

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



## MORNING PRAYER SERVICE - RITE II THIRD SUNDAY IN LENT

**March 7, 2021  
10:45A.M.**

*This bulletin follows along with our Third Sunday in Lent YouTube video that will start live streaming on Sunday, March 7th, at 10:45 A.M.*

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# ST. AUGUSTINE'S WEEKLY ANNOUNCEMENTS

## JOIN US THIS WEEK

### SUNDAY, 7<sup>TH</sup>

#### Third Sunday in Lent

10:45am: Morning Prayer Service; on YouTube

4:30pm: Youth Group grades 6-12; on Zoom

### MONDAY, MARCH 8<sup>TH</sup>

Music on Mondays; posted on Facebook

### WEDNESDAY, MARCH 10<sup>TH</sup>

11:00am: Lenten Adult Bible Study, Live on Zoom

7:00pm: Lenten Evening Program, Live on Zoom

7:00pm: Youth Wednesday Meet-up, on Zoom

Word on Wednesday with Father Joseph; posted on Facebook

### FRIDAY, MARCH 12<sup>TH</sup>

7:00pm: Stations of the Cross, Posted on Facebook

### SUNDAY, MARCH 14<sup>TH</sup>

#### Fourth Sunday in Lent

9:30am-10:30am: Coffee Hour; on zoom

10:45am: Morning Prayer Service; on YouTube

4:30pm: Youth Group grades 6-12; on Zoom

**In-Person Services  
begin on Palm Sunday,  
March 28<sup>th</sup>!**

**More information on how  
to RSVP will be  
available next week!!**

## LENTEN OUTREACH: EASTER MEALS FOR THE HOMELESS

In our ongoing efforts to help feed the hungry, we have set a goal of providing 700 meals this Easter. Despite the pandemic, we are confident that during this season of Lent the people of St. Augustine will help reach this goal. It is a great way for us to honor our crucified and risen Lord by sharing his love with homeless families making sure they have food to eat on Easter Sunday! Here is the list of food items we will be gathering each week of Lent:

### **March 7 -- Sliced cheese (any brand or type for sandwiches)**

March 14 -- Luncheon meat/cold cuts (any brand or type for sandwiches)

March 21 -- Chips (Snack/lunch box size, any brand or type)

March 28 -- Apples (any type, amount)

Please drop off your items at the church entrance placing them in the plastic containers labeled "Lenten Outreach Items." We will be collecting all items throughout the Outreach if you wish to bring your donations all at once: water, sliced bread, sliced cheese, luncheon meat/cold cuts, chips and apples. Thanks in advance for all your help!

## LENTEN ADULT BIBLE STUDY

On Wednesday, **March 3<sup>rd</sup>**, at 11:00am, we continue our six week Lenten Study, offered on Zoom. This forum will be exploring the events of Holy Week through the lens of the Gospel texts, artwork and insights of world-renowned biblical scholars and professors of preaching at Emory University's Candler School of Theology. Through the power and beauty of art and sacred texts, the Passion story will come alive. If you were unable to attend the first class, contact [office@sac-okc.org](mailto:office@sac-okc.org) for more information or to sign up. We would love to have you join us!

## EVENING LENTEN PROGRAM

Wednesday evening at 7pm, March 3<sup>rd</sup>, we will continue this Lectio Divina (Divine Reading) via Zoom! This traditional Benedictine practice focuses on reading a passage of Holy Scripture followed by brief periods of reflection and prayer. The intention is to promote an encounter with God. Divine Reading does not treat Scripture as texts to be studied (that is, Bible Study), but as the Living Word—a path to find out what God is saying to me personally, and a time to listen for my heart's response to God. Please email the Church Office ([office@sac-okc.org](mailto:office@sac-okc.org)) to register and receive a Zoom link. If you missed out last week we would look forward to you joining this week!

## COFFEE HOUR

Join us on zoom for our monthly virtual coffee hour next Sunday, March 14, at 9:30am! Email [memberengagement@sac-okc.org](mailto:memberengagement@sac-okc.org) for information on how to join!

## CONFIRMATION CLASSES

Bishop Poulson will be joining us on the Feast of Pentecost, May 23rd, for Confirmation, Reaffirmation and Reception! We are excited to announce that Wednesday Evening Confirmation Classes covering the tenants of Episcopal Church will begin April 7<sup>th</sup> and run through May 12<sup>th</sup>, from 6:30 to 8:00 p.m. We invite those who are interested in being confirmed, becoming members of St. Augustine's or learning more about the Episcopal Church, to join this six-week class. Please RSVP to Member Engagement Coordinator, Sarah-Emily Steinhardt via e-mail ([memberengagement@sac-okc.org](mailto:memberengagement@sac-okc.org)), or by calling the church at 405-751-7874.

## TAKE ME TO THE WATER

The first primary Sacrament of initiation into the Church is: Baptism. When we are immersed in the holy waters of baptism, we are buried with Christ in his death and enabled to share in his resurrection, or understood differently, in baptism we enter the holy womb out of which we are reborn to new life. How appropriate it is that during the 2021 Eastertide, when we recall Christ's power over sin, death and the tomb, we have the opportunity to celebrate baptisms. That's why this year during the Easter season April 4<sup>th</sup> - May 16<sup>th</sup>, we are pleased to invite anyone who is interested in receiving the mystical rite of initiation into the Church, to please be in contact with Fr. Joseph via e-mail ([josephalsay@gmail.com](mailto:josephalsay@gmail.com).)

## ENHANCE OUR EASTER WORSHIP

Many of us associate Easter with new life and Spring, as things begin to bud and everything turns a fresh shade of green. Maybe you would like to remember a loved one, or honor someone with flowers that will be used to enhance our worship as we celebrate the risen Christ.

If you wish to contribute a financial gift to cover the expense towards flowers & guest musicians for our Easter celebrations, you may do so by sending an email to the church, [office@sac-okc.org](mailto:office@sac-okc.org), or on our online signup page, <https://www.signupgenius.com/go/9040444ABAB2DA2FF2-flowers>. Please include information on who your donation will be in memory or in honor of.

## EPISCOPALS

Join us in this opportunity to connect St Augustine kids and grownups by being penpals. Kids of all ages are invited to be a penpal with some of the grownups in our church. For more information on how to make a new friend and get some fun mail contact Father Lance, 405.476.2633 or [fatherlance@sac-okc.org](mailto:fatherlance@sac-okc.org)

+ THE GATHERING RITE +

Voluntary: "Aria from Concerto Grosso No. 12"

G. F. Handel

Welcome and Announcements

**OUR MISSION STATEMENT**  
*We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.*

**DECLARACIÓN DE NUESTRA MISIÓN**  
*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida con la unidad de toda la gente con Dios a través de Cristo.*

*To submit your offerings, text the word GIVE to 405-708-6422 and follow the instructions you receive.*

Sacred Silence

*At this time you are invited to reflect, meditate, pray or engage in another silent activity.*

*The Officiant stands at the entrance of the church and says:*

Opening Sentence

*Officiant* If we say we have no sin, we deceive ourselves, and the truth is not in us, but if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Music at the Procession: "Lord Have Mercy"

*Avon Gillespie*  
© 1987, GIA Publications, Inc., OneLicense

Lord have mer - cy, Christ have mer - cy

Lord have mer - cy, have mer ——— cy, O Lord

Confession of Sin

*Officiant* Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

## Confession

*People*      **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## Absolution

*Officiant*      Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen

## Opening Versicle

*Officiant*      Lord, open our lips.

*People*            **And our mouth shall proclaim your praise.**

*People*            **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen**

## Antiphon

*Scott Chard*



The Lord is full of com - pas - sion and mer - cy. Come let us a - dore\_\_\_ him!

## Venite

**Come, let us sing to the Lord;  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving  
and raise a loud shout to him with psalms.**

**For the Lord is a great God,  
and a great King above all gods.  
In his hand are the caverns of the earth,  
and the heights of the hills are his also.  
The sea is his, for he made it,  
and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee,  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand.  
Oh, that today you would hearken to his voice!**



The Lord is full of com - pas - sion and mer - cy. Come let us a - dore — him!

## + THE LESSONS +

### First Lesson: Exodus 20:1-17

*Lector* A Reading from the Book of Exodus.

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

*Lector* Here ends the Lesson.



**Gospel Acclamation: "Eternal Lord of Love"**

Words: Thomas H Cain  
Music: Charles Winfred Douglas

E - ter - nal Lord of love, be - hold your Church  
So dai - ly dy - ing to the way of self,  
If dead in you, so in you we a - rise,  
walk - ing once more the pil - grim way of Lent,  
so dai - ly liv - ing to your way of love,  
you the first - born of all the faith - ful dead;  
led by your cloud by day, by night your fire,  
we walk the road, Lord Je - sus, that you trod,  
and as through ston - y ground the green shoots break,  
moved by your love and toward your pres - ence bent:  
know - ing our - selves bap - tized in - to your death;  
glo - rious in spring - time dress of leaf and flower,  
far off yet here the goal of all de - sire.  
so we are dead and live with you in God.  
so in the Fa - ther's glo - ry shall we wake.

**Second Lesson: John 2:13-22**

*Preacher* A Reading from the Gospel of John.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*Preacher* Here ends the Lesson.

**Apostle’s Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again, He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**+ THE PRAYERS +**

**Salutation**

*Officiant*      The Lord be with you.  
*People*            **And also with you.**  
*Officiant*      Let us pray.

**The Lord’s Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.**

**Suffrages A**

*Officiant*      Show us your mercy, O Lord;  
*People*            **And grant us your salvation.**

*Officiant*      Clothe your ministers with righteousness;  
*People*            **Let your people sing with Joy.**

*Officiant*      Give peace, O Lord, in all the world;  
*People*            **For only in you can we live in safety.**

*Officiant*      Lord, keep this nation under your care;  
*People*            **And guide us in the way of justice and truth.**

*Officiant*      Let your way be known upon earth;  
*People*            **Your saving health among all nations.**

*Officiant*      Let not the needy, O Lord, be forgotten;  
*People*            **Nor the hope of the poor be taken away.**



*Officiant* Create in us clean hearts, O God;  
*People* **And sustain us with your Holy Spirit.**

### **Collect of the Day**

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **Prayer for Mission III**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your name. **Amen.**

### **Meditation: "Remember Me"**

*Mark Schultz*  
©2000, Mark Schultz Music; CCLI

*Remember Me*  
*In a Bible cracked and faded by the years*  
*Remember Me*  
*In a sanctuary filled with silent prayer*

*And age to age and heart to heart*  
*Bound by grace and peace*  
*Child of wonder, child of God*  
*I've remembered you, remember Me*

*Remember Me*  
*When the color of a sunset fills the sky*  
*Remember Me*  
*When you pray and tears of joy fall from your eyes*

*And age to age and heart to heart*  
*Bound by grace and peace*  
*Child of wonder, child of God*  
*I've remembered you, remember Me*

*Remember Me*  
*When the children leave their Sunday school with smiles*  
*Remember Me*  
*When they're old enough to teach, old enough to preach*  
*Old enough to leave?*

*And age to age and heart to heart*  
*Bound by grace and peace*  
*Child of wonder, child of God*  
*I've remembered you, remember Me*

+ **SENDING** +

**The General Thanksgiving**

**Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.**

**Benedicamus**

*Officiant*      Let us bless the Lord  
*People*          **Thanks be to God**

**Concluding Sentence**

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**  
*Romans 15:13*

**Voluntary:** “Forty Days and Forty Nights”

*John Potter*

## + PRAYER LIST +

**Cycle of Prayer:** *Santa Maria Virgen, Oklahoma City and Santa Maria Mission, Rivera, Uruguay*

**For those with medical issues and other concerns:** *Matt Coleman, Jeanne Kuller, John T. Snelson, Mark Schmitz, Patti Higgins, Dale Alltizer, Vivian H. Fernandez, Frank Miranda, Joan Miranda, Nancy Richards, Stephen Kent Foster, Jennifer Goodrich, the Garrison Family, Alan Branson, Brenda Branson, Karen Walker, Jasmine Hurley, Adriana Hurley, JonEvah Murray, Mury King, Andy King, Scott Mills, Chantelle Thomas, Sue Dowling, Tracy H. and family, Rick Brooks and family, Clarissa Blackburn, Steve Willis, Ashley Mise Pfeiffer, Tessa Yeakley, Mary Davidson, Cindy Geist, Anna Marie Naukam, Joan Miranda, Allen Krausse, Frankie Krausse, John Krausse, Cyd Anglin, Pauline Cras, Bryan Axtell, Jessica, Ayla Yeakley, Emily Fields, Dawn Toney, Elveta Culton, Elizabeth Myers, Manny Hardy, John Myers, Jack Austerman, Austin Estes, Gayla Schwenke, Maria & Lary Candido, Julio Bega Morua, Nancy Howard, Dick Hackley, Donny Trammell, Dicheal Talley, Camilla Nicole Manning, Tom Current, Franz Lauffer, Evelyn Thrower, Don Moon, Bill Kerr, Janice Wilson, Joice Thompson, Melody Wright, Cooper Wright, Cale Wright, Sharrell Johnson, Edith Rendon, the Geist family, Chelsea Williams, John Vanek, Pete Shipman, Kelly Smith, Family of Austin Estes, Mark Mintor, Chelsea Hurt, Domenica Lovera & Family, Willa Mae Rowley, Andrew Sterling, Debbie Sterling, Russell Paine, Brandon Riggs, Valerie Lewis, Cornerstone Counseling, Jada Miles Smiley, Travis, Kristen, Lee, Evin Cole, Matthew Trammell, Tony Harris, Dennis, Jason & Traci Eliot, Aimeeann Vanek.*

**For those in the military:** *Parker Singleton, J.R. Singleton, Bryce Singleton, Derek Gabelsberg, Cody Branson, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfro, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Kyle Belt, Andrew Stiendl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, our troops at home and abroad and their families.*

**Birthdays this week:** *Tessa Cajindos, Sharon Westmoreland, Jackson Lewis, Bob Everson, Joseph Watt, Rick Roberts, David Holt and Mary Lou Smith.*

**For the departed:** *Eugene B. Knippers and Randall Branson Reynolds.*

**+ MINISTERS OF THE LITURGY +**

**Officiant/ Preacher:** The Reverend Joseph C. Alsay

**Lector & Intercessor:** Valerie Lewis

**Lenten Crucifer:** Ian, Lauren, Grant & Caroline Bass

**Musicians:** Scott Chard & John Potter

**Choir:** Guy Nembhard & Karena Van Horn

**Camera:** Chris O’Leary & Josh Eliot

**+ THIS IS OUR STORY +**

In many churches we can find the symbols of a fish, a pomegranate, and a phoenix. Christianity and fish are linked. The Greek word for “fish” is ΙΧΘΥΣ. From this, Christians made an acrostic: Ιησους Χριστος Θεου Υιος Σωτηρ, i.e., Jesus Christ, Son of God, Savior. Christ fed multitudes with fish, and he called his disciples, “fishers of men”. If a Christian met a stranger, he might draw an arc representing half of a simple fish symbol. If the stranger drew a second arc (completing the fish), both believers knew they were in good company. The pomegranate as a Christian symbol is derived from the myth of Proserpina who was fed six pomegranate seeds by Pluto, forcing her to live six months each year with him. Christians adopted Proserpina’s return to earth each spring to represent Christ’s resurrection. The explosion of seeds from a cut pomegranate is likened to Christ bursting from the tomb. The phoenix myth was also used by Christians. Every 500 years, the single existing phoenix built a nest, set it aflame, and perished in the flames. Three days later, another phoenix would rise from the ashes. The parallel to Christ’s resurrection are obvious.

*If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: [gghaas@aol.com](mailto:gghaas@aol.com). Please note whether we can credit you as the source of the question.*

# Saint Augustine of Canterbury Episcopal Church



14700 North May Avenue, Oklahoma City, OK 73134

**Telephone:** (405) 751-7874

**Website:** <http://www.sac-okc.org/>

**Email:** [office@sac-okc.org](mailto:office@sac-okc.org)

**Follow us on Facebook!** <http://www.facebook.com/St.AugustineofCanterburyOKC>

## STAFF

**Rector:** The Reverend Joseph Alsay

**Assisting Priest:** The Reverend Canon Tony Moon, Ph.D.

**Associate Priest for Youth and Families:** The Reverend Lance A. Schmitz

**Deacon/ Priest-Intern:** The Reverend Robby Trammell

**Member Engagement Coordinator:** Sarah-Emily Steinhardt

**Membership Registrar:** Diana Lauffer

**Contribution Registrar:** Kenny Koch

**Organists:** John Stephen Potter

**Musicians:** Scott Chard, Guy Nembhard & Karena Van Horn

## VESTRY

**Sr. Warden:** Marian Moon

**Sr. Warden - Elect:** James Reeg

**Jr. Warden:** Todd Branson

**Jr. Warden - Elect:** Glen Toney

**Treasurer:** Sherry Dale

**Other Members:** Renee Bauer, Mike Hall, Jon Wallingford,  
Matthew Cloud, Jose Hinojosa & Rick Inselman.

**Clerk:** Renee Lewis

## OFFICE HOURS

Father Joseph Alsay, Rector  
Ryan Garrett, Admin Assistant

Monday-Thursday 10:00 A.M. - 5:00 P.M.

Monday-Friday 9:00 AM – 1:00 PM

## AFTER HOURS CONTACT

Father Joseph Alsay

Cell: 405-365-3226 or email: [fatherjoe@sac-okc.org](mailto:fatherjoe@sac-okc.org)

Father Tony Moon

Cell: 405-820-9105 or email: [canontony@sac-okc.org](mailto:canontony@sac-okc.org)

Father Lance Schmitz

Cell: 405-476-2633 or email: [fatherlance@sac-okc.org](mailto:fatherlance@sac-okc.org)

Deacon Robby Trammell

Cell: 405-740-4104 or email: [deaconrobbys@sac-okc.org](mailto:deaconrobbys@sac-okc.org)

Marian Moon, Senior Warden

Cell: 405-826-9343 or email: [seniorwarden@sac-okc.org](mailto:seniorwarden@sac-okc.org)

Todd Branson, Junior Warden

Cell: 405-833-7438 or email: [juniorwarden@sac-okc.org](mailto:juniorwarden@sac-okc.org)