

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



## MORNING PRAYER SERVICE - RITE II FIFTH SUNDAY IN LENT

**March 21, 2021  
10:45A.M.**

*This bulletin follows along with our Fifth Sunday in Lent YouTube video that will start live streaming on Sunday, March 21<sup>st</sup>, at 10:45 A.M.*

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# ST. AUGUSTINE'S WEEKLY ANNOUNCEMENTS

## JOIN US THIS WEEK

### SUNDAY, MARCH 21<sup>ST</sup>

#### Fifth Sunday in Lent

10:45am: Morning Prayer Service; on YouTube

4:30pm: Youth Group grades 6-12; on Zoom

### MONDAY, MARCH 22<sup>ND</sup>

Music on Mondays; posted on Facebook

### WEDNESDAY, MARCH 24<sup>TH</sup>

11:00am: Lenten Adult Bible Study, Live on Zoom

7:00pm: Lenten Evening Program, Live on Zoom

7:00pm: Youth Wednesday Meet-up, on Zoom

Word on Wednesday with Father Joseph; posted on Facebook

### FRIDAY, MARCH 26<sup>TH</sup>

7:00pm: Stations of the Cross, Posted on Facebook

### SATURDAY, MARCH 27<sup>TH</sup>

4:00pm-6:00pm: Cookout Pickup

### SUNDAY, MARCH 28<sup>TH</sup>

#### Palm Sunday

8:30am: In person Holy Eucharist, Rt I

10:45am: In person Holy Eucharist, Rt II, also available on YouTube

4:30pm: Youth Group grades 6-12; on Zoom

## LENTEN OUTREACH: EASTER MEALS FOR THE HOMELESS

In our ongoing efforts to help feed the hungry, we have set a goal of providing 700 meals this Easter. Despite the pandemic, we are confident that during this season of Lent the people of St. Augustine will help reach this goal. It is a great way for us to honor our crucified and risen Lord by sharing his love with homeless families making sure they have food to eat on Easter Sunday! Here is the list of food items we will be gathering each week of Lent:

**March 21 -- Chips (Snack/lunch box size, any brand or type)**

**March 28 -- Apples (any type, amount)**

Please drop off your items at the church entrance placing them in the plastic containers labeled "Lenten Outreach Items." We will be collecting all items throughout the Outreach if you wish to bring your donations all at once: water, sliced bread, sliced cheese, luncheon meat/cold cuts, chips and apples. Thanks in advance for all your help!

## LENTEN ADULT BIBLE STUDY

On Wednesday, at 11:00am, we continue our six week Lenten Study, offered on Zoom. Please email Fr. Joseph (josephalsay@gmail.com) for more information or to receive a Zoom link.

## EVENING LENTEN PROGRAM

Wednesday evening at 7pm, we will continue this Lectio Divina (Divine Reading) via Zoom! Please email Fr. Tony (tonymoon52@gmail.com) for more information or to receive a Zoom link.

## SIGN UP FOR HOLY WEEK IN-PERSON SERVICES

Join us **IN-PERSON** or **ONLINE** during Holy Week. Check following page for service details and childcare availability. Sign up today if you plan on attending the service in person at:

<https://www.signupgenius.com/go/9040444ABAB2DA2FF2-holy>

## CHILDREN'S CHAPEL

Let all who have ears hear! Children's Chapel returns on Palm Sunday, March 28<sup>th</sup>! You heard right, we're back! Kids will be dismissed to the Children's Chapel after the Children's Moment and will return at the passing of the Peace.

### Palm Sunday March 28<sup>th</sup>

Nursery from 10:30am-12:15pm

Children's Chapel 10:45am

Soft play area in the Nave is available at 10:45am

### Easter Sunday April 4<sup>th</sup>

Nursery from 8:45am-12:30pm

Soft Play area in the Nave/Church/Sanctuary 9:00am & 11:15am

Children's Chapel at 11:15am

## ENHANCE OUR EASTER WORSHIP

Many of us associate Easter with new life and Spring, as things begin to bud and everything turns a fresh shade of green. Maybe you would like to remember a loved one, or honor someone with flowers that will be used to enhance our worship as we celebrate the risen Christ.

If you wish to contribute a financial gift to cover the expense towards flowers & guest musicians for our Easter celebrations, you may do so by sending an email to the church, [office@sac-okc.org](mailto:office@sac-okc.org), or on our online signup page, <https://www.signupgenius.com/go/9040444ABAB2DA2FF2-flowers>. Please include information on who your donation will be in memory or in honor of.

## CONFIRMATION CLASSES

Bishop Poulson will be joining us on the Feast of Pentecost, May 23rd, for Confirmation, Reaffirmation and Reception! We are excited to announce that Wednesday Evening Confirmation Classes covering the tenants of Episcopal Church will begin April 7<sup>th</sup> and run through May 12<sup>th</sup>, from 6:30 to 8:00 p.m. We invite those who are interested in being confirmed, becoming members of St. Augustine's or learning more about the Episcopal Church, to join this six-week class. Please RSVP to Member Engagement Coordinator, Sarah-Emily Steinhardt via e-mail ([memberengagement@sac-okc.org](mailto:memberengagement@sac-okc.org)), or by calling the church at 405-751-7874.

## TAKE ME TO THE WATER

The first primary Sacrament of initiation into the Church is: Baptism. When we are immersed in the holy waters of baptism, we are buried with Christ in his death and enabled to share in his resurrection, or understood differently, in baptism we enter the holy womb out of which we are reborn to new life. How appropriate it is that during the 2021 Eastertide, when we recall Christ's power over sin, death and the tomb, we have the opportunity to celebrate baptisms. That's why this year during the Easter season April 4<sup>th</sup> - May 16<sup>th</sup>, we are pleased to invite anyone who is interested in receiving the mystical rite of initiation into the Church, to please be in contact with Fr. Joseph via e-mail ([josephalsay@gmail.com](mailto:josephalsay@gmail.com).)

## BROTHERHOOD MONTHLY COOKOUT

The Brotherhood of St. Lawrence will be hosting monthly Curbside Take Out Dinners. We will be cooking up some chicken for dinner on Saturday, March 27th.

- **Chicken & Sausage Dinner** - \$15.00 per dinner includes: Two Bone-in Smoked Chicken Thigh with Cajun Sausage, Cob Corn, Dirty Rice, Garlic Toast
- **Chicken Tray** - \$50.00 enough chicken thighs to feed a family of 4.

Order deadline is March 24th. Order by the link, <https://www.sac-okc.org/brotherhood-cookout.html>, or contact Chad Yarbrough at (405) 514-6941. Payment due at the time of the order.

Pick-up will be curbside at the church on the 27th from 4pm to 6pm.

# **2021 HOLY WEEK SCHEDULE**

Click [HERE](#) to Sign up for the services!

## **Palm/ Passion Sunday, March 28<sup>th</sup>**

### **8:30AM - Traditional Eucharist**

Blessing of the Palms, Reading of the Passion

### **10:45AM - Celebration Eucharist**

Blessing and Procession of Palms, Reading of the Passion

*Child Care Available*

## **Maundy Thursday, April 1<sup>st</sup>**

### **7:00PM - Holy Eucharist**

Foot-Washing, Solemn Transfer of the Reserved Sacrament & Watch through the Night

*Child Care Available*

## **Good Friday, April 2<sup>nd</sup>**

### **12:00PM - Stations of the Cross**

Communion from the Reserved Sacrament & Stripping of the Altar

### **7:00PM - Good Friday Liturgy**

Reading of the Passion, Bidding Prayers, Veneration of the Cross, Washing and Anointing of the Altar & Sealing of the Doors

*Child Care Available*

## **Easter Sunday, April 4<sup>th</sup>**

### **6:30AM - The Great Vigil of Easter/ Sunrise Service**

Communion Service with Incense & Renewal of Baptismal Vows

### **9:00AM - Alleluia Extravaganza**

Family-oriented Communion Service; Guest Appearance of "Resurrection Rabbit"; Children's Easter Bags

*Child Care Available*

### **10:15AM - Mass on the Grass**

Outdoor Communion Service with Country/Gospel music provided by Oklahoma City Traditional Music Association, and the Flowering of the Cross

*Child Care Available*

### **11:15AM - Feast of the Resurrection Celebration**

Traditional Communion Service with Brass, Organ and Choral Music, Children's Chapel with the "Release of Butterflies"

*Child Care Available*

### **5:00PM - Traditional Easter Eucharistic Evensong**

Traditional Communion Service with Incense, Organ and Brass and Vocals by our Artists-in-Residence: *Bella Voce*

+ THE GATHERING RITE +

Voluntary: "Adagio"

C.A.Kern

Welcome and Announcements

**OUR MISSION STATEMENT**  
*We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.*

**DECLARACIÓN DE NUESTRA MISIÓN**  
*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida con la unidad de toda la gente con Dios a través de Cristo.*

*To submit your offerings, text the word GIVE to 405-708-6422 and follow the instructions you receive.*

Sacred Silence

*At this time you are invited to reflect, meditate, pray or engage in another silent activity.*

*The Officiant stands at the entrance of the church and says:*

Opening Sentence

*Officiant* To the Lord our God belong mercy and forgiveness, because we have rebelled against him and have not obeyed the voice of the Lord our God by following his laws which he set before us. *Daniel 9:9,10*

Music at the Procession: "Lord Have Mercy"

*Dinah Reindorf, ©1987  
arr. ©1995 Augsburg Fortress*

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and repetitive. The lyrics are: "Lord have mercy, Lord have mercy." The first staff ends with a comma, and the second staff ends with a period. There is a triplet of eighth notes in the final measure of the second staff.

Confession of Sin

*Officiant* Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

## Confession

*People*      **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## Absolution

*Officiant*      Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen

## Opening Versicle

*Officiant*      Lord, open our lips.

*People*            **And our mouth shall proclaim your praise.**

*People*            **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen**

## Antiphon

*Scott Chard*



The Lord is full of com - pas - sion and mer - cy. Come let us a - dore\_\_\_ him!

## Venite

**Come, let us sing to the Lord;  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving  
and raise a loud shout to him with psalms.**

**For the Lord is a great God,  
and a great King above all gods.  
In his hand are the caverns of the earth,  
and the heights of the hills are his also.  
The sea is his, for he made it,  
and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee,  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand.  
Oh, that today you would hearken to his voice!**

**Antiphon**

*Scott Chard*



The Lord is full of com - pas - sion and mer - cy. Come let us a - dore — him!

**+ THE LESSONS +**

**First Lesson:** Ephesians 2:1-10

*Lector* A Reading from the Book of Ephesians.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Lector* Here ends the Lesson.



**Gospel Acclamation: “Guide Me O Thou Great Jehovah”**

Words: William M. Williams  
Music: Cwm Rhondda, John Hughes



Guide me O thou great Je - ho - vah, pil - grim through this bar - ren land;  
O - pen now the crys - tal foun - tain, whence the heal - ing stream doth flow;  
When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;



I am weak, but thou art might - y hold me with thy power - ful hand;  
let the fire and cloud - y pil - lar lead me all my jour - ney through;  
death of death and hell's de - struc - tion lead me safe on Ca - naan's side;



bread of heav - en, bread of heav - en, feed me now and ev - er more,  
strong de - liv - erer, strong de - liv - erer, be thou still my strength and shield,  
songs of prais - es, songs of prais - es, I will ev - er give to Thee,



feed me now and ev - er - more.  
be thou still my strength and shield.  
I will ev - er give to Thee.

**Second Lesson: John 12:20-33**

*Preacher* A Reading from the Gospel of John.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

*Preacher* Here ends the Lesson.



**Apostle’s Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again, He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**+ THE PRAYERS +**

**Salutation**

*Officiant*      The Lord be with you.  
*People*            **And also with you.**  
*Officiant*      Let us pray.

**The Lord’s Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.**



## Suffrages A

*Officiant* Show us your mercy, O Lord;  
*People* **And grant us your salvation.**

*Officiant* Clothe your ministers with righteousness;  
*People* **Let your people sing with Joy.**

*Officiant* Give peace, O Lord, in all the world;  
*People* **For only in you can we live in safety.**

*Officiant* Lord, keep this nation under your care;  
*People* **And guide us in the way of justice and truth.**

*Officiant* Let your way be known upon earth;  
*People* **Your saving health among all nations.**

*Officiant* Let not the needy, O Lord, be forgotten;  
*People* **Nor the hope of the poor be taken away.**

*Officiant* Create in us clean hearts, O God;  
*People* **And sustain us with your Holy Spirit.**

## Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## Prayer for Mission III

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your name. **Amen.**

**Meditation:** "Follow You"

*Ed Cash, Jack Mooring, Leeland Mooring*  
©2009 Jack Mooring Music; CCLI

+ **SENDING** +

## The General Thanksgiving

**Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.**

## Benedicamus

*Officiant* Let us bless the Lord  
*People* **Thanks be to God**

## Concluding Sentence

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**  
*Romans 15:13*

**Voluntary:** "Moderato"

*C.A.Kern*

## + PRAYER LIST +

**Cycle of Prayer:** *St. David's, Oklahoma City and St. Augustine of Canterbury, Montevideo, Uruguay*

**For those with medical issues and other concerns:** *Steve Norton, Sue Durkee, Bishop Poulson Reed, The Ozan Family, Matt Coleman, Jeanne Kuller, John T. Snelson, Mark Schmitz, Patti Higgins, Dale Alltizer, Vivian H. Fernandez, Frank Miranda, Joan Miranda, Nancy Richards, Stephen Kent Foster, Jennifer Goodrich, the Garrison Family, Alan Branson, Brenda Branson, Karen Walker, Jasmine Hurley, Adriana Hurley, JonEvah Murray, Mury King, Andy King, Scott Mills, Chantelle Thomas, Sue Dowling, Tracy H. and family, Rick Brooks and family, Clarissa Blackburn, Steve Willis, Ashley Mise Pfeiffer, Tessa Yeakley, Mary Davidson, Cindy Geist, Anna Marie Naukam, Joan Miranda, Allen Krausse, Frankie Krausse, John Krausse, Cyd Anglin, Pauline Cras, Bryan Axtell, Jessica, Ayla Yeakley, Emily Fields, Dawn Toney, Elveta Culton, Elizabeth Myers, Manny Hardy, John Myers, Jack Austerman, Austin Estes, Gayla Schwenke, Maria & Lary Candido, Julio Bega Morua, Nancy Howard, Dick Hackley, Donny Trammell, Dicheal Talley, Camilla Nicole Manning, Tom Current, Franz Lauffer, Evelyn Thrower, Don Moon, Bill Kerr, Janice Wilson, Joice Thompson, Melody Wright, Cooper Wright, Cale Wright, Sharrell Johnson, Edith Rendon, the Geist family, Chelsea Williams, John Vanek, Pete Shipman, Kelly Smith, Family of Austin Estes, Mark Mintor, Chelsea Hurt, Domenica Lovera & Family, Willa Mae Rowley, Andrew Sterling, Debbie Sterling, Russell Paine, Brandon Riggs, Valerie Lewis, Cornerstone Counseling, Jada Miles Smiley, Travis, Kristen, Lee, Evin Cole, Matthew Trammell, Tony Harris, Dennis, Jason & Traci Eliot, Aimeeann Vanek.*

**For those in the military:** *Parker Singleton, J.R. Singleton, Bryce Singleton, Derek Gabelsberg, Cody Branson, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfroe, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Kyle Belt, Andrew Stiendl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, our troops at home and abroad and their families.*

**Birthdays this week:** *Emily Koch, Matthew Spadden, Vita Lomas, George Lauffer, Brad Fensley, Darrian Broom and Joshua Pierce.*

**Anneversaries this week:** *Frank and Genie Stone.*

**For the departed:** *Charles Ozan and Reverend James Easter*

**+ MINISTERS OF THE LITURGY +**

**Officiant:** The Reverend Canon Tony Moon

**Preacher:** The Reverend Dr. Mark Heaney

**Lector & Intercessor:** Pam Alltizer

**Lenten Crucifer:** Jillian Hansen & Kylee George

**Musicians:** Scott Chard & John Potter

**Choir:** Guy Nembhard & Karena Van Horn

**Camera:** Chris O'Leary & Josh Eliot

**+ THIS IS OUR STORY +**

Making the sign of the cross is a ritual request for a blessing made by many Christians. It is common to invoke the Father, Son, and Holy Spirit simultaneously. Until the twelfth century, both the western and eastern churches made the sign of the cross similarly - from above to below and then from right to left. However, western churches gradually changed to a left to right pattern, which is our current Episcopal tradition. Pope Innocent III commented that the newer formula (from left to right) mimicked the passing from misery (left) to glory (right). Current Orthodox and Roman Catholic sources curiously argue that their opposite actions are responding to the motions of a priest's blessing. Catholics note that the priest makes the sign of the cross over the people from left to right, and laypersons crossing themselves from left to right "imitate" the priest. Orthodox counter that parishioners are "mirroring" the priest by crossing themselves right to left. Orthodox bunch the larger two fingers and their thumb together to symbolize the trinity while the two smallest fingers are bent against the palm symbolizing Christ's dual nature. Many Catholics use an open hand symbolizing the five wounds of Christ.

*If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: [gghaas@aol.com](mailto:gghaas@aol.com). Please note whether we can credit you as the source of the question.*

# Saint Augustine of Canterbury Episcopal Church



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**Telephone:** (405) 751-7874

**Website:** <http://www.sac-okc.org/>

**Email:** [office@sac-okc.org](mailto:office@sac-okc.org)

**Follow us on Facebook!** <http://www.facebook.com/St.AugustineofCanterburyOKC>

## STAFF

**Rector:** The Reverend Joseph Alsay

**Assisting Priest:** The Reverend Canon Tony Moon, Ph.D.

**Associate Priest for Youth and Families:** The Reverend Lance A. Schmitz

**Deacon/ Priest-Intern:** The Reverend Robby Trammell

**Member Engagement Coordinator:** Sarah-Emily Steinhardt

**Membership Registrar:** Diana Lauffer

**Contribution Registrar:** Kenny Koch

**Organists:** John Stephen Potter

**Musicians:** Scott Chard, Guy Nembhard & Karena Van Horn

## VESTRY

**Sr. Warden:** Marian Moon

**Sr. Warden - Elect:** James Reeg

**Jr. Warden:** Todd Branson

**Jr. Warden - Elect:** Glen Toney

**Treasurer:** Sherry Dale

**Other Members:** Renee Bauer, Mike Hall, Jon Wallingford,  
Matthew Cloud, Jose Hinojosa & Rick Inselman.

**Clerk:** Renee Lewis

## OFFICE HOURS

Father Joseph Alsay, Rector  
Ryan Garrett, Admin Assistant

Monday-Thursday 10:00 A.M. - 5:00 P.M.  
Monday-Friday 9:00 AM – 1:00 PM

## AFTER HOURS CONTACT

Father Joseph Alsay

Cell: 405-365-3226 or email: [fatherjoe@sac-okc.org](mailto:fatherjoe@sac-okc.org)

Father Tony Moon

Cell: 405-820-9105 or email: [canontony@sac-okc.org](mailto:canontony@sac-okc.org)

Father Lance Schmitz

Cell: 405-476-2633 or email: [fatherlance@sac-okc.org](mailto:fatherlance@sac-okc.org)

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Todd Branson, Junior Warden

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