrismation**

*Priest* Lillian Marie, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

*People* **Amen.**

### **Prayer for the Holy Spirit**

*Priest* Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her up to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

*People* **Amen.**

### **Welcome**

*Priest* Let us welcome the newly baptized.

*People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*The congregation is invited to play their instruments to celebrate the baptism of the candidate.*

### **Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The congregation is invited to follow the ancient tradition of honoring one another with a solemn bow.*

## **+ LITURGY OF THE EUCHARISTIC MEAL +**

*Please be seated.*

### **Offertory Sentence**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. – *Ephesians 5:2*

*During the "Offering in Song", please feel free to place your offering in one of the four receptacles placed around the Nave.*

*To submit your offerings, text the word GIVE to 405-708-6422 and follow the instructions you receive.*

*Thank You.*

**Offering in Song: “Get Together”**

*Chet Powers (1937-1994)*

*Love is but a song we sing, fear’s the way we die.  
You can make the mountains ring or make the angels cry.  
Though the dove is on the wing and you may not know why.*

*Come on people now, smile on your brother,  
everybody get together.  
Try to love one another right now!*

*Some may come and some may go, He will surely pass.  
When the one that left us here returns for us at last.  
We are but a moment’s sunlight fading in the grass*

*Come on people now, smile on your sister,  
everybody get together.  
Try to love one another right now!*

*If you hear the song I sing, You will understand – listen!  
You hold the key to love and fear all in your trembling hand.  
Just one key unlocks them both, it’s there at your command.*

*Come on people now, smile on your brother,  
everybody get together.  
Try to love one another right now!*

*Come on people now, smile on your sister,  
everybody get together.  
Try to love one another right now!*

*Please stand.*

**The Great Thanksgiving**

*Presider*        The Lord be with you.  
*People*         **And also with you.**

*Presider*        Lift up your hearts.  
*People*         **We lift them to the Lord.**

*Presider*        Let us give thanks to the Lord our God.  
*People*         **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus: “Holy, Holy, Holy, Lord”**

*Franz Schubert*

*Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full, Full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.*

*Please remain standing.*

### **Eucharistic Prayer A**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y libranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.**

## Breaking of the Bread

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Distribution

*All baptized Christians are welcome to receive Holy Communion.*

*For Communion, please remain at your seat and the clergy will come and commune you.*

*Please note that gluten-free bread is available for those who request it.*

*To receive bread, hold your palms upward, remove your mask, consume the bread, then replace the mask around your nose and mouth.*

*If you wish to only receive a blessing, cross your arms over your chest.*

## Communion Meditation: "Your Love"

Brad Avery, David Carr, Mac Powell, Mark D. Lee,  
and Tai Anderson; ©1999 New Spring Kobalt Music

*Your love O Lord reaches to the heavens  
Your faithfulness stretches to the skies  
Your righteousness is like the mighty mountain  
Your justice flows like the ocean's tide*

*And I will lift my voice to worship you my King  
And I will find my strength in the shadow of your wings.*

**Communion hymn: "Awake, Arise, Lift Up Your Voice"** Words: Christopher Smart (1722-1771), alt.  
Music: *Richmond*, melody Thomas Haweis (1734-1816); adapt. Samuel Webbe (1740-1816)

*Awake, arise, lift up your voice,  
let Easter music swell;  
rejoice in Christ, again rejoice  
and on his praises dwell.*

*Oh, with what gladness and surprise  
the saints their Savior greet;  
nor will they trust their ears and eyes  
but by his hands and feet,*

*those hands of liberal love indeed  
in infinite degree,  
those feet still free to move and bleed  
for millions and for me.*

*His enemies had sealed the stone  
as Pilate gave them leave,  
lest dead and friendless and alone  
he should their skill deceive.*

*O Dead arise! O Friendless stand  
by seraphim adored!  
O Solitude again command  
your host from heaven restored!*

## + THE SENDING RITE +

*Please stand.*

### **Post-Communion Prayer**

*Presider*            Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **Blessing**

*Presider*            May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*People*                **Amen.**

*Presider*            May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever.

*People*                **Amen.**

*Presider*            May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you eternal inheritance.

*People*                **Amen.**

*Presider*            And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

*People*                **Amen.**

### **Dismissal**

*Deacon*             Alleluia, alleluia! Let us go forth in the name of Christ.

*People*                **Thanks be to God. Alleluia, alleluia!**

**Voluntary:** "Get Together"

*Chet Powers (1937-1994)*

*The congregation will be directed by the ushers to exit the Nave, via the side chapel door.*

*We ask that you please keep your masks on, until you are outside.*

*Thank you for your cooperation*

## + PRAYERS +

For those with medical issues and other concerns: *Adona Haase, David and Family, Joe Kelso, Sandy Collins, Becky Greer, Vera Shaw, Peggy Conrad, Cordelia Herring, Matt Opalk, Mark Silvers, Steve Norton, Sue Durkee, Matt Coleman, John T. Snelson, Dale Alltizer, Vivian H. Fernandez, Frank Miranda, Joan Miranda, Nancy Richards, Stephen Kent Foster, Jennifer Goodrich, the Garrison Family, Alan Branson, Brenda Branson, Karen Walker, Jasmine Hurley, Adriana Hurley, JonEvah Murray, Mury King, Andy King, Scott Mills, Chantelle Thomas, Sue Dowling, Tracy H. and family, Rick Brooks and family, Clarissa Blackburn, Ashley Mise Pfeiffer, Mary Davidson, Joan Miranda, Allen Krausse, Frankie Krausse, John Krausse, Cyd Anglin, Pauline Cras, Bryan Axtell, Jessica, Ayla Yeakley, Emily Fields, Dawn Toney, Elveta Culton, Elizabeth Myers, Manny Hardy, John Myers, Jack Austerman, Austin Estes, Gayla Schwenke, Maria & Lary Candido, Julio Bega Morua, Nancy Howard, Dick Hackley, Donny Trammell, Dicheal Talley, Camilla Nicole Manning, Tom Current, Franz Lauffer, Evelyn Thrower, Bill Kerr, Janice Wilson, Joice Thompson, Melody Wright, Cooper Wright, Cale Wright, Sharrell Johnson, Edith Rendon, Chelsea Williams, John Vanek, Pete Shipman, Kelly Smith, Family of Austin Estes, Mark Mintor, Chelsea Hurt, Domenica Lovera & Family, Willa Mae Rowley, Andrew Sterling, Debbie Sterling, Russell Paine, Brandon Riggs, Valerie Lewis, Cornerstone Counseling, Jada Miles Smiley, Travis, Kristen, Lee, Evin Cole, Matthew Trammell, Tony Harris, Dennis, Aimeeann Vanek.*

For those in the military: *Parker Singleton, J.R. Singleton, Bryce Singleton, Derek Gabelsberg, Cody Branson, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfro, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Kyle Belt, Andrew Stienl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, our troops at home and abroad and their families.*

Birthdays: *Ashley Parrish, Eric Thrower, Chris O'Leary, Teri Branson, Jerry Crytzer, Kimberly Anthony, Grady Crawford, Wren Crawford, Florencio Caldera, Mike Starceovich, Jeanne Lowrey.*

Anniversaries: *Victor and Claudia Rios-Estrada, George and Megan Masterman and Jerry and Sheri Crytzer.*

Deaths: *Don Moon.*

**+ MINISTERS OF THE LITURGY +**

**Presider:** The Reverend Canon Tony Moon

**Deacon & Preacher:** The Reverend Robby Trammell

**Assisting Priest:** The Reverend Joseph Alsay

**Crucifer:** David Krausse

**Torchbearer/ Orthodox Fan Bearers:** Isabella & Olivia Krausse

**Lector & Intercessor:** Gil and Jeannie Haas

**Children's Chapel:** The Reverend Lance Schmitz

**Staff Musicians:** Scott Chard, Guy Nembhard, & Karena Van Horn

**Staff Organist:** John Stephen Potter

**Guest Musician:** Elizabeth Sousa-Bolt

**Video Team:** Chris O'Leary & Josh Eliot

**Greeter:** Janet Mills

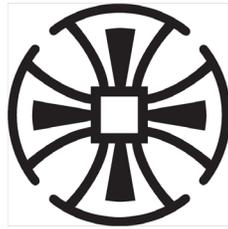
**Ushers:** Mark Williams & Rick Inselman

**+ THIS IS OUR STORY +**

The well known psalms are probably words to Jewish hymns. There are 150 psalms in Western Christian traditions, but as many as 173 in Orthodox and Jewish texts, implying that our psalms were selected from a larger group. Although seventy-three psalms are attributed to King David, there is no hard evidence for actual Davidic authorship. Instead, psalms were composed over five centuries from David's monarchy and Solomon's Temple to a much later time after the Jewish exile. The psalms were finally compiled into a hymnal at the time of the second Temple in 515 B.C. This hymnal was divided into five roughly equal parts, mirroring the Pentateuch - the first five Biblical books. Anglicans and Protestants number the psalms according to Hebraic manuscripts, while Catholic texts use a slightly different Greek numbering system. This lack of a universal form may be due to copyists' mistakes. The 1928 Book of Common Prayer was the first to use asterisks as breath-marks to divide verses; the 1892 book used a colon. Prior to that, no breath-marks were used. The position of these marks is important, since the placement of a breath mark at different locations dramatically affects a verse's meaning.

*If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: [gghaas@aol.com](mailto:gghaas@aol.com). Please note whether we can credit you as the source of the question.*

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



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**Follow us on Facebook!** <http://www.facebook.com/St.AugustineofCanterburyOKC>

## STAFF

**Rector:** The Reverend Joseph Alsay

**Assisting Priest:** The Reverend Canon Tony Moon, Ph.D.

**Associate Priest for Youth and Families:** The Reverend Lance A. Schmitz

**Deacon/ Priest-Intern:** The Reverend Robby Trammell

**Member Engagement Coordinator:** Sarah-Emily Steinhardt

**Membership Registrar:** Diana Lauffer

**Contribution Registrar:** Kenny Koch

**Organists:** John Stephen Potter

**Musicians:** Scott Chard, Guy Nembhard & Karena Van Horn

## VESTRY

**Sr. Warden:** Marian Moon

**Sr. Warden - Elect:** James Reeg

**Jr. Warden:** Todd Branson

**Jr. Warden - Elect:** Glen Toney

**Treasurer:** Sherry Dale

**Other Members:** Renee Bauer, Mike Hall, Jon Wallingford,

Matthew Cloud, & Rick Inselman.

**Clerk:** Renee Lewis

## OFFICE HOURS

Father Joseph Alsay, Rector  
Ryan Garrett, Admin Assistant

Monday-Thursday 10:00 A.M. - 5:00 P.M.

Monday-Friday 9:00 AM – 1:00 PM

## AFTER HOURS CONTACT

Father Joseph Alsay

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Father Lance Schmitz

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Deacon Robby Trammell

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Todd Branson, Junior Warden

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