

**ST. AUGUSTINE OF CANTERBURY  
EPISCOPAL CHURCH**



**MORNING PRAYER SERVICE - RITE II  
TENTH SUNDAY AFTER PENTECOST**

**August 9, 2020  
10:45A.M.**

*This bulletin follows along with our Tenth Sunday after Pentecost YouTube video that will start live streaming on Sunday, August 9th, at 10:45 A.M.*

+ THE GATHERING RITE +

Voluntary: "Adagio"

C.A. Kern

Welcome and Announcements

**OUR MISSION STATEMENT**

*We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.*

**DECLARACIÓN DE NUESTRA MISIÓN**

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida con la unidad de toda la gente con Dios a través de Cristo.*

**To submit your offerings, text the word GIVE to 405-708-6422 and follow the instructions you receive.**

**Sacred Silence**

*At this time you are invited to reflect, meditate, pray or engage in another silent activity.*

**Opening Sentence**

*Officiant* Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

*Philippians 1:2*

**Confession of Sin**

*Officiant* Let us confess our sins against God and our neighbor.

**Confession**

*People* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we  
have done, and by what we have left  
undone.  
We have not loved you with our whole heart; we  
have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
Have mercy on us and forgive us;  
That we may delight in your will,  
And walk in your ways,  
To the glory of your Name. Amen.**

**Absolution**

*Officiant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen

**Opening Versicle**

*Officiant* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

*People* **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Hymn: "How Firm a Foundation"

Words: K. in John Rippon's *Selection*  
Music: *Foundation*, melody from *The Sacred Harp*



How firm a foun - da - tion, ye saints of the Lord,  
"Fear not, I am with thee; O be not dis - mayed!  
"When through the deep wa - ters I call thee to go,  
"When through fier - y tri - als thy path - way shall lie,  
"The soul that to Je - sus hath fled for re - pose,



is laid for your faith in his ex - cel - lent word!  
For I am thy God, and will still give thee aid;  
the riv - ers of woe shall not thee o - ver - flow;  
my grace, all suf - fi - cient, shall be thy sup - ply;  
I will not, I will not de - sert to its foes;



What more can he say than to you he hath said,  
I'll strength - en thee, help thee, and cause thee to stand,  
for I will be with thee, thy trou - bles to bless,  
the flame shall not hurt thee; I on - ly de - sign  
that soul, though all hell shall en - deav - or to shake,



to you that for ref - uge to Je - sus have fled?  
up - held by my right - eous, om - nip - o - tent hand.  
and sanc - ti - fy to thee thy deep - est dis - tress.  
thy dross to con - sume, and thy gold to re - fine.  
I'll nev - er, no nev - er, no, ne - ver for - sake.

+ THE LESSONS +

**First Reading:** Romans 10:5-15

*Lector* A Reading from Paul's Letter to the Romans.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

*Lector* Here ends the Reading.

**Gospel Acclamation:** “Lead Us Heavenly Father”

Words: James Edmeston

Music: *Dulce carmen*, William Henry Monk

Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
Sa - viour, breathe for - give - ness o'er us; all our weak - ness  
Spi - rit of our God, de - scend - ing, fill our hearts with  
4 pes - tuous sea; guard us, guide us, keep us, feed us,  
thou dost know; thou didst tread this earth be - fore us;  
heaven - ly joy; love with ev - ery pas - sion blend - ing  
7 for we have\_\_ no\_\_ help but thee, yet pos - ses - sing  
thou didst feel\_\_ its\_\_ keen - est woe; yet un - fear - ing,  
plea - sure that\_\_ can\_\_ nev - er cloy; thus pro - vid - ed,  
10 ev - ery bless - ing, if\_\_ our\_\_ God our Fa - ther be.  
per - se - ver - ing ,to\_\_ thy\_\_ pas - sion thou didst go.  
par - doned, guid - ed, noth - ing\_\_ can our peace des - troy.

**Second Lesson: Matthew 14:22-33**

*Officiant* A Reading from the Gospel of Matthew

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

*Officiant* Here ends the Reading.

**Sermon**

The Reverend Robby Trammell

**The Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## + THE PRAYERS +

### Suffrages B

*Intercessor* Save your people, Lord and bless your inheritance;

*People* **Govern and uphold them, now and always.**

*Intercessor* Day by day we bless you;

*People* **We praise your Name for ever.**

*Intercessor* Lord, keep us from all sin today;

*People* **Have mercy on us, Lord, have mercy.**

*Intercessor* Lord, show us your love and mercy;

*People* **For we put our trust in you.**

*Intercessor* In you, Lord, is our hope;

*People* **And we shall never hope in vain.**

*Please remain standing.*

### Prayers of the People – Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; we pray for the ministries of those churches in the Diocesan Cycle of Prayer: St. John's, Tulsa, St. Simeon's Home, Tulsa and our companion Diocese of Uruguay

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, Edward our Bishop, Poulson our Bishop Coadjutor, and all bishops; Fr. Joseph, Fr. Tony, Deacon Robby, Deacon-Intern Todd and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*The People may add their own petitions*

**For those with medical issues:** Dawn Toney, Cesar Gudino, Elveta Culton, Mike Mayfield, Kimberly Anthony, Elizabeth Myers, Reagan Crider, Manny Hardy, Sammie Kenyon, Joseph Watt, John Myers, Jason Seabolt, Judy Reeder, Jack Austerman, Austin Estes, Gayla Schwenke, Teaghan, Parker, Chandler, Maria & Lary Candido, Julio Bega Morua, Pat Current, Nancy Howard, Sharon Feland, Bill Collins, Dick Hackley, Drue Eliot, Donny Trammell, Melinda Myers, Elizabeth Myers, Dicheal Talley, Anita Poole, Myrna Gray, Camilla Nicole Manning, Tom Current, Rick & Randy Pair, Ann Chambers, Nicole Pair, Franz Lauffer, Evelyn Thrower, Don Moon, Bill Kerr, Janice Wilson, Joice Thompson

**For those with other needs or concerns:** John Vanek, Pete Shipman, Kelly Smith, Family of Austin Estes, Mark Mintor, Chelsea Hurt, Domenica Lovera & Family, Willa Mae Rowley, Andrew Sterling, Debbie Sterling, Russell Paine, Brandon Riggs, Valerie Lewis, Cornerstone Counseling, Jada Miles Smiley, Travis, Kristen, Lee, Evin Cole, Matthew Trammell, Tony Harris, Aimee Ann, Dennis, Jason & Traci Eliot, Aimeeann Vanek, those needing the services of the Guild of St. George, St. Francis Community Services, the

*Infant Crisis Services, residents of the Jess Dunn, Joseph Harp and Davis correctional facilities; the Lionwood Senior Living Center, the Harbor and Gatewood Homes for the mentally impaired, the Jesus House, and for all people of the world in these times of worry and illness.*

**For those in the military:** *J.R. Singleton, Bryce Singleton, Derek Gabelsberg, Cody Branson, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfro, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Kyle Belt, Andrew Stindl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, our troops at home and abroad and their families.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings.*

**Birthdays this week:** *Brian Westmoreland, Bob Vanek, Mark Williams, Jason Elliot, Irma Vazquez, Alex Saenz-Gudino, Patti Morgan, Zach Anderson, Brent Zweifel, Pam Alltizer, Janice Wilson, Lynn Knippers, Pat Current, Elizabeth Myers, Chuck DeBelevue.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they might have a place in your eternal kingdom.

*The People may add their own petitions.*

Lord let your loving-kindness be upon them

**Who put their trust in you.**

### **Collect of the Day**

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **Prayer for Mission I**

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

### **Salutation**

*Officiant*        The Lord be with you.

*People*            **And also with you.**

*Officiant*        Let us pray.

## The Lord's Prayer



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Choral Meditation: "When Morning Gilds the Skies"

*Rachel Aarons*

## + THE SENDING RITE +

### The General Thanksgiving

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness to us and to all whom you have made. We bless you for  
our creation, preservation,  
and all the blessings of this life; but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of  
glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we  
may show forth your praise,  
not only with our lips, but in our lives, by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory  
throughout all ages. Amen.



**Benedicamus**

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

**Concluding Sentence**

Glory be to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

*Ephesians 3:20,21*

**Voluntary:** “Wer Nur De Lieben Gott Lab Walten”

*J.S. Bach*

**+ MINISTERS OF THE LITURGY +**

**Presider/ Preacher:** The Reverend Robby Trammell

**Lector & Intercessor:** Bill Kenney

**Musicians:** Guy Nembhard, Karena Van Horn & John Stephen Potter

**Camera:** Chris O’Leary & Josh Elliot

**+ OUR STORY +**

As a priest dons his/her stole, the cross on the stole’s neckpiece is kissed acknowledging the yoke of Christ - the yoke of service. A bishop’s stole hangs straight down allowing space for a pectoral cross (often worn by bishops) to be symbolically close to the bishop’s heart. From the seventh century until the reforms of Vatican II, a priest’s stole crossed the chest (right arm of the stole over the left), and the position of the stole visually separated priests from bishops. In this paradigm, when a deacon was ordained to the priesthood, the ordaining bishop would swing the stole which was crossed on the former deacon’s right side to where the stole’s arms crossed over the newly ordained priest’s heart. The reforms of Vatican II stated, “The stole is worn by the priest around his neck and hanging down in front.” Some theologians have argued that this canon does not prohibit a priest from crossing the stole, and a crossed stole may be an attractive “fill-in” in lieu of a pectoral cross. Anglican theologians argue that whether the stole is crossed or hanging down in front is a matter of personal preference.

*If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: [gghaas@aol.com](mailto:gghaas@aol.com). Please note whether we can credit you as the source of the question.*

# Saint Augustine of Canterbury Episcopal Church



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**Follow us on Facebook!** <http://www.facebook.com/St.AugustineofCanterburyOKC>

## STAFF

**Rector:** The Reverend Joseph Alsay

**Assisting Priest:** The Reverend Canon Tony Moon, Ph.D.

**Deacon:** The Reverend Robby Trammell

**Member Engagement Coordinator:** Sarah-Emily Steinhardt

**Membership Registrar:** Diana Lauffer

**Contribution Registrar:** Kenny Koch

**Organists:** Linda Trammell & John Stephen Potter

**Musicians:** Scott Chard, Guy Nembhard & JR Pettis

## VESTRY

**Sr. Warden:** Marian Moon

**Jr. Warden:** Todd Branson

**Treasurer:** Sherry Dale

**Other Members:** Renee Bauer, Nik Brewer, Sabrina Evans, Mike Hall,  
Brenda Watson, Matthew Cloud, Jose Hinojosa & Rick Inselman.

**Clerk:** Renee Lewis

## OFFICE HOURS

Father Joseph Alsay, Rector  
Ryan Garrett, Admin Assistant

*Currently on Vacation*  
Monday-Friday 9:00 AM – 1:00 PM

## AFTER HOURS CONTACT

Father Tony Cell: 405-820-9105  
Deacon Robby Cell: 405-740-4104  
Marian Moon, Senior Warden  
Todd Branson, Junior Warden

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