

**ST. AUGUSTINE OF CANTERBURY
EPISCOPAL CHURCH**



MORNING PRAYER SERVICE - RITE II

**FOURTH SUNDAY AFTER PENTECOST
& PRIDE SUNDAY**

JUNE 28, 2020

10:45A.M.

This bulletin follows along with our Fourth Sunday after Pentecost YouTube video that will start live streaming on Sunday, June 28, at 10:45 A.M.

+ THE GATHERING RITE +

Voluntary: "Adagio"

C.R. Cronham

Welcome and Announcements

OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community
committed to the unity of all people with God through Christ.*

DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor,
comprometida con la unidad de toda la gente con Dios a través de Cristo.*

To submit your offerings, text the word GIVE to 405-708-6422 and follow the instructions you receive.

Sacred Silence

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

Opening Sentence

Officiant Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

Philippians 1:2

Confession of Sin

Officiant Let us confess our sins against God and our neighbor.

Confession

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.**

Absolution

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen

Opening Versicle

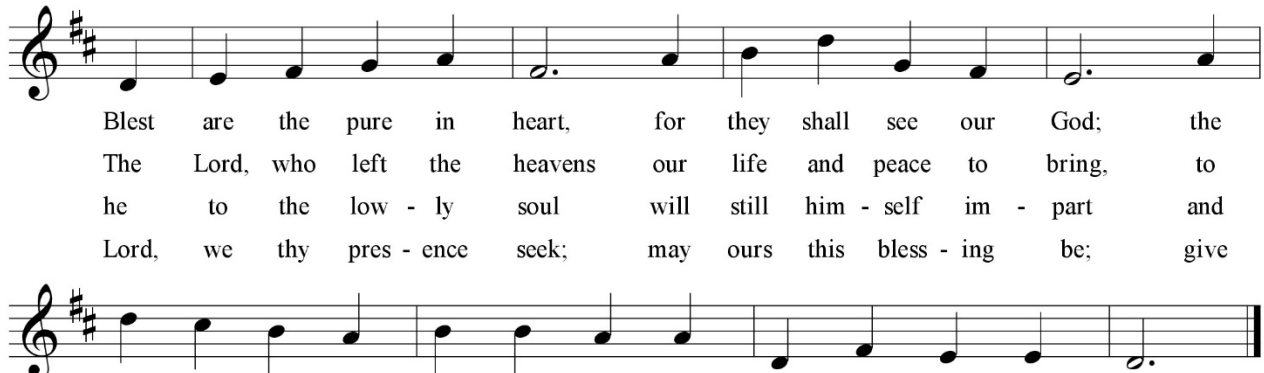
Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

People **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Hymn: "Blest are the Pure in Heart"

Words: John Ernest Bode
Music: Nyland, Finnish folk melody



Blest are the pure in heart, for they shall see our God; the
The Lord, who left the heavens our life and peace to bring, to
he to the low - ly soul will still him - self im - part and
Lord, we thy pres - ence seek; may ours this bless - ing be; give
se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King.
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

+ THE LESSONS +

First Reading: Jeremiah 28:5-9

Lector A Reading from the Book of Jeremiah

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

Lector Here ends the Reading.



Hymn: "O Jesus I Have Promised"

Words: John Keble & William John Hall
Music: Franconia, Johann Balthasar Konig



O Je - sus, I have prom - ised to serve thee to the end:
O let me hear thee speak - ing in ac - cents clear and still,
O Je - sus, thou hast prom - ised to all who fol - low thee,
be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas - sion, the mur - murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;
I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus I have prom - ised to serve thee to the end;
nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard - ian of my soul.
O give me grace to fol - low, my Mas - er and my friend.

Second Lesson: Matthew 10: 40-42

Officiant A Reading from the Gospel of Matthew

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Officiant Here ends the Reading.

Sermon

Sarah Smith



The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

+ THE PRAYERS +

Suffrages B

Intercessor Save your people, Lord and bless your inheritance;
People **Govern and uphold them, now and always.**

Intercessor Day by day we bless you;
People **We praise your Name for ever.**

Intercessor Lord, keep us from all sin today;
People **Have mercy on us, Lord, have mercy.**

Intercessor Lord, show us your love and mercy;
People **For we put our trust in you.**

Intercessor In you, Lord, is our hope;
People **And we shall never hope in vain.**

Prayers of the People

Creator God, you call us to love and serve you with body, mind, and spirit through loving your creation and our sisters and brothers. Open the hearts of your faithful throughout the world with compassion, especially those churches in the Diocesan Cycle of Prayer: *Grace, Muskogee; Christ the King Chapel, Montevideo, Uruguay; St. James, Wagoner and Trinity, Eufaula.*

Lord, in your mercy.

Hear our prayer.

Faithful God, we praise your abiding guidance, for you sent us Jesus, our Teacher and Messiah, to model for us the way of love for the whole universe. Guide our bishops, priests, and deacons especially: *Michael our Presiding Bishop, Edward our Bishop, Poulson our Bishop Coadjutor, and all bishops; Fr. Joseph, Fr. Tony, Deacon Robby, Intern-Deacon Todd, guest preacher Sarah, and all other ministers as they serve on behalf of ourselves and our neighbors.*

Lord, in your mercy.

Hear our prayer.

God of mercy and healing, you who hear the cries of those in need, receive these petitions of your people that all who are troubled may know peace, comfort, and courage especially:

For those with medical issues: *Reagan Crider, Manny Hardy, Sammie Kenyon, Joseph Watt, John Myers, Jason Seabolt, Judy Reeder, Jack Austerman, Austin Estes, Gayla Schwenke, Teaghan, Parker, Chandler, Maria & Lary Candido, Julio Bega Morua, Pat Current, Nancy Howard, Sharon Feland, Bill Collins, Dick Hackley, Drue Eliot, Donny Trammell, Melinda Myers, Elizabeth Myers, Dicheal Talley, Anita Poole, Myrna Gray, Camilla Nicole Manning, Tom Current, Rick & Randy Pair, Ann Chambers, Nicole Pair, Franz Lauffer, Evelyn Thrower, Don Moon, Bill Kerr, Janice Wilson, Joice Thompson.*

For those with other needs or concerns: *John Vanek, Pete Shipman, Kelly Smith, Family of Austin Estes, Mark Mintor, Chelsea Hurt, Domenica Lovera & Family, Willa Mae Rowley, Andrew Sterling, Debbie Sterling, Russell Paine, Brandon Riggs, Valerie Lewis, Cornerstone Counseling, Jada Miles Smiley, Travis, Kristen, Lee, Evin Cole, Matthew Trammell, Tony Harris, Aimee Ann, Dennis, Jason & Traci Eliot, Aimeeann Vanek, those needing the services of the Guild of St. George, St. Francis Community Services, the Infant Crisis Services, residents of the Jess Dunn, Joseph Harp and Davis correctional facilities; the Lionwood Senior Living Center, the Harbor and Gatewood Homes for the mentally impaired, the Jesus House, and for all people of the world in these times of worry and illness.*

For those in the military: *J.R. Singleton, Bryce Singleton, Derek Gabelsberg, Cody Branson, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfro, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Kyle Belt, Andrew Stienidl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, our troops at home and abroad and their families.*

Let us pray for our own needs either silently or aloud.

Redeeming Sustainer, continue to pour out your strength and courage upon us, that we may always welcome others generously and faithfully proclaim the honor of your name.

We give you thanks for those who celebrate **birthdays** this week especially: *Jody Welch, David Egbert, Bill Fleetwood, Kora Foerster and Bryan Bauer.*

For the birth of: *Penelope Grace Shanahan*

Anniversaries: *Sam and Karen Hall, Nicole and Tim Andrews, José and Laurel McLoughlin, Michael and Sarah-Emily Steinhardt, Bob and Marian Everson*

Lord, in your mercy.

Hear our prayer.

God of Life, we give you thanks for the assurance that neither death, nor life, nor things present, nor things to come can separate us from your love. Free our hearts to commend into your care those whom we have loved on earth and now rest in your tender embrace especially: *Jaz Lambeth, Virginia J. Lowrey.* Help us to look with confidence to the day when you will wipe away every tear from our eyes and give us fullness of life.

Lord, in your mercy.

Hear our prayer.

God of salvation, who sent your Son to seek out and save what is lost, hear our prayers on behalf of those who are lost in our day, receiving these petitions and thanksgivings with your unending compassion.

Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Prayer for Mission I

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Salutation

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

The Lord's Prayer

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Organ Meditation: "Andante con moto"

C.R. Cronham

+ THE SENDING RITE +

The General Thanksgiving

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

Benedicamus

Officiant Let us bless the Lord. **Alleluia, alleluia!**
People **Thanks be to God. Alleluia, alleluia!**

Concluding Sentence

Glory be to God whose power, working in us, can do infinitely more that we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Ephesians 3:20,21

Voluntary: "Improvisation"

John Potter

+ MINISTERS OF THE LITURGY +

Officiant: Sarah Smith

Lector & Intercessor: Bill Kenney

Musicians: Karena Van Horn & John Stephen Potter

Camera: Chris O’Leary & Josh Elliot

+ OUR STORY +

Sitting was originally only the prerogative of the local bishop who, at the Eucharistic celebration, was the enthroned president. He was surrounded by the senior members of the congregation, or presbyters, who were seated alongside him behind the altar. No other seats were provided in churches, except for the elderly or infirm, until monastic choir stalls with misericord seats made their appearance. Misericord seats (also known as a “mercy seat”) were constructed so that the seats could be turned up when the monk was standing. Their underside had a small shelf, or misericord, which allowed the standing monk to lean against it, slightly reducing his discomfort during the lengthy divine offices. During the medieval period, backless benches in churches provided additional seating. However, it was not until the Reformation that extensive seating become common in deference to the prolonged musical settings of this period. Until the nineteenth century, the renting of pews to families was the primary way that churches collected funds for their operation. Contrariwise, free pews were common in city missions that served poorer communities. The first non-mission Episcopal church without a pew fee was the Church of the Holy Communion, New York.

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com. Please note whether we can credit you as the source of the question.