

# MORNING PRAYER RITE II



## SECOND SUNDAY AFTER PENTECOST

JUNE 14, 2020

10:45A.M.

### + THE GATHERING RITE +

**Voluntary:** “Come Thou Fount of Every Blessing”

Words: Robert Robinson

Music: *Nettleton*

#### Welcome and Announcements

#### OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.*

#### DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida con la unidad de toda la gente con Dios a través de Cristo.*

*To submit your offerings, text the word GIVE to 405-708-6422 and follow the instructions you receive.*

#### Sacred Silence

*At this time you are invited to reflect, meditate, pray or engage in another silent activity.*

#### Opening Sentence

*Officiant* Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

*Philippians 1:2*

#### Confession of Sin

*Officiant* Let us confess our sins against God and our neighbor.

#### Confession

*People* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 Have mercy on us and forgive us;  
 That we may delight in your will,  
 And walk in your ways,  
 To the glory of your Name. Amen.**

**Absolution**

*Officiant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen

**Opening Versicle**

*Officiant* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

*People* **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

**Hymn: "I Sing the Mighty Power of God"**

I sing the\_\_might - y pow'r of God, that made the mount - ains rise;  
 I sing the\_\_good - ness of the Lord that filled the earth with food;  
 There's not a\_\_plant or flow'r be - low, but makes thy glo - ries known;  
 that spread the\_\_flow - ing seas a - broad, and built the loft - y skies.  
 He formed the\_\_crea - tures with his word, and then pro - nounced them good.  
 and clouds a - rise, and temp - ests blow, by or - der from thy throne.  
 I\_\_sing the wis - dom that or - dained the\_\_sun to rule the day;  
 Lord! how thy won - ders are dis - played, wher - e'er I turn mine eye:  
 Crea - tures as num - erous as they be are\_\_sub - ject to thy care;  
 The moon shines full at his com - mand, and all\_\_the stars o - bey.  
 If I sur - vey the ground I tread, or gaze up - on the sky!  
 there's not a\_\_place where we can flee, but God is pres - ent there.

Music: *Ellacombe*

## + THE LESSONS +

**First Reading:** Genesis 18:1-15, (21:1-7)

*Lector* A Reading from the Book of Genesis

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

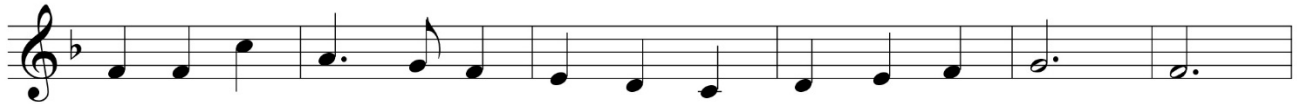
They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

[The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”]

*Lector* Here ends the Reading.



## Hymn: "Out on the Streets"



Out on the streets we have seen the ha - rassed and the help - less,  
Here in the pews we all sit with the saved and the right - cous.  
No long - er lost, His Love found us while we were yet sin - ners;  
Out on the streets let us touch the har - assed and the help - less.



desp - 'rate for some - one to fol - low, their sor - row seems end - less;  
Will we seek com - fort, or fol - low where our Shep - herd leads us?  
hope has in - vad - ed the gloom of our end - less dead win - ter.  
He whom we fol - low is love and his mer - cy is end - less.



death in their eyes, whis - pers of Hell in their sighs.  
We once were lost; would still be, but for the cross!  
Free - ly re - ceived, free - ly let us go and give!  
Let us be bold, no time to gent - ly grow old!



These are the sheep with no Shep - herd.  
Once we were sheep with no Shep - herd.  
Fol - low the voice of the Shep - herd.  
Soon now we go to green pas - tures.

Words: Brenton Prigge ©2005 New Hymn CCLI#11349900  
Music: *Lobe Den Herren*

## Second Lesson: Matthew 9:35-10:8(9-23)

*Officiant* A Reading from the Gospel of Matthew

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

*Officiant* Here ends the Reading.

**Sermon**

The Reverend Joseph Alsay

### **The Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## + THE PRAYERS +

### Suffrages B

*Intercessor* Save your people, Lord and bless your inheritance;  
*People* **Govern and uphold them, now and always.**

*Intercessor* Day by day we bless you;  
*People* **We praise your Name for ever.**

*Intercessor* Lord, keep us from all sin today;  
*People* **Have mercy on us, Lord, have mercy.**

*Intercessor* Lord, show us your love and mercy;  
*People* **For we put our trust in you.**

*Intercessor* In you, Lord, is our hope;  
*People* **And we shall never hope in vain.**

### Prayers of the People

As we await the full harvest of the Spirit, let us offer our prayers to God who is abundant in every good gift.

Let us pray that the church and her leaders, especially: *Michael our Presiding Bishop, Edward our Bishop, Poulson our Bishop Coadjutor, and for all bishops; for Fr. Joseph, Fr. Tony, Deacon Robby, Intern-Deacon Todd* and all other ministers, will always proclaim God's justice and truth until the day of Christ coming.

Lord, in your mercy.

**Hear our prayer.**

Let us pray that the members of those churches in the Diocesan Cycle of Prayer: *St. Luke's, Ada*, will continue to extend generosity and compassion to the poor, the hungry, and the homeless so that we may truly be doers of the word and not hearers only.

Lord in your mercy.

**Hear our prayer.**

Let us pray that the orphaned and widowed would be supported, and that God's people would respond in mercy and with compassion to all in need especially:

**For those with medical issues:** *Sammie Kenyon, Joseph Watt, John Myers, Jason Seabolt, Judy Reeder, Jack Austerman, Austin Estes, Gayla Schwenke, Teaghan, Parker, Chandler, Maria & Lary Candido, Julio Bega Morua, Pat Current, Nancy Howard, Sharon Feland, Bill Collins, Dick Hackley, Drue Eliot, Donny Trammell, Melinda Myers, Elizabeth Myers, Dicheal Talley, Anita Poole, Myrna Gray, Camilla Nicole Manning, Tom Current, Rick & Randy Pair, Ann Chambers, Nicole Pair, Franz Lauffer, Evelyn Thrower, Don Moon, Bill Kerr, Janice Wilson, Joice Thompson.*

**For those with other needs or concerns:** *John Vanek, Pete Shipman, Kelly Smith, Family of Austin Estes, Mark Mintor, Chelsea Hurt, Domenica Lovera & Family, Willa Mae Rowley, Andrew Sterling, Debbie Sterling, Russell Paine, Brandon Riggs, Valerie Lewis, Cornerstone Counseling, Jada Miles Smiley, Travis, Kristen, Lee, Evin Cole, Tony Harris, Aimee Ann, Dennis, Jason & Traci Eliot, Aimeeann Vanek, those needing the services of the Guild of St. George, St. Francis Community Services, the Infant Crisis Services, residents of the Jess Dunn, Joseph Harp and Davis correctional facilities; the*

*Lionwood Senior Living Center, the Harbor and Gatewood Homes for the mentally impaired, the Jesus House, and for all people of the world in these times of worry and illness.*

**For those in the military:** *J.R. Singleton, Bryce Singleton, Derek Gabelsberg, Cody Branson, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfro, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Kyle Belt, Andrew Stienl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, our troops at home and abroad and their families.*

Lord, in your mercy.

**Hear our prayer.**

Let us pray for our own needs either silently or aloud.

We give you thanks for those who celebrate birthdays this week especially: *Arrienne Rodriguez, Hadyn Rodriguez, Anthony Moon, Eric Rios-Estrada, Diana Lauffer and Daniel Gudino*

We also rejoice with those who are celebrating anniversaries this week especially: *Clayton and Jessica Cory, Jason and Traci Eliot*

Lord, in your mercy.

**Hear our prayer.**

Let us pray for those in sorrow at the loss of their loved ones especially: *Carla Harrison, Coleen Lee.* May they be met in the valley of their grief by the Comforter and have their hope in the resurrection restored.

Lord, in your mercy.

**Hear our prayer.**

Teach us to pray, O God, and grant us wisdom in our asking, in the name of Jesus Christ, our Lord.

**Amen.**

### **Collect of the Day**

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## Prayer for Mission I

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

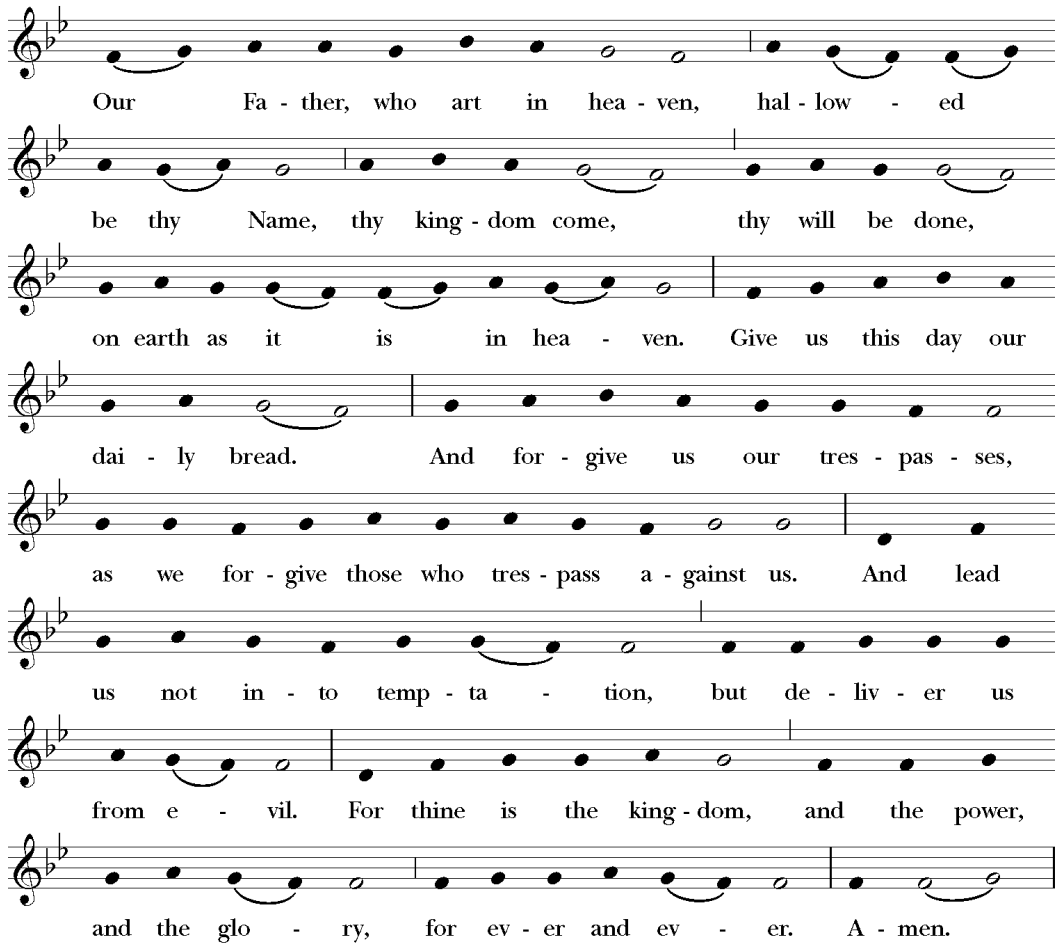
### Salutation

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

### The Lord's Prayer



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

### Choral Meditation: "Mercy in Me"

By Todd Agnew  
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CCLI#11349900



+ THE SENDING RITE +

**The General Thanksgiving**

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

**Benedicamus**

*Officiant* Let us bless the Lord. **Alleluia, alleluia!**  
*People* **Thanks be to God. Alleluia, alleluia!**

**Concluding Sentence**

Glory be to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

*Ephesians 3:20,21*

**Voluntary:** “Improvisation”

*John Potter*

**+ MINISTERS OF THE LITURGY +**

**Officiant & Preacher:** The Reverend Joseph Alsay

**Lector & Intercessor:** The Reverend Dr. Mark Heaney

**Musicians:** Scott Chard, Karena Van Horn & John Stephen Potter

**Camera:** Ben Hardcastle, Chris O'Leary & Josh Elliot

**+ OUR STORY +**

Matthew's and Mark's Gospels mention James, Joseph/Joses, Judas/Jude, and Simon as brothers of Jesus. The same verses also mention "sisters of Jesus" (who are named in *The History of Joseph the Carpenter* [an apocryphal book written in the 5<sup>th</sup> century] as Assia and Lydia). However, to confound these statements, the Catholic doctrine of the perpetual virginity of Mary had become well established by the 3rd century, and this doctrine was accepted by Martin Luther (founder of the Lutheran church), Huldrych Zwingli (founder of the Reformed Church), and John Wesley (founder of Methodism). *The History of Joseph the Carpenter* explains that Joseph had a first wife who died, but she was the mother of James and the others - making them stepbrothers and stepsisters of Jesus. The Catholic doctrine further states that Joseph was 80 or 90 years of age when he married Mary, and their relationship was never consummated. Regardless, James became an early leader of the Jerusalem Church until he was martyred in the first century. Jude is believed to have written the Epistle of Jude. Joses may have been one of the candidates to fill the vacancy left by Judas Iscariot.

*If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: [gghaas@aol.com](mailto:gghaas@aol.com). Please note whether we can credit you as the source of the question.*